

Public Utilities Commission of Nevada



Notice of Meeting Agenda 22-25

Tuesday, December 30, 2025
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <https://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <https://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Agenda

Agenda 22 - 25

Item	Docket Number	Company Name and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.
2		<i>COMMISSION</i>
A		PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE DECEMBER 9, 2025, AGENDA 21-25 MEETING MINUTES.
B	23-07024	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 281 (2023). FOR POSSIBLE DISCUSSION/ACTION: ADOPT PROPOSED REGULATION AS PERMANENT REGULATION. ORDER MAY ISSUE.
C	25-10009	GREAT BASIN WATER CO. Application of Great Basin Water Co., Pahrump and Spring Creek Divisions, for approval of the reconciliation of system improvement rate collections and recommendation for a one-time refund or surcharge for certain water customers. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
3		<i>UTILITIES HEARINGS OFFICER</i>
A	25-07005	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations in accordance with Senate Bill 326 (2025). FOR POSSIBLE DISCUSSION/ACTION: APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.
4		<i>DIVISION OF RESOURCE & MARKET ANALYSIS</i>
A	25-10007	SPRAGUE OPERATING RESOURCES LLC Application of Sprague Operating Resources LLC for a license to provide discretionary service as an alternative seller of natural gas to generating, industrial, or large commercial customers in the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

Public Utilities Commission of Nevada - Agenda

Agenda 22 - 25

Item	Docket Number	Company Name and Discussion Topic
B	25-11006	SYMMETRY ENERGY SOLUTIONS, LLC HEXAGON ACQUISITION, LLC Joint Application of Symmetry Energy Solutions, LLC ("Symmetry"), Hexagon Acquisition, LLC ("Hexagon"), and Hexagon Merger Sub, LLC for approval of a proposed transaction to transfer control of Symmetry to Hexagon for operations conducted under License No. G-33 Sub 1. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE.

5

PUBLIC COMMENT

A

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