

# STATE OF NEVADA



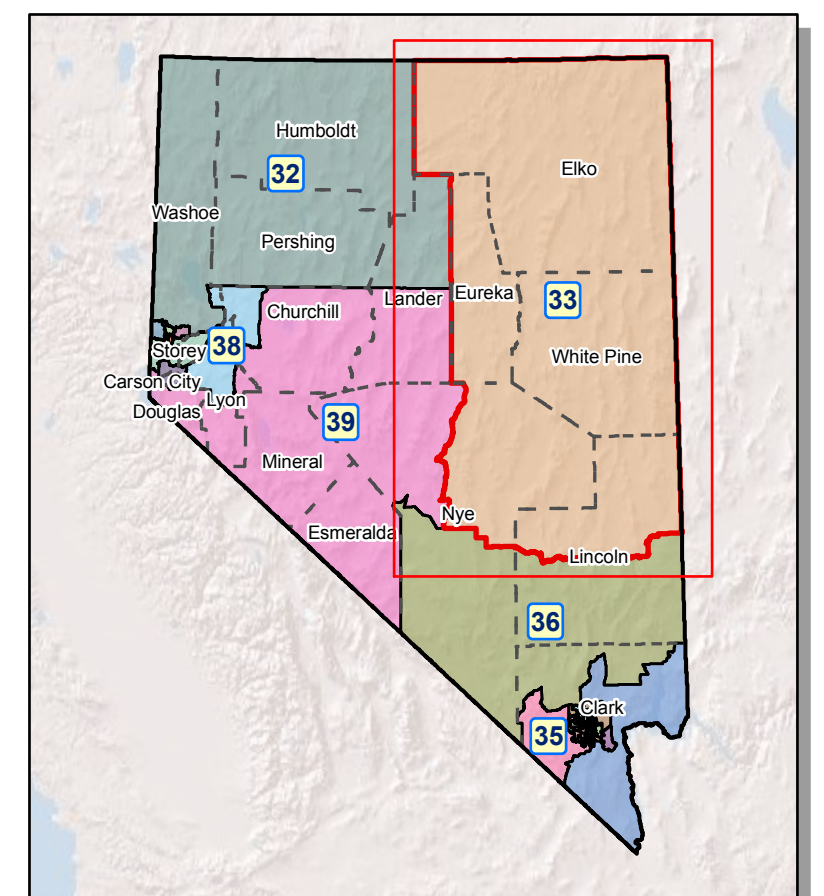
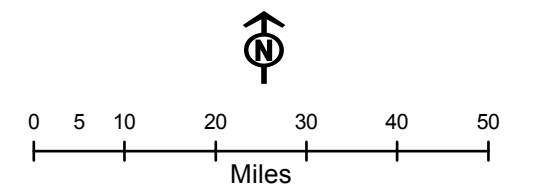
## Assembly Districts

### *District 33*

**AB567, SB500**

**PROPOSED PLAN**

PLAN (AR-ASM42-0505-1058)



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