ADAM SULLIVAN, P.E. State Engineer



DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES DIVISION OF WATER RESOURCES

901 South Stewart Street, Suite 2002 Carson City, Nevada 89701-5250 (775) 684-2800 • Fax (775) 684-2811 http://water.nv.gov

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON A PORTION OF PROPOSED REGULATION LCB File No. R125-20: Concerning Expert Witnesses

The State of Nevada, Department of Conservation and Natural Resources, Nevada Division of Water Resources ("Division") has proposed the Amendment and Adoption of regulations pertaining to chapter 532 of Nevada Administrative Code. A public workshop to discuss a portion of the proposed regulation has been set for:

October 11, 2021 at 10:00 a.m.

Workshop materials are available on the Division of Water Resources' website at: http://water.nv.gov/

The public workshop will be conducted at:
Division of Water Resources
Tahoe Hearing Room
901 S. Stewart Street, Ste. 2002
Carson City, Nevada

You may also participate via video or telephone at https://call.lifesizecloud.com/6895257

Call in by Phone (audio only) United States: +1 (877) 422-8614 Meeting extension: 6895257#

The purpose of the workshop is to solicit comments from interested persons on the following sections of the proposed regulation and general topics related to these sections, which include:

- Sections 26 and 33 of R125-20
- Other proposals related to qualification and testimony of expert witnesses in proceedings before the State Engineer.

A copy of all materials relating to the proposal may be obtained from the Nevada Division of Water Resources website at http://water.nv.gov, or by contacting the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701 (775) 684-2800. A reasonable fee for copying may be charged.

AGENDA

- 1. Call to Order
- 2. Discussion on a portion of Proposed Amendments and Additions to NAC Chapter 532 concerning expert witnesses, particularly Sections 26 and 33 of R125-20.
- 3. Public Comment
- 4. Adjournment

This workshop will be conducted in accordance with Open Meeting Law (NRS 241.020).

This Notice of Workshop has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

CARSON CITY

Bryan Building 901 S. Stewart Street Carson City, NV

Nevada State Library and Archives 100 N. Stewart Street Carson City, NV

Legislative Counsel Bureau 401 S. Carson Street Carson City, NV

ELKO

Nevada Division of Water Resources Elko Office 1250 Lamoille Hwy, Suite 1047 Elko, NV

LAS VEGAS

Nevada Division of Water Resources Southern Business Office 400 Shadow Lane, Suite 201 Las Vegas, NV 8916

Grant Sawyer Building, 555 E. Washington Avenue Las Vegas, NV

INTERNET WEBSITES

Nevada Public Notice website: www.notice.nv.gov

Legislative Council Bureau www.leg.state.nv.us

Nevada Division of Water Resources www.water.nv.gov

Nevada Department of Conservation and Natural Resources www.dcnr.nv.gov

The Nevada Division of Water Resources is pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Juanita Mordhorst at (775) 684-2800 or jmordhorst@water.nv.gov no later than five working days before the meeting.