

# STATE OF NEVADA



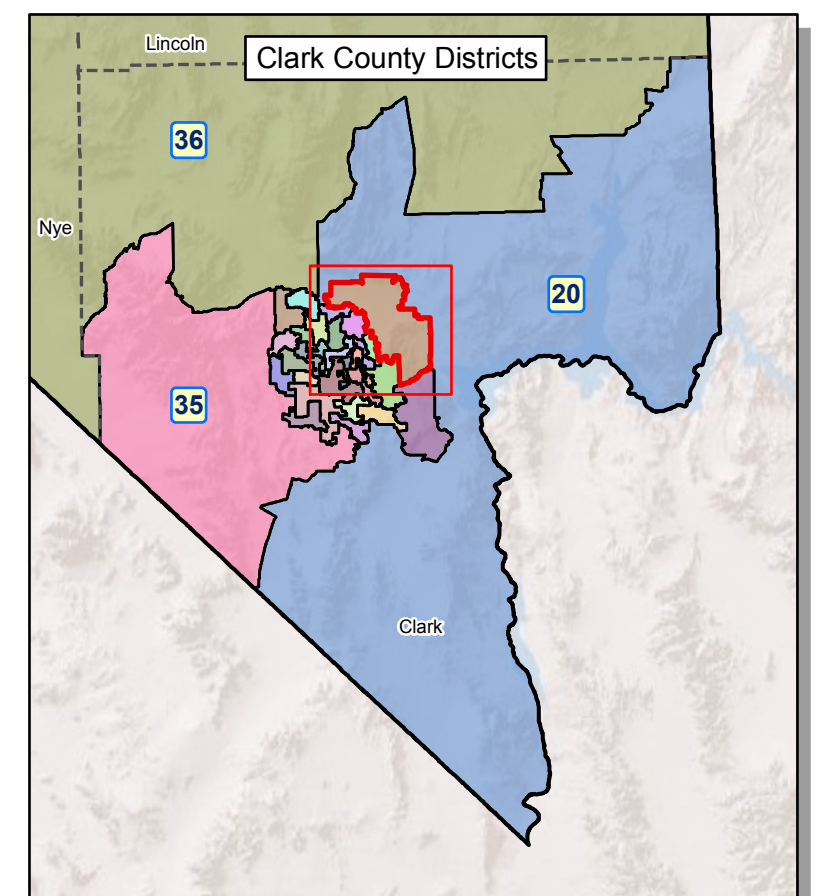
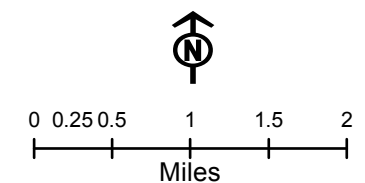
## Assembly Districts

**District 19**

**AB567, SB500**

**PROPOSED PLAN**

PLAN (AR-ASM42-0505-1058)



Produced by the Legislative Counsel Bureau, GIS  
May 2011

