

Public Utilities Commission of Nevada



Notice of Agenda Meeting Agenda 24-21

Tuesday, November 30, 2021
10:00 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

OR

9075 W. Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

PUBLIC NOTICE

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

This meeting may also be heard via live video stream at the Commission's website at <http://puc.nv.gov>.

Members of the public may provide public comment in-person during Commission meetings or submit written comments via email to BPA@puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 located at the Commission's Carson City office or Brigitte Cooley at (702) 486-7210 located at the Commission's Las Vegas office to request agenda meeting supporting material.

This agenda has been posted at the following locations: OFFICE OF THE PUBLIC UTILITIES COMMISSION, 1150 E. WILLIAM STREET, CARSON CITY, NEVADA; OFFICE OF THE PUBLIC UTILITIES COMMISSION, 9075 W. DIABLO DRIVE, SUITE 250, LAS VEGAS, NEVADA.

Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body, and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Agenda

Agenda 24 - 21

| Item | Docket Number | Company Name and Discussion Topic |
|----------|---------------|---|
| 1 | | <i>PUBLIC COMMENT</i> |
| A | | <p>Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker.</p> |
| 2 | | <i>COMMISSION</i> |
| A | | <p>PUBLIC UTILITIES COMMISSION OF NEVADA Approval of agenda meeting minutes. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE NOVEMBER 9, 2021, AGENDA 23-21 MEETING MINUTES.</p> |
| B | 21-09004 | <p>NEVADA POWER COMPANY <i>NV ENERGY</i> SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of their Economic Recovery Transportation Electrification Plan ("Plan") for the period 2022-2024. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS. MODIFY AND/OR ACCEPT PLAN. ORDER MAY ISSUE.</p> |
| C | 16-06026 | <p>YELLOW PINE SOLAR, LLC Application of Yellow Pine Solar, LLC, under the provisions of the Utility Environmental Protection Act, for permits to construct the Yellow Pine Solar Project consisting of a 500 MW photovoltaic solar electric generating facility, a 230 kV generation-tie line, and associated facilities to be located approximately 10 miles southeast of Pahrump in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY MOTION TO AMEND COMPLIANCE ORDER OF YELLOW PINE SOLAR, LLC AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.</p> |
| D | 21-09029 | <p>CENTRAL TELEPHONE COMPANY <i>CENTURYLINK</i> WIDE VOICE, LLC Joint Petition of Central Telephone Company d/b/a CenturyLink and Wide Voice, LLC for approval of the Third Party Transit Provider Amendment to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE.</p> |

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| 3 | | <i>UTILITIES HEARINGS OFFICER</i> |
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| A | 19-07018 | GRIDLIANCE WEST LLC Application of GridLiance West LLC, under the provisions of the Utility Environmental Protection Act, for permits to construct the Trout Canyon Substation consisting of a new 230 kV substation, a 230 kV transmission line, and associated facilities to be located approximately 10 miles southeast of Pahrump in Clark County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY MOTION TO AMEND COMPLIANCE ORDER TO ADD PHASE FOUR OF GRIDLIANCE WEST LLC AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE. |
| B | 21-07004 | SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for approval to offer the Move2Zero Program to its northern and southern Nevada sales customers and to establish a regulatory asset to track costs associated with the Program. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE. |
| C | 21-09027 | I-WIRELESS, LLC ACCESS WIRELESS Application of i-wireless, LLC d/b/a Access Wireless to expand its designation as an eligible telecommunications carrier in the State of Nevada pursuant to NAC 704.680461 and Section 214 of the Communications Act of 1934. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION. APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS. GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS. ORDER MAY ISSUE. |
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| 4 | | <i>OFFICE OF GENERAL COUNSEL</i> |
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| A | | WILLIAM LYON HOMES, INC., MOUNTAIN FALLS, LLC, MOUNTAIN FALLS GOLF COURSE, LLC, AND MOUNTAIN FALLS HOMEOWNERS ASSOCIATION V. PUBLIC UTILITIES COMMISSION OF NEVADA FOR POSSIBLE DISCUSSION/ACTION: AUTHORIZE OFFICE OF GENERAL COUNSEL TO ENTER INTO A STIPULATION RESULTING IN DISMISSAL OF THE PETITIONS FOR JUDICIAL REVIEW IN CASE NOS. 20-OC-00059-1B, 20-OC-00134-1B, AND 20-OC-00094-1B IN NEVADA'S FIRST JUDICIAL DISTRICT COURT AND IN CASE NOS. A-20-813020-J AND A-20-822780-J IN NEVADA'S EIGHTH JUDICIAL DISTRICT COURT. |

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| Item | Docket Number | Company Name and Discussion Topic |
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| 5 | | <i>DIVISION OF STAFF COUNSEL</i> |
| A | 21-06037 | PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, and/or repeal regulations regarding the Economic Development Electric Rate Rider Program in accordance with Senate Bill 448 (2021). FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT STAFF REPORT OF IMPACT ON SMALL BUSINESS. MAKE DETERMINATION ON PROPOSED REGULATION PURSUANT TO NRS 233B.0608(1)(A) AND (B). ORDER MAY ISSUE. |
| 6 | | <i>DIVISION OF RESOURCE & MARKET ANALYSIS</i> |
| A | 21-09026 | SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation, filed under Advice Letter No. 526, to revise Tariff No. 7 to update the Annual Charge Adjustment rate. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE. |
| 7 | | <i>DIVISION OF ENGINEERING</i> |
| A | 19-04011 | COPPER MOUNTAIN SOLAR 5, LLC Second Amended Application of Copper Mountain Solar 5, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Copper Mountain Solar 5 Project consisting of a 250 MW alternating current solar photovoltaic electric generating facility, an optional energy storage system, a 230 kV generation-tie power line, and associated facilities to be located in Boulder City, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY SECOND AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE. |
| 8 | | <i>DIVISION OF RAIL SAFETY</i> |
| A | 21-10011 | CITY OF HENDERSON Application of the City of Henderson for authority to alter the approach to an existing at-grade crossing on Nevada State Drive located southwest of the intersection of Nevada State Drive and Interstate 11 in Henderson, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS. ORDER MAY ISSUE. |
| 9 | | <i>PUBLIC COMMENT</i> |
| A | | Pursuant to NRS 241.020, a period of public comment will be allowed at the beginning of the meeting and again before the adjournment of the meeting. All public comment will be limited to no more than three (3) minutes per speaker. |