

# Public Utilities Commission of Nevada

## Notice of Utility Agenda Meeting

### Agenda 9-16

Wednesday, May 11, 2016  
9:30 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street  
Hearing Room A  
Carson City, Nevada

or

9075 West Diablo Drive, Suite 250  
Hearing Room A  
Las Vegas, Nevada

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or Lacy Wynant at (702) 486-7210 to request agenda meeting supporting material.

### ***THIS MEETING NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:***

- |   |  |  |
|---|--|--|
| 1. REGIONAL JUSTICE CENTER<br>200 LEWIS AVENUE<br>LAS VEGAS, NEVADA                           | 2. WASHOE COUNTY COURTHOUSE<br>75 COURT STREET<br>RENO, NEVADA   | 3. CARSON CITY COURTHOUSE<br>885 E. MUSSER STREET<br>CARSON CITY, NEVADA |
| 4. OFFICE OF THE PUBLIC UTILITIES COMMISSION<br>1150 E. WILLIAM STREET<br>CARSON CITY, NEVADA | 5. OFFICE OF THE PUBLIC UTILITIES COMMISSION<br>9075 WEST DIABLO DRIVE, SUITE 250<br>LAS VEGAS, NEVADA |  |

Agenda items may be taken out of order.

The Commission may remove or delay discussion relating to an agenda item at anytime.

The Commission may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

NOTICE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

**Public Utilities Commission of Nevada - Utility Agenda**

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Item	Docket Number	Company Name(s), Subject and Discussion Topic
<b>1</b>		<b><i>PUBLIC COMMENT</i></b>
A		<p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments made during this comment period will be restricted to topics that pertain to items on the agenda. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p>
<b>2</b>		<b><i>COMMISSION</i></b>
A		<p><b>PUBLIC UTILITIES COMMISSION OF NEVADA</b></p> <p>Approval of agenda meeting minutes.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE APRIL 25, 2016, UTILITY AGENDA 08-16 MEETING MINUTES?</p>
B	15-12034	<p><b>EDGEWOOD WATER COMPANY</b></p> <p>Application of Edgewood Water Company for authority to increase rates for water and fire protection services.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
C	16-03019	<p><b>FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC.</b></p> <p>CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA</p> <p><i>FRONTIER COMMUNICATIONS OF NEVADA</i></p> <p>Joint Petition of Frontier Communications of the Southwest Inc. and Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada for approval of an Interconnection Agreement with New Cingular Wireless PCS, LLC d/b/a Cingular Wireless and its Commercial Mobile Radio Service operating affiliates pursuant to Section 252 of the Telecommunications Act of 1996.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>

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<b>Item</b>	<b>Docket Number</b>	<b>Company Name(s), Subject and Discussion Topic</b>
<b>3</b>		<b><i>UTILITIES HEARINGS OFFICER</i></b>
A	16-01021	<b>PUBLIC UTILITIES COMMISSION OF NEVADA</b> Rulemaking to amend, adopt, or repeal regulations pertaining to the fund to maintain the availability of telephone service in Nevada. DISCUSSION ONLY: INTERIM REPORT REGARDING 2016 NUSF APPLICATIONS.
<b>4</b>		<b><i>GENERAL COUNSEL</i></b>
A	16-03017	<b>REGULATORY OPERATIONS STAFF</b> Petition of the Regulatory Operations Staff for an order to show cause why Carefree Country Mobile Home Park, LLC should not be found to have violated certain provisions of the Federal Gas Code and/or its own Operations and Maintenance manual and be fined for such violations; to determine whether the fine held in abeyance from Docket No. 14-12030 has been triggered and is due; and/or why any other remedies that the Commission may deem appropriate should not be imposed. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?
<b>5</b>		<b><i>RESOURCE &amp; MARKET ANALYSIS</i></b>
A	16-02032	<b>NETCOM SYSTEMS GROUP, LLC</b> Application of Netcom Systems Group, LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
B	16-02044	<b>DIGITAL TRANSPORTATION CORPORATION</b> Application of Digital Transportation Corporation for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
C	16-03010	<b>COMMNET NEVADA SUBCO, LLC</b> Application of Commnet Nevada Subco, LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
D	16-03011	<b>GOLD COUNTRY WATER COMPANY, INC.</b> Application of Gold Country Water Company, Inc. filed under Advice Letter No. 4 to revise Water Tariff No. 1 to adjust water rates consistent with the most recent gross domestic product deflator. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?

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<b>6</b>		<b><i>ENGINEERING</i></b>
A	15-10006	<p><b>PAHRUMP UTILITY COMPANY, INC.</b></p> <p>Application of Pahrump Utility Company, Inc. for authority to modify Certificate of Public Convenience and Necessity ("CPC") 2720 Sub 8 and CPC 2343 Sub 9 to expand its water and sewer service territory to include approximately 14.51 acres of real property located in Pahrump, Nye County, Nevada.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
<b>7</b>		<b><i>PUBLIC COMMENT</i></b>
A		<p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments during this comment period may address any topic jurisdictional to the Commission. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p>