

**STATE OF NEVADA**



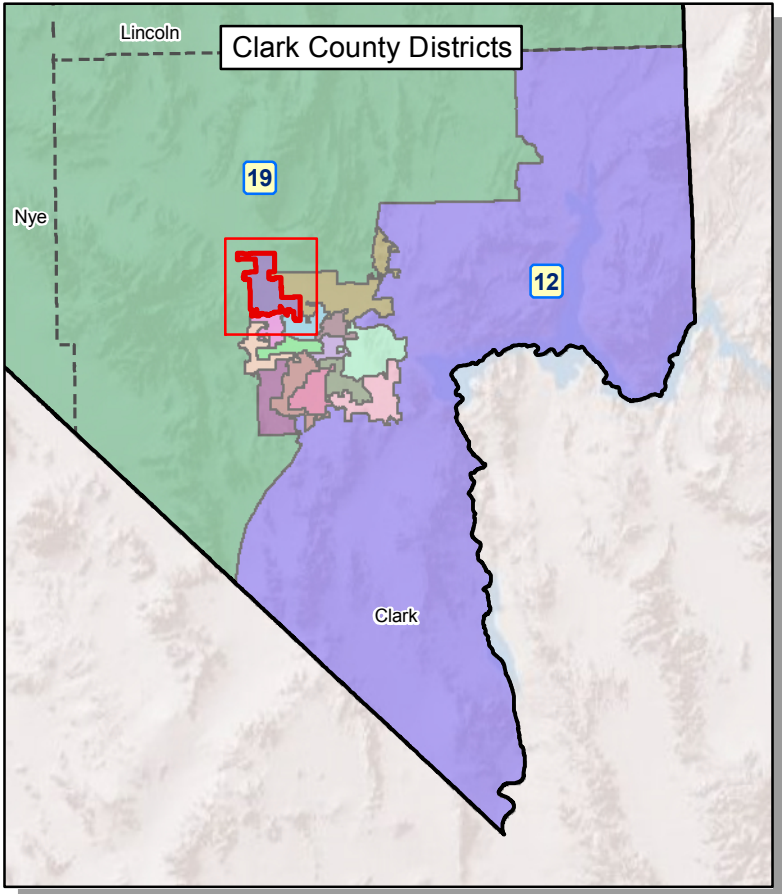
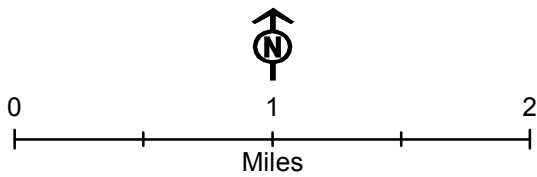
**Senate  
Districts**

***District 15***

**AB566, 2nd Reprint**

***PROPOSED PLAN***

PLAN (SD-SEN21-0517-1020)



Produced by the Legislative Counsel Bureau, GIS  
May 2011