## **Public Utilities Commission of Nevada**



### Notice of Agenda Meeting Agenda 2-20

Wednesday, January 29, 2020 10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

OR

1150 E. William Street Hearing Room A Carson City, Nevada 9075 W. Diablo Drive, Suite 250 Hearing Room A Las Vegas, Nevada

#### **PUBLIC NOTICE**

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at http://puc.nv.gov.

This meeting may also be heard via live video stream at the Commission's website at http://puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 or Brigitte Cooley at (702) 486-7210 to request agenda meeting supporting material.

This agenda has been posted at the following locations: REGIONAL JUSTICE CENTER, 200 LEWIS AVENUE, LAS VEGAS, NEVADA; WASHOE COUNTY COURTHOUSE, 75 COURT STREET, RENO, NEVADA; CARSON CITY COURTHOUSE, 885 E. MUSSER STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Item	<b>Docket Number</b>	Company Name and Discussion Topic
1		PUBLIC COMMENT
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		COMMISSION
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE JANUARY 8, 2020, AGENDA 1-20 MEETING MINUTES.
В	18-06009	FULCRUM SIERRA BIOFUELS, LLC Application of Fulcrum Sierra BioFuels, LLC to purchase energy, capacity, and/or ancillary services from a provider of new electric resources.  FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY SECOND MOTION TO EXTEND COMPLIANCE SCHEDULE OF FULCRUM SIERRA BIOFUELS, LLC AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
С	19-06007	PUBLIC UTILITIES COMMISSION OF NEVADA  Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 299 (2019).  FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT REPORT AS FILED OR WITH MODIFICATIONS. ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
D	19-06009	PUBLIC UTILITIES COMMISSION OF NEVADA Investigation and Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 329 (2019). FOR POSSIBLE DISCUSSION/ACTION: ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. ORDER MAY ISSUE.
E	19-10001	SOUTHWEST GAS CORPORATION  Amended Application of Southwest Gas Corporation for authority to recover costs of gas infrastructure replacement projects through the gas infrastructure replacement mechanism.  FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.

## Public Utilities Commission of Nevada - Agenda

Agenda 2 - 20

Item	<b>Docket Number</b>	Company Name and Discussion Topic
3		UTILITIES HEARINGS OFFICER
A	19-10011	NEVADA POWER COMPANY  NV ENERGY  Application of Nevada Power Company d/b/a NV Energy, filed under Advice Letter No. 496, to revise Tariff No. 1-B to implement Market Price Energy Schedule No. MPE to allow eligible customers to receive bundled electric service, reflecting market price of energy, using energy resources that will not subject the customer to the imposition of an impact fee.
	19-10012	NEVADA POWER COMPANY NV ENERGY
		Application of Nevada Power Company d/b/a NV Energy for approval of an Energy Supply Agreement with LV Stadium Events Company, LLC and LVR Real Property, LLC. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATIONS. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATIONS AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
В	19-11022	SIERRA PACIFIC POWER COMPANY
		NV ENERGY  Application of Sierra Pacific Power Company d/b/a NV Energy, filed under Advice Letter No. 624-E, for approval of a Portfolio Charge to be applicable to Newmont Mining Corporation under Rate Schedule GS-4-NG for calendar year 2020 to recover the additional costs required to meet the Nevada Portfolio Standard.  FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATION AS FILED OR WITH
		MODIFICATIONS. ORDER MAY ISSUE.
4		DIVISION OF RESOURCE & MARKET ANALYSIS
A	19-12009	CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA FRONTIER COMMUNICATIONS OF NEVADA
		Application of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada, filed under Advice Letter No. NV-19-12, for the Elko Division to revise Tariff No. 1-B to remove multi-party and measured service customer language from Vacation Get Away Service.  FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

# Public Utilities Commission of Nevada - Agenda

Agenda 2 - 20

B 19-12010 CITIZENS TELECOMMUNICATIONS C	OMPANY OF NEVADA
FRONTIER COMMUNICATIONS OF NEVAL	DA .
Application of Citizens Telecommunications (	- ·
	ce Letter No. NV-19-13, for the Tonopah Division and measured service customer language from
Vacation Get Away Service.	and measured service customer ranguage from
·	RANT OR DENY APPLICATION AS FILED
OR WITH MODIFICATIONS AND/OR SET	FOR FURTHER PROCEEDINGS. ORDER
MAY ISSUE.	
C 19-12015 <b>CORRECT SOLUTIONS, LLC</b>	
Application of Correct Solutions, LLC for aut telecommunication service within the State of	• • • • • • • • • • • • • • • • • • • •
	RANT OR DENY APPLICATION AS FILED
OR WITH MODIFICATIONS AND/OR SET MAY ISSUE.	FOR FURTHER PROCEEDINGS. ORDER
MAT ISSUE.	
5 PUBLIC COMMENT	
A	
	comment will be allowed at the beginning of the
meeting and again before the adjournment of t no more than three (3) minutes per speaker.	he meeting. All public comment will be limited to