

Public Utilities Commission of Nevada

Notice of Utility Agenda Meeting

Agenda 13-14

Wednesday, July 30, 2014
9:30 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

or

9075 West Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website @ puc.nv.gov.

Contact Breanne Potter @ (775) 684-6101 or Angelina Knowles @ (702) 486-7210 to request agenda meeting supporting material.

THIS MEETING NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

1. REGIONAL JUSTICE CENTER
200 LEWIS AVENUE
LAS VEGAS, NEVADA

2. WASHOE COUNTY COURTHOUSE
75 COURT STREET
RENO, NEVADA

3. PUBLIC SAFETY BUILDING
885 E. MUSSER STREET
CARSON CITY, NEVADA

4. OFFICE OF THE PUBLIC UTILITIES COMMISSION
1150 E. WILLIAM STREET
CARSON CITY, NEVADA

5. OFFICE OF THE PUBLIC UTILITIES COMMISSION
9075 WEST DIABLO DRIVE, SUITE 250
LAS VEGAS, NEVADA

Agenda items may be taken out of order.

The Commission may remove or delay discussion relating to an agenda item at anytime.

The Commission may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

NOTICE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6107 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

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Item	Docket Number	Company Name(s), Subject and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		<p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments made during this comment period will be restricted to topics that pertain to items on the agenda. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p>
2		<i>COMMISSION</i>
A	08-06035	<p>INDIAN SPRINGS WATER CO., INC.</p> <p>Application of Indian Springs Water Co., Inc. for authority to increase rates for water service. FOR POSSIBLE DISCUSSION/ACTION: SATISFACTION OF COMPLIANCES? ORDER TO ISSUE?</p>
B	13-04037	<p>SOUTHWEST GAS CORPORATION</p> <p>Application of Southwest Gas Corporation to further evaluate the Class Cost of Service Study and related issues pursuant to the Order issued in Docket Nos. 12-02019 and 12-04005. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR CLARIFICATION AND/OR RECONSIDERATION OF BUREAU OF CONSUMER PROTECTION AS FILED OR WITH MODIFICATIONS? PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED JUNE 13, 2014? ORDER TO ISSUE?</p>
3		<i>UTILITIES HEARINGS OFFICER</i>
A	12-07024	<p>PUBLIC UTILITIES COMMISSION OF NEVADA</p> <p>Investigation and rulemaking regarding the annual assessment of telecommunication revenues. FOR DISCUSSION ONLY. REPORT REGARDING STATUS OF DOCKET.</p>

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Item	Docket Number	Company Name(s), Subject and Discussion Topic
B	13-05006	PUBLIC UTILITIES COMMISSION OF NEVADA Investigation to address whether a pilot program for Rule No. 9 electric line extension applicant design and installation should be developed and, if so, the requirements and conditions necessary to ensure safety and reliability. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT REPORT? ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS? APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
C	14-07030	PUBLIC UTILITIES COMMISSION OF NEVADA Investigation regarding joint trench installation of dry utility facilities. FOR POSSIBLE DISCUSSION/ACTION: OPEN DOCKET?
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4	CONSUMER COMPLAINT RESOLUTION	
A	14-06001	NEVADA POWER COMPANY <i>NV ENERGY</i> Anna Robles-Smith vs. Nevada Power Company d/b/a NV Energy. Complaint regarding the calculation of back billing charges. FOR POSSIBLE DISCUSSION/ACTION: DETERMINATION OF NO PROBABLE CAUSE OR DETERMINATION OF PROBABLE CAUSE AND SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?
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5	RESOURCE & MARKET ANALYSIS	
A	14-05009	DESERT UTILITIES, INC. Application of Desert Utilities, Inc. filed under Advice Letter No. 2 to revise Water Rights Rule No. 21 of Tariff No. 1 to modify water rights dedication requirements. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
B	14-05032	DUTCHMAN ACRES WATER COMPANY Application of Dutchman Acres Water Company filed under Advice Letter No. 3 to revise Fire Protection Rule No. 10 and Map of Certified Area Rule No. 16 of Water Tariff No. 1 pursuant to the Order issued in Docket No. 11-11006. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
C	14-05036	SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Application of Sierra Pacific Power Company d/b/a NV Energy filed under Advice Letter No. 311-G to revise Gas Tariff No. 1 to remove listing of Neighborhood Main Extension Contract addresses and rates that have expired. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?

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Item	Docket Number	Company Name(s), Subject and Discussion Topic
D	14-05043	GENTRY MANOR MOBILE HOME PARK Application of Gentry Manor Mobile Home Park to withdraw \$5,000.00 from the tenant service charge account for reimbursement of expenses incurred to repair and improve the electrical system previously approved in Docket 06-09003. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
E	14-05044	NHC COMMUNICATIONS Amended Application of NHC Communications for authority to operate as a competitive supplier of telecommunication service within the state of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?

6***ENGINEERING***

A	14-05039	SUNSHINE VALLEY SOLAR, LLC Application of Sunshine Valley Solar, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Sunshine Valley Solar Project consisting of a 110 MW AC solar photovoltaic electric generating facility and associated facilities, interconnecting with Valley Electric Association's 138 kV substation via an approximately 0.5 mile generation-tie transmission line, to be located in the Town of Amargosa Valley in Nye County, Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
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7***PUBLIC COMMENT***

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