

# STATE OF NEVADA



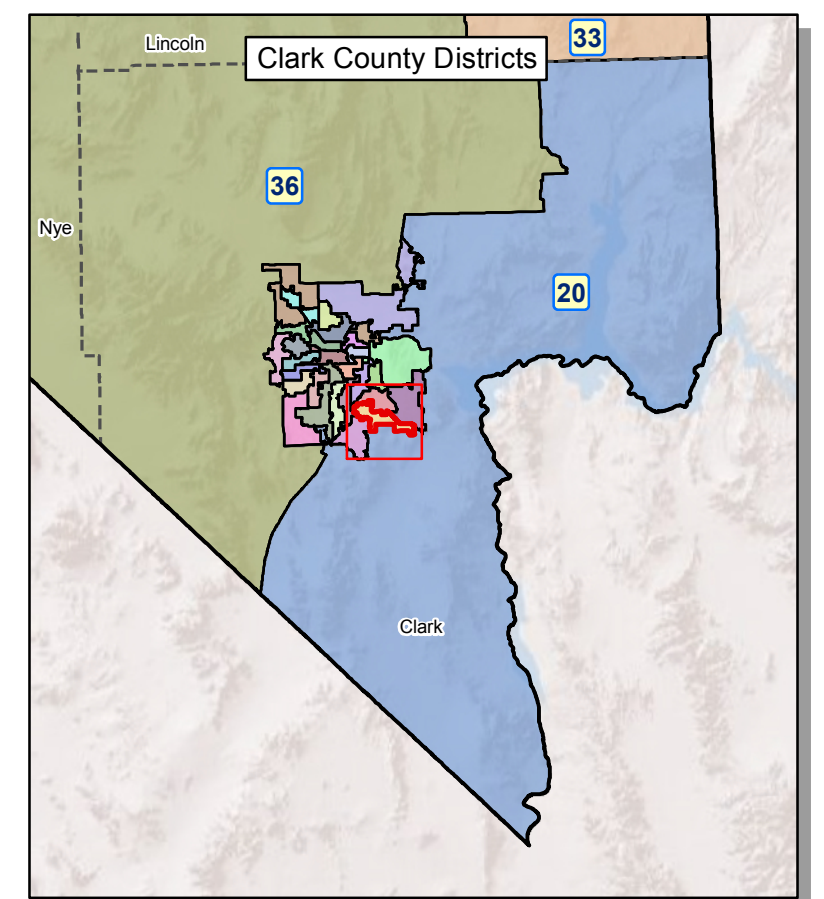
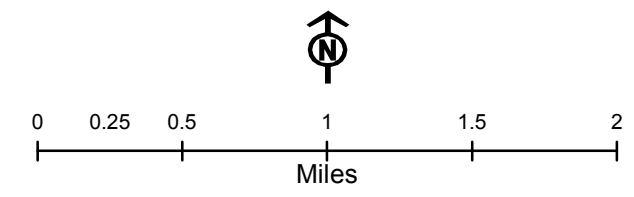
## Assembly Districts

**District 21**

**AB566, Amend. No. 564;  
SB497**

**PROPOSED PLAN**

PLAN (AD-ASM42-0506-1800)



Produced by the Legislative Counsel Bureau, GIS  
May 2011