

Public Utilities Commission of Nevada

Notice of Utility Agenda Meeting

Agenda 18-16

Wednesday, September 28, 2016
9:30 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

or

9075 West Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website at <http://puc.nv.gov>.

Contact Trisha Osborne at (775) 684-6101 or Lacy Wynant at (702) 486-7210 to request agenda meeting supporting material.

THIS MEETING NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. REGIONAL JUSTICE CENTER
200 LEWIS AVENUE
LAS VEGAS, NEVADA | 2. WASHOE COUNTY COURTHOUSE
75 COURT STREET
RENO, NEVADA | 3. CARSON CITY COURTHOUSE
885 E. MUSSER STREET
CARSON CITY, NEVADA |
| 4. OFFICE OF THE PUBLIC UTILITIES COMMISSION
1150 E. WILLIAM STREET
CARSON CITY, NEVADA | 5. OFFICE OF THE PUBLIC UTILITIES COMMISSION
9075 WEST DIABLO DRIVE, SUITE 250
LAS VEGAS, NEVADA | |

Agenda items may be taken out of order.

The Commission may remove or delay discussion relating to an agenda item at anytime.

The Commission may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

NOTICE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Utility Agenda

Agenda 18 - 16

Item	Docket Number	Company Name(s), Subject and Discussion Topic
1		<i>PUBLIC COMMENT</i>
A		<p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments made during this comment period will be restricted to topics that pertain to items on the agenda. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p>
2		<i>COMMISSION</i>
A		<p>PUBLIC UTILITIES COMMISSION OF NEVADA</p> <p>Approval of agenda meeting minutes.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 16, 2016, UTILITY AGENDA 17-16 MEETING MINUTES?</p>
B	16-08001	<p>REGULATORY OPERATIONS STAFF</p> <p>Petition of the Regulatory Operations Staff requesting that the Commission determine whether Shoshone Estates Water Co., Inc. ("Shoshone Estates") should be placed into receivership, whether the Commission should petition the court to appoint a receiver for Shoshone Estates, and for other relief properly related thereto.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
C	14-07030	<p>PUBLIC UTILITIES COMMISSION OF NEVADA</p> <p>Investigation regarding joint trench installation of dry utility facilities.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? CLOSE DOCKET? ORDER TO ISSUE?</p>
D	16-05022	<p>SPRING CREEK UTILITIES CO.</p> <p>Caryl Von Rueden-Bossart vs. Spring Creek Utilities Co. Complaint regarding Spring Creek Utilities Co.'s billing and procedures regarding a water leak in Spring Creek, Nevada.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF CARYL VON RUEDEN-BOSSART AS FILED OR WITH MODIFICATIONS? PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED AUGUST 18, 2016? ORDER TO ISSUE?</p>

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Item	Docket Number	Company Name(s), Subject and Discussion Topic
E	16-07008	<p>SOUTHWEST GAS CORPORATION</p> <p>Application of Southwest Gas Corporation for approval of annual plans for the Solar Thermal Systems Demonstration Program for Program Year 2017.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
F	16-08006	<p>NEVADA BELL TELEPHONE COMPANY</p> <p><i>AT&T NEVADA AND AT&T WHOLESALE</i></p> <p>BROADVOX-CLEC, LLC</p> <p>Joint Petition of Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale and Broadvox-CLEC, LLC for approval of Amendment No. 3 to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
G	16-08007	<p>NEVADA BELL TELEPHONE COMPANY</p> <p><i>AT&T NEVADA AND AT&T WHOLESALE</i></p> <p>MCIMETRO ACCESS TRANSMISSION SERVICES LLC</p> <p>Joint Petition of Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale and MCImetro Access Transmission Services LLC for approval of Amendment No. 17 to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
H	16-08008	<p>NEVADA BELL TELEPHONE COMPANY</p> <p><i>AT&T NEVADA AND AT&T WHOLESALE</i></p> <p>MCIMETRO ACCESS TRANSMISSION SERVICES LLC</p> <p>Joint Petition of Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale and MCImetro Access Transmission Services LLC for approval of Amendment No. 18 to their Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>
I	16-08010	<p>NEVADA BELL TELEPHONE COMPANY</p> <p><i>AT&T NEVADA AND AT&T WHOLESALE</i></p> <p>ACCESS POINT, INC.</p> <p><i>NORTH CAROLINA ACCESS POINT, INC.</i></p> <p>Joint Petition of Nevada Bell Telephone Company d/b/a AT&T Nevada and AT&T Wholesale and Access Point, Inc. d/b/a North Carolina Access Point, Inc. for approval of an Interconnection and/or Resale Agreement pursuant to Section 252 of the Telecommunications Act of 1996.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p>

Item	Docket Number	Company Name(s), Subject and Discussion Topic
J	16-08037	CITIZENS TELECOMMUNICATIONS COMPANY OF NEVADA <i>FRONTIER COMMUNICATIONS OF NEVADA</i> CENTURYLINK COMMUNICATIONS, LLC Joint Petition of Citizens Telecommunications Company of Nevada d/b/a Frontier Communications of Nevada and CenturyLink Communications, LLC for approval of an Agreement for Local Interconnection pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
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3		UTILITIES HEARINGS OFFICER
A	16-03017	REGULATORY OPERATIONS STAFF Show Cause Proceeding to determine why Carefree Country Mobile Home Park, LLC should not be found to have violated certain provisions of the Federal Gas Code and/or its own Operations and Maintenance manual and be fined for such violations; to determine whether the fine held in abeyance from Docket No. 14-12030 has been triggered and is due; and/or why any other remedies that the Commission may deem appropriate should not be imposed. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? APPROVE HEARING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
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4		GENERAL COUNSEL
A	16-08012	SOLARCITY Petition of SolarCity to open an investigatory docket regarding an updated study on the costs and benefits of net metering in Nevada consistent with the requirements of Assembly Bill 428. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?
B	16-08015	REGULATORY OPERATIONS STAFF SIERRA PACIFIC POWER COMPANY <i>NV ENERGY</i> Joint Petition of the Regulatory Operations Staff, Pine Reno Apartment Homes, LLC. d/b/a Willowbrook Apartment Homes ("Willowbrook"), and Sierra Pacific Power Company d/b/a NV Energy ("SPPC") for the conversion of the master meter natural gas distribution system owned and operated by Willowbrook to a utility owned natural gas distribution system owned and operated by SPPC and for an exception to Rule 9 and Rule 16 of SPPC's tariff. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?

Item	Docket Number	Company Name(s), Subject and Discussion Topic
5		STAFF COUNSEL
A	16-07032	PUBLIC UTILITIES COMMISSION OF NEVADA Rulemaking to amend, adopt, or repeal regulations pertaining to portfolio energy credits. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT STAFF REPORT OF IMPACT ON SMALL BUSINESS? MAKE DETERMINATION ON PROPOSED REGULATIONS PURSUANT TO NRS 233B.0608(1)(A) AND (B)? ORDER TO ISSUE?
6		RESOURCE & MARKET ANALYSIS
A	16-05009	XYN COMMUNICATIONS, LLC Application of XYN Communications, LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
B	16-06027	CALLCATCHERS INC. <i>FREEDOMVOICE SYSTEMS</i> Application of CallCatchers Inc. d/b/a FreedomVoice Systems for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
C	16-07034	ALLIANCE GROUP SERVICES, INC. <i>U.S. REPUBLIC COMMUNICATIONS, INC.</i> Application of Alliance Group Services, Inc. d/b/a U.S. Republic Communications, Inc. to voluntarily discontinue telecommunication service conducted under Certificate of Public Convenience and Necessity ("CPC") 2339 Sub 2. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
D	16-08002	TNCI OPERATING COMPANY LLC Application of TNCI Operating Company LLC to voluntarily discontinue telecommunication service conducted under Certificate of Public Convenience and Necessity ("CPC") 2996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
E	16-08004	CENTRAL TELEPHONE COMPANY <i>CENTURYLINK</i> Application of Central Telephone Company d/b/a CenturyLink ("CenturyLink") filed under Advice Letter No. 16-12 to revise CenturyLink's Guidebook to modify Lifeline services to comply with the Federal Communications Commission and to clarify that eligibility of the tribal lifeline benefit is for subscribers living on tribal lands. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?

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F	16-08028	GODADDY.COM, LLC Application of GoDaddy.com, LLC for authority to operate as a competitive supplier of telecommunication service within the State of Nevada. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS AND/OR SET FOR FURTHER PROCEEDINGS? ORDER TO ISSUE?
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7	ENGINEERING	
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A	16-08030	DUTCHMAN ACRES WATER COMPANY Water Conservation Plan of Dutchman Acres Water Company filed pursuant to NRS 704.662 to 704.6624 inclusive. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT WATER CONSERVATION PLAN? ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?
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8	PUBLIC COMMENT	
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A		<p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments during this comment period may address any topic jurisdictional to the Commission. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p>
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