

**NEVADA DEPARTMENT OF EDUCATION**  
**COMMISSION ON PROFESSIONAL STANDARDS IN EDUCATION**  
**MONDAY, DECEMBER 5, 2016 – 8:00 AM**

**Meeting Locations:**

All meetings will be video conferenced from both locations.

Office	Address	City	Meeting Room
Department of Education	9890 S. Maryland Pkwy	Las Vegas	Board Room (2 <sup>nd</sup> Floor)
Department of Education	700 E. Fifth St	Carson City	Board Room

**PUBLIC NOTICE**

*The public is hereby noticed that the Commission on Professional Standards in Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the President, for public comments, in order to afford all members of the public who wish to comment, with an opportunity to do so within the timeframe available to the Commission. The President reserves the right to call on individuals from the audience or to allow for testimony at any time. Individuals providing testimony must fill out a visitor card.*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Paul Partida, the Commission assistant at (702) 668-4317, at least five business days in advance so that arrangements can be made.*

*This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, at the 17 Nevada County School District Superintendents' Offices, at the 17 county public libraries, and at the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [Link to Nevada Department of Education Website](#).*

*The support materials to this agenda are available, at no charge on the NDE website at: [Link to Commission on Professional Standards in Education Meeting Materials Website](#) (under the meeting date referenced above) or by contacting Paul Partida at the Department of Education Office, 9890 South Maryland Parkway, Suite 234, Las Vegas Nevada, (702) 668-4317.*

**AGENDA**

**1. Call to Order; Roll Call; Pledge of Allegiance**

Melissa Burnham, President

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The secretary of the Commission on Professional Standards in Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Commission's jurisdiction, control or advisory power.*

**3. Approval of Flexible Agenda**

*(For Possible Action)* Melissa Burnham, President

**4. Approval of October 12, 2016 Minutes**

*(Information/Discussion /For Possible Action)* Melissa Burnham, President

**5. Nevada Department of Education Updates**

*(Information/Discussion)* Jason Dietrich, NDE Director of Educator Licensure

**6. ESSA State Plan Recommendations to Nevada Advisory Group**

For purposes of reporting education equity, states must define "ineffective", "out of field", and "inexperienced" teacher. Possible actions may include recommending definitions for any or all of these categories.

*(Information/Discussion/Possible Action)* Dena Durish, Deputy Superintendent, NDE Division of Educator Effectiveness and Family Engagement

8:00 A.M.

**7. Workshops to Solicit Comments for Proposed Amendments to the Following Regulations**

[NAC 391.065](#) Renewal of license: Educational and professional requirements; exception. ([NRS 385.080](#), [391.019](#))  
(*Information/Discussion/For Possible Action*) *Melissa Burnham, President*

**8. Workshops to Solicit Comments for Proposed Amendments to the Following Regulations**

[NAC 391.332](#) Qualifications to serve as substitute teacher; endorsement as substitute teacher; period for which substitute teacher may be hired; provisional nonrenewable special license; renewal. ([NRS 391.019](#))  
(*Information/Discussion/For Possible Action*) *Melissa Burnham, President*

**9. Alternative Route to Licensure Provider Modification**

The Clark County School District has requested a non-substantive modification to their currently approved alternative route program. (*Information/Discussion*) *Jason Dietrich, NDE Director of Educator Licensure*

**10. Testing Models**

Educational Testing Service (ETS) will provide a presentation on the available testing models and associated costs for Elementary Education and School Administrators. (*Information/Discussion/For Possible Action*) *Dr. Teresa Owens, Client Relations Director*

**11. Music Therapy Licensure**

The Commission will discuss the receipt of a letter dated September 9, 2016 from State Senator Moises Denis in regard to Music Therapy Licensure. (*Information/Discussion/For Possible Action*) *Jason Dietrich, NDE Director of Educator Licensure*

**12. Career and Technical Education (CTE)**

The Commission will discuss the receipt of a letter dated August 30, 2016 from State Assemblywoman Melissa Woodbury in regard to growing need for CTE Teachers. (*Information/Discussion/For Possible Action*) *Jason Dietrich, NDE Director of Educator Licensure*

**13. Future Agenda Items**

(*Information/Discussion*) *Melissa Burnham, President and Jason Dietrich, NDE Director of Educator Licensure*

**14. Commissioners' Comments**

**15. Deputy Attorney General Comments**

*Greg Ott, Deputy Attorney General*

**16. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Commission's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The president of the Commission on Professional Standards in Education will impose a time limit of three minutes.*

**17. Adjournment**