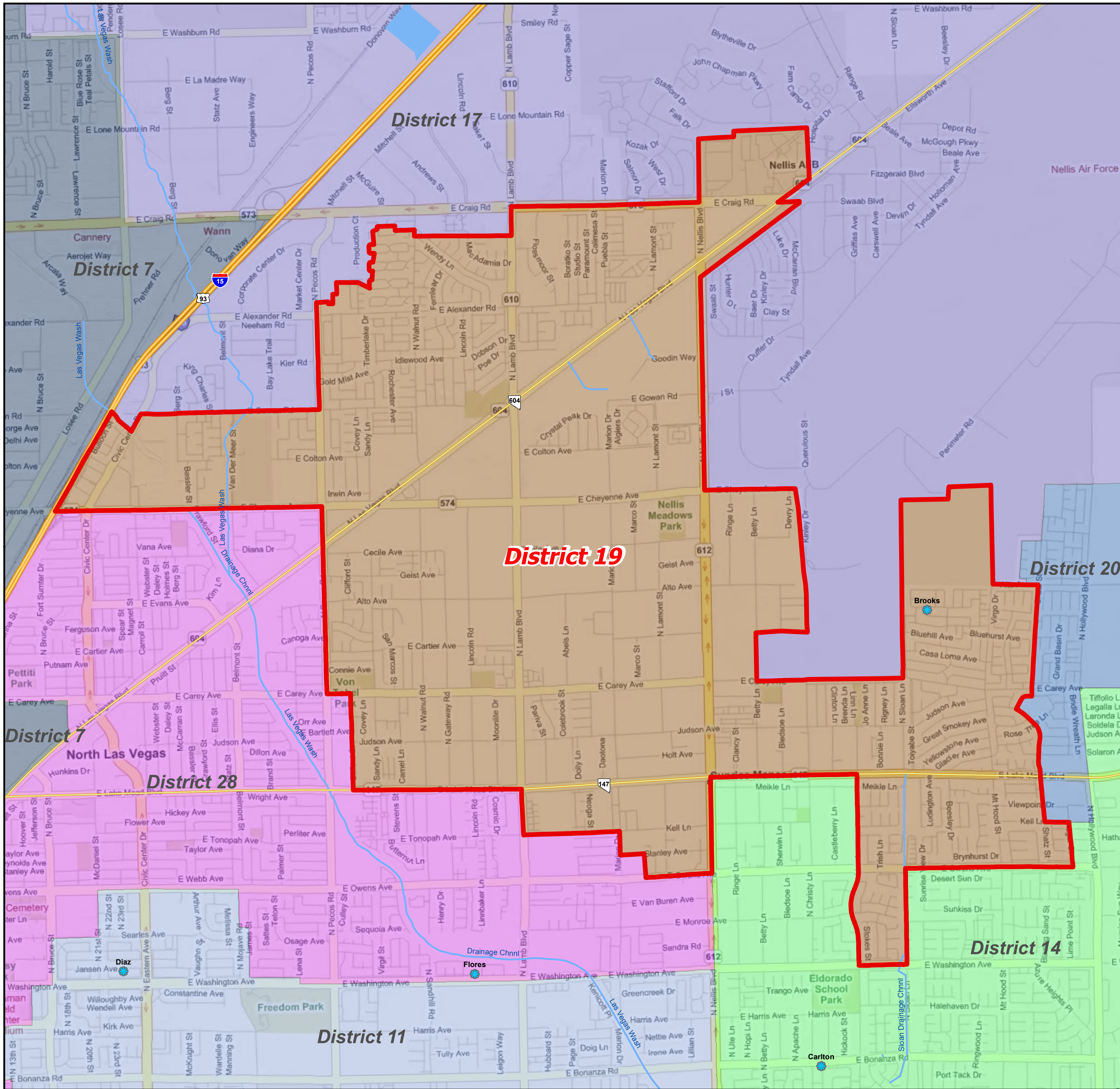
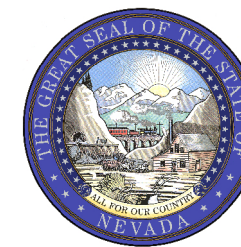




STATE OF NEVADA



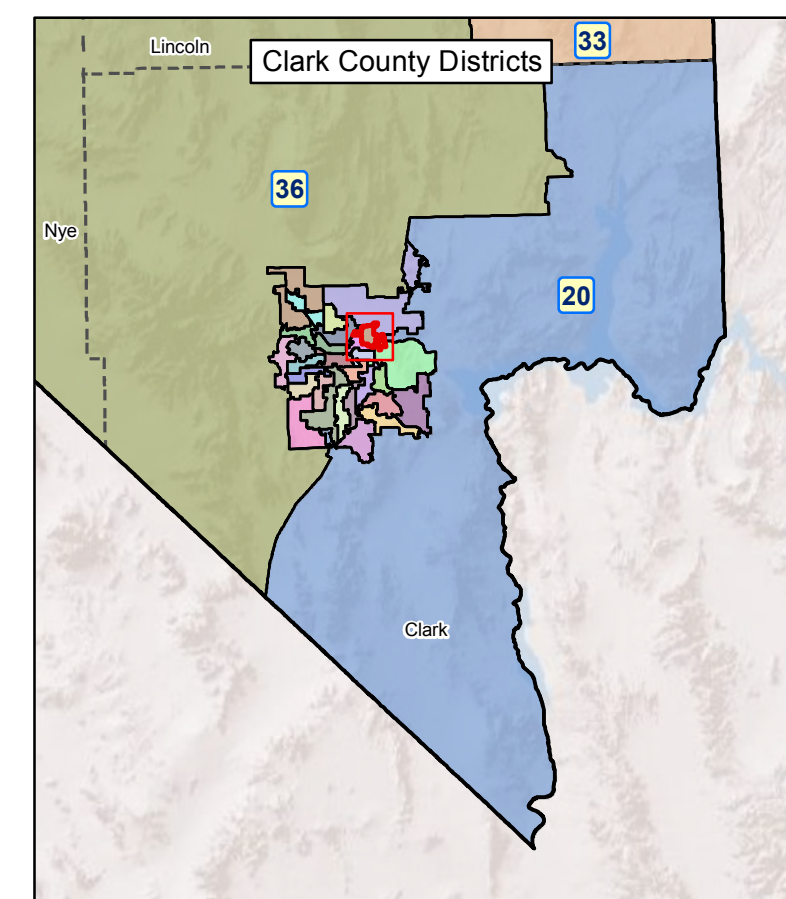
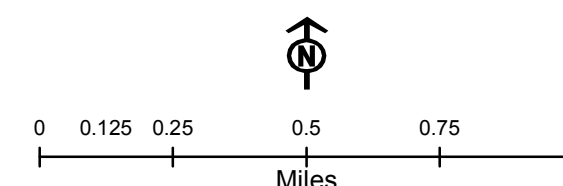
Assembly Districts

District 19

**AB566, Amend. No. 564;
SB497**

PROPOSED PLAN

PLAN (AD-ASM42-0506-1800)



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