

# STATE OF NEVADA COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING

5587 Wa Pai Shone Ave Carson City, Nevada 89701 (775) 687-7678 Fax (775) 687-4911

Richard P. Clark Executive Director

Brian Sandoval Governor

## **NOTICE OF PUBLIC MEETING (NRS 241)**

NOTICE IS HEREBY GIVEN THAT STARTING AT 9:00 AM ON WEDNESDAY, SEPTEMBER 17, 2014, THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING WILL HOLD A PUBLIC COMMENT HEARING, AND REGULARLY SCHEDULED MEETING AT THE, CARSON CITY SHERIFF'S OFFICE, ORMSBY ROOM, 911 E MUSSER STREET CARSON CITY, NEVADA.

The agenda will include the following items. The Commission, at their discretion, may take items out of order, combine two or more agenda items for consideration, and remove an item from the agenda or delay discussion relating to an item on the agenda at any time. A request to have an item on the agenda heard out of order shall be made to the Commission's secretary prior to the commencement of the meeting. Prior to the commencement or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Commission may refuse to consider public comment. See NRS 233B.126.

#### I. PUBLIC COMMENT HEARING

- 1. Call to order.
- 2. Roll call of Commission Members.

THE PURPOSE OF THIS PORTION OF THE AGENDA IS TO RECEIVE COMMENTS FROM ALL INTERESTED PERSONS REGARDING THE AMENDMENT OR REPEAL OF REGULATIONS PERTAINING TO THE NEVADA ADMINISTRATIVE CODE AS THEY RELATE TO THE COMMISSION ON PEACE OFFICERS' STANDARDS AND TRAINING SET OUT MORE FULLY IN LCB FILE R079-14. A COPY OF THE PROPOSED REGULATIONS WILL BE AVAILABLE UPON REQUEST AT THE MEETING OR THEY CAN BE INSPECTED AT THE MAIN PUBLIC LIBRARY IN EACH COUNTY. The Public Comment Hearing has been previously noticed pursuant to the requirements of NRS Chapter 233B.

The proposed regulations, referenced as LCB File No. R079-14, contain the following sections:

**Section 1.** Amend NAC 289.200(1), the regulation establishing the standards for the Executive Director to award a basic certificate to a peace officer, to revise the language regarding the score required to pass the state certification examination from "a score at or above the 70<sup>th</sup> percentile" to "a score of at least 70 percent."

**Section 2.** Amend NAC 289.200(2) which lists the Federal Law Enforcement Training Center as one of the approved training programs that can be used for the issuance of the basic certificate. The proposed

change would update the correct organization name Federal Law Enforcement Training Centers of the United States Department of Homeland Security.

**Section 3.** Repeal NAC 289.200(3), the regulation establishing an expedited process for a peace officer holding a category II basic certificate to obtain a category I basic certificate upon successful completion of a training course approved by the Executive Director that consists of a minimum of 280 hours in specific course topics. Through the repeal of this regulation, the Commission would no longer provide an expedited process for category II peace officers to upgrade to a category I certificate. Instead, a category II peace officer would be required to attend a category I basic training course to obtain a category I basic certificate.

#### 3. Public Comments.

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

#### II. REGULARLY SCHEDULED MEETING AGENDA ITEMS

### 1. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u>

Approval of the minutes from the July 24, 2014 Public Comment Hearing, Workshop, and POST Commission meeting.

#### 2. Chairman

Welcome new Commissioner Chief Dale Liebherr Nevada Attorney General's Office.

#### 3. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

The Commission will discuss, receive public comment and possibly take action to adopt, amend or repeal the Commission's regulations as set out in Legislative Counsel Bureau File No. R079-14. The Commission will consider fully all written and oral comments received on the proposed changes to the Commission's regulations.

The proposed changes to the Commission's regulations, referenced as LCB File No. R079-14, contain the following sections:

- **Section 1**. Amend NAC 289.200(1), the regulation establishing the standards for the Executive Director to award a basic certificate to a peace officer, to revise the language regarding the score required to pass the state certification examination from "a score at or above the 70<sup>th</sup> percentile" to "a score of at least 70 percent."
- **Section 2.** Amend NAC 289.200(2) which lists the Federal Law Enforcement Training Center as one of the approved training programs that can be used for the issuance of the basic certificate. The proposed change would update the correct organization name Federal Law Enforcement Training Centers of the United States Department of Homeland Security.
- **Section 3.** Repeal NAC 289.200(3), the regulation establishing an expedited process for a peace officer holding a category II basic certificate to obtain a category I basic certificate upon successful completion of a training course approved by the Executive Director that consists of a minimum of 280 hours in specific course topics. Through the repeal of this regulation, the Commission would no longer provide an expedited process for category II peace officers to upgrade to a category I certificate. Instead, a category II peace officer would be required to attend a category I basic training course to obtain a category I basic certificate.

#### 4. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

The Commission will discuss, receive public comment and possibly take action on its response to the Governors Executive Order 2014-11 which directs the Commission to determine the feasibility of incorporating an accelerated "bridge program" for certification of former military police officers transitioning to civilian law enforcement in Nevada. POST staff will make a presentation and provide recommendations on the response to the Governor's Executive Order.

#### 5. DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.

The Commission will discuss, receive public comment and possibly take action to establish the recruitment, vetting and selection process to be used for the appointment of a new Executive Director of the Commission pursuant to the requirements in NRS 289.520 which provides for the Commission to appoint the Executive Director by a majority vote of the Commission.

## 6. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u>

The Commission will discuss, receive public comment and possibly take action on recognition of model canine handler guidelines developed by the state canine working group.

#### 7. PUBLIC COMMENTS

The Commission may not take action on any matter considered under this item until the matter is specifically included on an agenda as an action item.

# 8. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u>

Schedule upcoming Commission meetings.

# 9. <u>DISCUSSION, PUBLIC COMMENT, AND FOR POSSIBLE ACTION.</u>

Adjournment.

### POSTED AT THE FOLLOWING LOCATIONS:

POST Administrative Office, Carson City
Nevada State Capitol, Carson City
Blasdel State Building, Carson City
Nevada State Library and Archives, Carson City
Grant Sawyer Building, Las Vegas
White Pine County Sheriff's Office, Ely
Carson City Sheriff's Office
<a href="http://post.nv.gov">http://post.nv.gov</a>
<a href="http://leg.state.nv.us/">https://notice.nv.gov</a>

Electronically Posted pursuant to NRS 241.020(4)

Pursuant to NRS 241.020 (2)(c), a copy of supporting materials for the meeting may be obtained by contacting Scott Johnston at (775) 687-7678, Ext. 3335 Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701.

NOTE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission on Peace Officers' Standards and Training at 5587 Wa Pai Shone Avenue, Carson City, Nevada 89701 or call Scott Johnston at (775) 687-7678, Ext. 3335, no later than 2 working days prior to the meeting.