

Joe Lombardo
Governor

Rique Robb
Interim Director



DEPARTMENT OF HUMAN SERVICES



NEVADA DIVISION of PUBLIC
and BEHAVIORAL HEALTH



Andrea R. Rivers,
MS
Administrator

Ihsan Azzam,
Ph.D., M.D.,
Chief Medical
Officer

NEVADA STATE BOARD OF HEALTH

MEETING AGENDA

December 5, 2025

9:00 am to Adjournment

This meeting is being held virtually. The public is invited to attend the event.

MEETING LOCATIONS

PHYSICAL LOCATIONS

Southern Nevada Health District (SNHD)

Red Rock Trail Rooms A and B

280 S. Decatur Boulevard; Las Vegas, Nevada 89107

Nevada Division of Public and Behavioral Health (DPBH)

Hearing Room No. 303, 3rd Floor

4150 Technology Way; Carson City, Nevada 89706

VIRTUAL INFORMATION

Meeting Link:

Join the meeting now

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDk3MjdmNDctZjk4Ny00YTE4LWlxMTUtYWZkN2Q3M2ZlZmVi%40thread.v2/0?content=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22oid%22%3a%22768e443d-3be6-48f0-9bb0-7e72f1276b8d%22%7d

Please Note: If you experience technical difficulties connecting online, please call into the meeting to participate by phone.

Join By Phone:

+1-775-321-6111

Phone Conference ID: 339 190 976#

NOTICE:

1. Agenda items may be taken out of order;
2. Two or more items may be combined; and
3. Items may be removed from agenda or delayed at any time.

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1. CALL TO ORDER/ROLL CALL
 2. PUBLIC COMMENT: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 339190976#. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
 3. ACTION ITEM: Approval of Meeting Minutes from September 5, 2025, meeting
 4. FOR INFORMATION/DISCUSSION ONLY: Quarterly County and District Health Reports
 - a. Carson City Health and Human Services – Dr. Colleen Lyons, Health Officer and Nicki Aaker, Director
 - b. Northern Nevada Public Health – Dr. Chad Kingsley, District Health Officer
 - c. Southern Nevada Health District – Dr. Cassius Lockett, Ph.D., District Health Officer
 - d. Central Nevada Health District - Dr. Tedd McDonald
 - e. Douglas County - Dr. John Holman
 - f. Elko County- Dr. Bryce Putnam
 - g. Esmeralda County - Anthony Philips
 - h. Humboldt County - Dr. Charles Stringham
 - i. Lander County - Dr. Troy Ross
 - j. Lincoln County – Tailor Rowe Price
 - k. Lyon County - Dr. Robin Titus
 - l. Nye County - Daniel Griffith
 - m. Storey County - Dr. Scott Shepherd
 - n. White Pine County – Noah Walker
 5. ACTION ITEM: Consent Agenda for Approval
 - a. Review and approval of Candidate Reappointment of Kennedy Ukadike, MD, MS, FACR to the Medical Laboratory Advisory Committee (MLAC) to the position of a licensed physician in private practice, pursuant to Nevada Revised Statute (NRS) 652.170(4)(b)
 - b. Review and approval of Candidate Reappointment of Taylor L. Noyes, MT, to the Medical Laboratory Advisory Committee (MLAC) serving as a medical technologist, pursuant to Nevada Revised Statute (NRS) 652.170(4)(b)
 - c. Review and approval of Candidate Appointment of Nassreen Fontanilla Manliswe, MSHS-CLS, MLS (ASCPi CM), to the Medical Laboratory Advisory Committee (MLAC) to the vacant position of Medical Technologist, pursuant to Nevada Revised Statute (NRS) 652.170(4)(b)
 - d. Review and approval of Candidate Appointment of Daniel Mockler, MD, FCAP, to the Medical Laboratory Advisory Committee (MLAC) to the vacant position of pathologist, pursuant to Nevada Revised Statute (NRS) 652.170(4)(b)
 - e. Review and approval of Candidate Appointment of Damon Samrao, MD, to the Medical Laboratory Advisory Committee (MLAC) to the vacant position of pathologist, pursuant to Nevada Revised Statute (NRS) 652.170(4)(b)
 - f. Review and approval of Candidate Appointment of Ann DiBiase, BSN, RN-CLC, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to Nevada Revised Statutes (NRS) 442.133
 - g. Review and approval of Candidate Appointment of Sheri Garland, BSN, RN, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to Nevada Revised Statutes (NRS) 442.133

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- h. Review and approval Candidate Appointment of Jenna Dykes, MS, BS, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to Nevada Revised Statutes (NRS) 442.133
 - i. Review and approval of Candidate Appointment of Megan Lopez, MS, to the Maternal and Child Health Advisory Board (MCHAB), pursuant to Nevada Revised Statutes (NRS) 442.133
 6. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulation of Amendments of Chapter 449 of Nevada Administrative Code (NAC), LCB File No. R089-24
 7. ACTION ITEM: Consideration and Possible Adoption of Proposed Regulations of Amendments of Chapter 451 of Nevada Administrative Code (NAC), LCB File No. R184-24
 8. FOR INFORMATION ONLY: Presentation from the Division of Public and Behavioral Health (DPBH), Public Health Infrastructure and Improvement, providing an update on the implementation of Assembly Bill 269, regarding difficulty in recruitment and retention
 9. FOR INFORMATION ONLY: Presentation from the Division of Public and Behavioral Health (DPBH) on the vaccine recommendation processes
 10. ACTION ITEM: Discussion and Possible Approval of Proposed 2026 Meeting Schedule – *Jon Pennell, Chair*
 - a. March 6, 2026
 - b. June 5, 2026
 - c. September 4, 2026
 - d. December 4, 2026
 11. FOR POSSIBLE ACTION: Recommendations for future agenda items.
 12. PUBLIC COMMENT No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, dial 1-775-321-6111. When prompted to provide the Meeting ID, enter 339190976#. Comments will be limited to three (3) minutes per person. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments.
 13. ADJOURNMENT

NOTICES OF PUBLIC MEETINGS HAVE BEEN POSTED AT THE FOLLOWING LOCATIONS:

PHYSICAL POSTING LOCATIONS

NEVADA DIVISION OF PUBLIC AND BEHAVIORAL HEALTH – 4150 Technology Way, Carson City, NV 89706
NEVADA STATE LIBRARY AND ARCHIVES – 100 N. Stewart Street, Carson City, NV 89701
NORTHERN NEVADA HEALTH DISTRICT – 1001 E. Ninth Street, Reno, NV 89512
SOUTHERN NEVADA HEALTH DISTRICT - 280 S. Decatur Blvd, Las Vegas, NV 89107

INTERNET POSTINGS:

The Nevada Division of Public and Behavioral Health website:

https://dpbh.nv.gov/Boards/BOH/Meetings/2025/2025_Nevada_Start_Board_of_Health/

Nevada Public Notice website: <https://notice.nv.gov>

Legislative Counsel Bureau website: <http://leg.state.nv.us>

It is the goal of this body to provide at least two (2) public comment periods in compliance with the minimum requirements of the Open Meeting Law prior to adjournment, pursuant to Nevada Revised Statutes 241. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken. The Chair retains discretion to only provide for the Open Meeting Law's minimum public comment and not call for additional item-specific public comment when it is deemed necessary by the chair to the orderly conduct of the meeting.

This meeting is a public meeting, recorded and held in compliance with and pursuant to the Nevada Open Meeting Law, pursuant to NRS 241. By Participating, you consent to recording of your participation in this meeting. All voting members should leave their cameras on for the duration of the meeting and refrain from entering any information into the chat function of the video platform.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements are necessary, please notify email StateBOH@health.nv.gov, by mail at 4150 Technology Way, 3d Floor, Carson City, NV 89706, or by calling 775-684-5850 no later than three (3) working days prior to the meeting date.

If at any time during the meeting, an individual who has been named on the agenda or has an item specifically regarding them, including on the agenda is unable to participate because of technical difficulties, please contact StateBOH@health.nv.gov and note at what time the difficulty started to that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed.

Please be cautious and do not click on links in the chat area of the meeting unless you have verified that they are safe. Please refrain from commenting in the chat area of the meeting, unless requested to, because minutes are required to be taken of the meeting.

A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted electronically before, during, or after the meeting by email StateBOH@health.nv.gov.

All written comments on any agenda items which requires a vote are respectfully requested to be submitted to the State Board of Health at the above address five (5) calendar days prior to the meeting to ensure that adequate consideration is given to the material.

You may also mail written documents to the Division of Public and Behavioral Health, 4150 Technology Way, Suite 300, Carson City, NV 89706, or fax them to (775) 687-7570. Use of obscenities or other behavior which disrupts the meeting to the extent that its orderly conduct is made impractical may result in the forfeiture of the opportunity to provide public comment or removal from the meeting.

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If you need supporting material for this meeting, it can be obtained from the Division of Public and Behavioral Health, by calling 775-684-5850 or emailing StateBOH@health.nv.gov.