



Joe Lombardo  
Governor

# NEVADA HEALTH AUTHORITY

## DIRECTOR'S OFFICE

4070 Silver Sage Drive  
Carson City, NV 89701  
[NVHA.NV.GOV](http://NVHA.NV.GOV)



Stacie Weeks  
Director

*Si necesitas ayuda traduciendo este mensaje, por favor escribe a [info@nvha.nv.gov](mailto:info@nvha.nv.gov), o llame (702) 668-4200 o (775) 687-1900  
We will make reasonable accommodation for members of the public with a disability.  
Please notify Nevada Health Authority as soon as possible at [info@nvha.nv.gov](mailto:info@nvha.nv.gov).*

### **NOTICE OF PUBLIC WORKSHOP**

#### Winter Stakeholder Update Workshop

Name of Organization: Nevada Health Authority (NVHA)  
Date and Time of Meeting: Tuesday, January 27, 2026 at 1:00pm  
Place of Meeting: Microsoft Teams

Please use the Microsoft Teams options provided below

### **[Join the meeting now](#)**

Meeting ID: 230 140 581 333 8

Passcode: te359XG7

### **Dial in by phone**

Audio only: (775) 321-6111

Phone conference ID: 522 831 160#

*General Public Comments: No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. To provide public comment telephonically, you may join the meeting by dialing (775) 321-6111 and when prompted to provide the Meeting ID, enter 522 831 160#. You may then press \*5 to raise your hand during the public comment periods to provide your comment. Persons making comment will be asked to begin by stating their name for the record, spell their last name, and provide the secretary with written comments. Those who wish to provide a written comment may submit their comment via mail to 4070 Silver Sage Drive, Carson City, Nevada 89701 or via email to [info@nvha.nv.gov](mailto:info@nvha.nv.gov).*

*Please be cautious and do not click on links in the chat area of the meeting unless you have verified they are safe. If you ever have questions about a link in a document purporting to be from Nevada Health Authority, please do not hesitate to contact [info@nvha.nv.gov](mailto:info@nvha.nv.gov) for verification.*

## AGENDA:

### 1. Public comment

*(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*

### 2. Presentation

- a. The purpose of this workshop is for Nevada Health Authority (NVHA) leadership to provide information to stakeholders regarding Legislative updates and NVHA major project updates, to include the new Rural Health Transformation Program.
- b. Public comment regarding this matter.

### 3. Public comment regarding any other issue.

*(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide [communityandprovider@nvha.nv.gov](mailto:communityandprovider@nvha.nv.gov) with written comments. Comments must be provided up to and including the day of the meeting (by 5:00 p.m.) for inclusion on the record.)*

### 4. Adjournment

NOTE: To use the long link to the meeting in the event there are issues with the URL shortener, please use the following complete link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjZjZTIwZDMtMGM4MS00MjJjLWFkZGYtNTljNmYxZTIxYzli%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22b6bff5c9-c16b-4ba0-91a0-36c3222b14c4%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjZjZTIwZDMtMGM4MS00MjJjLWFkZGYtNTljNmYxZTIxYzli%40thread.v2/0?context=%7b%22id%22%3a%22e4a340e6-b89e-4e68-8eaa-1544d2703980%22%2c%22Oid%22%3a%22b6bff5c9-c16b-4ba0-91a0-36c3222b14c4%22%7d)

Nevada Health Authority is unaware of any financial impact to other entities or local government due to this public workshop, other than as stated above.

PLEASE NOTE: Items may be taken out of order. Items may be pulled or removed from the agenda at any time. All public comments may be limited to three minutes.

NVHA is exempt from Chapter 233B according to NRS 233B.039 and is not required to comply with the Nevada Administrative Procedure Act in this process. This meeting is conducted by and with state agency staff which is not a public body for purposes of NRS 241 related to Nevada Open Meeting Law, but every effort is made to be transparent in notice and information provided to encourage public awareness and participation.

This notice and agenda have been posted online at <http://nvha.nv.gov> and <http://notice.nv.gov>, as well as the physical locations listed below. E-mail notice has been made to such individuals as have requested notice of meetings (to request notifications please contact [nvhapio@nvha.nv.gov](mailto:nvhapio@nvha.nv.gov) , or in writing to 4070 Silver Sage Drive, Carson City, Nevada 89701).

Agenda posted to the following locations:

1. Nevada Health Authority – Reno Office, 9850 Double R Blvd., Second Floor, Reno, NV 89521
2. Las Vegas Medicaid District Office, First Floor, 1210 S. Valley View, Las Vegas, NV 89102
3. Reno Medicaid District Office, 745 W. Moana Lane, Suite 200, Reno, NV 89509
4. Carson City Medicaid District Office, 1919 College Pkwy, Suite 120, Carson City, NV 89706
5. Elko Medicaid District Office, 1010 Ruby Vista Dr., Suite 103, Elko, NV 89801
6. Capital Building, Main Floor, 1010 North Carson Street, Carson City, NV 89701
7. Grant Sawyer State Office Building, 555 E Washington Ave., Ste 4401, Las Vegas, NV 89119
8. Nevada State Library & Archives, 100 North Stewart Street, Carson City, NV 89701
9. Department of Education, 700 East Fifth Street, Carson City, NV 89701
10. State Legislative Building, 401 S. Carson Street, Ste 3138, Carson City, NV 89701