## BEFORE THE PUBLIC UTILITIES COMMISSION OF NEVADA

## NOTICE OF INVESTIGATION AND RULEMAKING AND NOTICE OF WORKSHOP

On July 1, 2025, the Public Utilities Commission of Nevada ("Commission") opened a rulemaking to amend and/or repeal regulations in accordance with Assembly Bill 458 (2025). This rulemaking has been designated by the Commission as Docket No. 25-07004.

This rulemaking is being conducted pursuant to the Nevada Revised Statutes ("NRS") and Nevada Administrative Code ("NAC") Chapters 233B, 703, 704, including but not limited to NRS 703.025, NRS 704.210, and Assembly Bill 458.

NOTICE IS HEREBY GIVEN that the Commission has scheduled a WORKSHOP in this matter as follows:

TUESDAY, NOVEMBER 4, 2025 1:00 P.M. Hearing Room A Public Utilities Commission of Nevada 1150 East William Street Carson City, Nevada 89701

VIA VIDEOCONFERENCE TO

Hearing Room A
Public Utilities Commission of Nevada
9075 West Diablo Drive, Suite 250
Las Vegas, Nevada 89148

## And VIA MICROSOFT TEAMS

Participants must appear in person or request to participate remotely for good cause shown. Participants who will appear via Microsoft Teams should provide the email address, title/role in associated business or organization, and business address for each person who

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intends to participate in the workshop to Commission Administrative Attorney James Newcomb at jnewcomb@puc.nv.gov no later than THURSDAY, OCTOBER 30, 2025, at 5:00 P.M.

Members of the public may access the workshop at the time noticed herein via the

Commission's live stream link on its website at https://puc.nv.gov or participate in-person at

either of the Commission's offices.

The purpose of this workshop is to discuss the proposed draft regulations and comments

filed in response to Procedural Order No. 1 in this docket. The workshop may continue from day

to day as necessary.

The Commission is not responsible for providing clerical or administrative assistance or

materials to parties during Commission proceedings. If such assistance is necessary, parties

must make other arrangements for this type of assistance.

This matter is on file and available for public viewing at the Commission's website at:

https://puc.nv.gov and at the offices of the Commission: 1150 East William Street, Carson City,

Nevada 89701 and 9075 West Diablo Drive, Suite 250 Las Vegas, Nevada 89148. A person

must request in writing to be placed on the service list for this proceeding in order to receive any

further notices in this matter.

By the Commission,

TRISHA OSBORNE

**Assistant Commission Secretary** 

Dated: Carson City, Nevada

(SEAL)

