

# STATE OF NEVADA



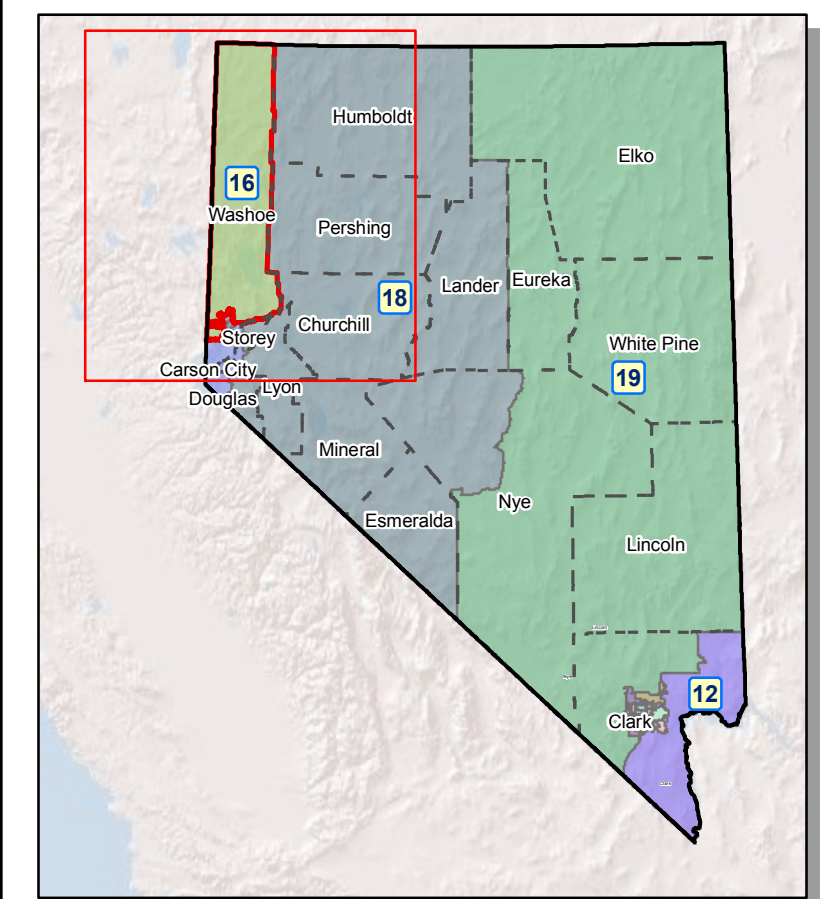
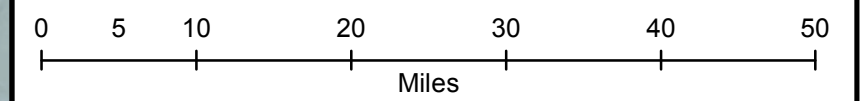
## Senate Districts

### District 16

### AB566, 2nd Reprint

### PROPOSED PLAN

PLAN (SD-SEN21-0517-1020)



Produced by the Legislative Counsel Bureau, GIS  
May 2011

