



**DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES
DIVISION OF WATER RESOURCES**

901 South Stewart Street, Suite 2002

Carson City, Nevada 89701-5250

(775) 684-2800 • Fax (775) 684-2811

<http://water.nv.gov>

**NOTICE OF WORKSHOP TO SOLICIT COMMENTS
ON A PORTION OF PROPOSED REGULATION LCB File No. R125-20:
Concerning the Record In Proceedings Before the State Engineer**

The State of Nevada, Department of Conservation and Natural Resources, Nevada Division of Water Resources ("Division") has proposed the Amendment and Adoption of regulations pertaining chapter 532 of Nevada Administrative Code. A public workshop to discuss a portion of the proposed regulation has been set for:

October 4, 2021 at 10:00 a.m.

Workshop materials are available on the Division of Water Resources' website at:
<http://water.nv.gov/>

**The public workshop will be conducted at:
Division of Water Resources
Tahoe Hearing Room
901 S. Stewart Street, Ste. 2002
Carson City, Nevada**

**You may also participate via video or telephone at
<https://call.lifesizecloud.com/6895257>**

**Call in by Phone (audio only)
United States: +1 (877) 422-8614
Meeting extension: 6895257#**

The purpose of the workshop is to solicit comments from interested persons on the following sections of the proposed regulation and general topics related to these sections, which include:

- Sections 16, 22, 23, 27, 28, 29, 30, 31, 32, 33, 34 of R125-20
- Other proposals related to the contents of the record in proceedings before the State Engineer.

A copy of all materials relating to the proposal may be obtained from the Nevada Division of Water Resources website at **<http://water.nv.gov>**, or by contacting the Division at 901 S. Stewart St, Ste 2002, Carson City, Nevada, 89701 (775) 684-2800. A reasonable fee for copying may be charged.

AGENDA

1. Call to Order
2. Discussion on a portion of Proposed Amendments and Additions to NAC Chapter 532 concerning the record in proceedings before the State Engineer, and especially Sections 16, 22, 23, 27, 28, 29, 30, 31, 32, 33, 34 of R125-20.
3. Public Comment
4. Adjournment

This workshop will be conducted in accordance with Open Meeting Law (NRS 241.020).

This Notice of Workshop has been sent to all persons on the agency's mailing list for administrative regulations and posted at the following locations:

CARSON CITY

Bryan Building
901 S. Stewart Street
Carson City, NV

Nevada State Library and Archives
100 N. Stewart Street
Carson City, NV

Legislative Counsel Bureau
401 S. Carson Street
Carson City, NV

ELKO

Nevada Division of Water Resources
Elko Office
1250 Lamoille Hwy, Suite 1047
Elko, NV

LAS VEGAS

Nevada Division of Water Resources
Southern Business Office
400 Shadow Lane, Suite 201
Las Vegas, NV 8916

Grant Sawyer Building,
555 E. Washington Avenue
Las Vegas, NV

INTERNET WEBSITES

Nevada Public Notice website:
www.notice.nv.gov

Legislative Council Bureau
www.leg.state.nv.us

Nevada Division of Water Resources
www.water.nv.gov

Nevada Department of Conservation and
Natural Resources
www.dcnr.nv.gov

The Nevada Division of Water Resources is pleased to make reasonable accommodations for individuals with disabilities who wish to participate in the meeting. If special arrangements for the meeting are necessary, please notify Juanita Mordhorst at (775) 684-2800 or jmordhorst@water.nv.gov no later than five working days before the meeting.