

Public Utilities Commission of Nevada

Notice of Utility Agenda Meeting

Agenda 20-15

Monday, October 12, 2015
9:30 AM

THIS MEETING WILL BE HELD JOINTLY AND THE PUBLIC MAY LISTEN AND PARTICIPATE FROM:

1150 E. William Street
Hearing Room A
Carson City, Nevada

or

9075 West Diablo Drive, Suite 250
Hearing Room A
Las Vegas, Nevada

Agenda meeting supporting material is available at the Commission's Carson City and Las Vegas offices or by visiting the Commission's website @ puc.nv.gov.

Contact Trisha Osborne at (775) 684-6101 or Teresa Skanks at (702) 486-7210 to request agenda meeting supporting material.

THIS MEETING NOTICE HAS BEEN POSTED AT THE FOLLOWING LOCATIONS:

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| 1. REGIONAL JUSTICE CENTER 200 LEWIS AVENUE LAS VEGAS, NEVADA | 2. WASHOE COUNTY COURTHOUSE 75 COURT STREET RENO, NEVADA | 3. CARSON CITY COURTHOUSE 885 E. MUSSER STREET CARSON CITY, NEVADA |
| 4. OFFICE OF THE PUBLIC UTILITIES COMMISSION 1150 E. WILLIAM STREET CARSON CITY, NEVADA | 5. OFFICE OF THE PUBLIC UTILITIES COMMISSION 9075 WEST DIABLO DRIVE, SUITE 250 LAS VEGAS, NEVADA | |

Agenda items may be taken out of order.

The Commission may remove or delay discussion relating to an agenda item at anytime.

The Commission may combine two or more agenda items for consideration.

The meeting may be continued as deemed necessary.

NOTICE: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Commission Secretary at (775) 684-6167 (Carson City) or (702) 486-2600 (Las Vegas) or (775) 684-6100 (TDD) at least two working days prior to the meeting.

Public Utilities Commission of Nevada - Utility Agenda

Agenda 20 - 15

| Item | Docket Number | Company Name(s), Subject and Discussion Topic |
|----------|---------------|--|
| 1 | | <i>PUBLIC COMMENT</i> |
| A | | <p>Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments made during this comment period will be restricted to topics that pertain to items on the agenda. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.</p> <p>In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct.</p> |
| 2 | | <i>COMMISSION</i> |
| A | | <p>PUBLIC UTILITIES COMMISSION OF NEVADA</p> <p>Approval of agenda meeting minutes.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REVISE SEPTEMBER 30, 2015, UTILITY AGENDA 19-15 MEETING MINUTES?</p> |
| B | 15-06064 | <p>NEVADA POWER COMPANY</p> <p><i>NV ENERGY</i></p> <p>SIERRA PACIFIC POWER COMPANY</p> <p><i>NV ENERGY</i></p> <p>Joint Application of Nevada Power Company d/b/a NV Energy and Sierra Pacific Power Company d/b/a NV Energy for approval of the 2015 Customer Satisfaction Improvement Plan and updated customer service and customer satisfaction metrics to report to the Commission annually.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE?</p> |
| C | 15-03004 | <p>SPRING CREEK UTILITIES CO.</p> <p>Application of Spring Creek Utilities Co. for approval of its 2015 Integrated Resource Plan, for approval to designate certain system improvement projects as eligible projects for which a system improvement rate may be established, for authority to establish regulatory asset accounts for costs of litigation related to water system, for relief from the directive in Docket No. 12-03003 regarding the meter replacement program, and for other relief properly related thereto.</p> <p>FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY PETITION FOR RECONSIDERATION OF SPRING CREEK UTILITIES CO. AS FILED OR WITH MODIFICATIONS? PURSUANT TO RECONSIDERATION, MODIFY OR AFFIRM ORDER ISSUED AUGUST 28, 2015? ORDER TO ISSUE?</p> |

| Item | Docket Number | Company Name(s), Subject and Discussion Topic |
|------|---------------|--|
| D | 15-07004 | NEVADA POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy for approval of its 2016-2035 Triennial Integrated Resource Plan and 2016-2018 Energy Supply Plan. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION REGARDING PHASE I ISSUES? ACCEPT OR DEEM INADEQUATE UNDERLYING APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| E | 15-08030 | CENTRAL TELEPHONE COMPANY <i>CENTURYLINK</i> QUANTUMSHIFT COMMUNICATIONS, INC. <i>VCOM SOLUTIONS</i> Joint Petition of Central Telephone Company d/b/a CenturyLink and QuantumShift Communications, Inc. d/b/a vCom Solutions for approval of an Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| F | 15-08031 | CENTRAL TELEPHONE COMPANY <i>CENTURYLINK</i> VOXBEAM TELECOMMUNICATIONS INC. <i>MAGIC TELECOM</i> Joint Petition of Central Telephone Company d/b/a CenturyLink and Voxbeam Telecommunications Inc. d/b/a Magic Telecom for approval of an Interconnection Agreement pursuant to Section 252 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY JOINT PETITION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |

3

UTILITIES HEARINGS OFFICER

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| A | 14-10019 | PUBLIC UTILITIES COMMISSION OF NEVADA Investigation and rulemaking to review and evaluate the merits of a prepayment program for electric services. FOR POSSIBLE DISCUSSION/ACTION: APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? GRANT OR DENY PETITION FOR RECONSIDERATION OF THE BUREAU OF CONSUMER PROTECTION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| B | 15-04037 | SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for acceptance of its Conservation and Energy Efficiency Plan for the period 2016-2018. FOR POSSIBLE DISCUSSION/ACTION: APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |

| Item | Docket Number | Company Name(s), Subject and Discussion Topic |
|----------|---------------------------------------|--|
| C | 15-06001 | SOUTHWEST GAS CORPORATION Advance Application of Southwest Gas Corporation for authority to recover costs of gas infrastructure replacement projects through the gas infrastructure replacement mechanism. FOR POSSIBLE DISCUSSION/ACTION: APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? GRANT OR DENY ADVANCE APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| D | 15-07001 | SOUTHWEST GAS CORPORATION Application of Southwest Gas Corporation for approval of annual plans for the Solar Thermal Systems Demonstration Program for Program Year 2016. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| E | 15-07015 | SAGE TELECOM COMMUNICATIONS, LLC Application of Sage Telecom Communications, LLC to be designated as an eligible telecommunications carrier in the State of Nevada pursuant to NAC 704.680461 and Section 254 of the Telecommunications Act of 1996. FOR POSSIBLE DISCUSSION/ACTION: ACCEPT OR REJECT STIPULATION? APPROVE PRESIDING OFFICER'S PROPOSED ORDER AS FILED OR WITH MODIFICATIONS? GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
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| 4 | RESOURCE & MARKET ANALYSIS | |
| A | 15-08029 | NEVADA POWER COMPANY <i>NV ENERGY</i> Application of Nevada Power Company d/b/a NV Energy filed under Advice Letter No. 454 to revise Tariff No. 1-B to modify Optional Large General Service-3P-High Load Factor Schedule OLGS-3P-HLF. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| B | 15-08036 | FRONTIER COMMUNICATIONS OF THE SOUTHWEST INC. Application of Frontier Communications of the Southwest Inc. filed under Advice Letter No. NV-15-01 to revise Tariff No. 4-C to modify the notification language regarding delivery of directories. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |

| Item | Docket Number | Company Name(s), Subject and Discussion Topic |
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| 5 | | <i>ENGINEERING</i> |
| A | 12-05037 | BOULDER SOLAR POWER, LLC Amended Application of Boulder Solar Power, LLC, under the provisions of the Utility Environmental Protection Act, for a permit to construct the Boulder Solar Power Project consisting of a 200 MW alternating current solar-powered electric generating facility, 500 kV and 230 kV transmission lines, a water pipeline, and associated facilities to be located approximately 20 miles south of Las Vegas in Clark County, Nevada, on approximately 1,540 acres of land within the city limits of Boulder City, Nevada, and approximately 76 acres of federal lands. FOR POSSIBLE DISCUSSION/ACTION: GRANT OR DENY AMENDMENT TO THE AMENDED APPLICATION AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| B | 14-07005 | ROSEMOUNT WATER COMPANY Staff report on Rosemount Water Company pursuant to the provisions of NAC 704.627. FOR POSSIBLE DISCUSSION/ACTION: APPROVE OR REJECT REPORT? ADOPT RECOMMENDATIONS AS FILED OR WITH MODIFICATIONS? ORDER TO ISSUE? |
| 6 | | <i>PUBLIC COMMENT</i> |
| A | | Pursuant to NRS 241.020 a period of public comment will be allowed at the beginning of the meeting before any items on which action may be taken are heard by the Commission and again before the adjournment of the meeting. In order to conduct this meeting in an orderly, efficient and dignified manner, public comment shall be limited to three (3) minutes per speaker, without regard to the number of entities or affiliations represented by the speaker, and directed to the Commission as a whole through the Chairman. Prepared comments or documentations that exceed the three (3) minute comment period may be introduced into the written record upon request. Comments during this comment period may address any topic jurisdictional to the Commission. Comments may be prohibited if they become disruptive to the meeting by becoming irrelevant, repetitious, offensive, inflammatory or amounting to personal attacks and interfering with the rights of other speakers. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. In accordance with NRS 241.030, the Commission reserves the right to remove any person who willfully disrupts a meeting by disorderly conduct. |