

# STATE OF NEVADA



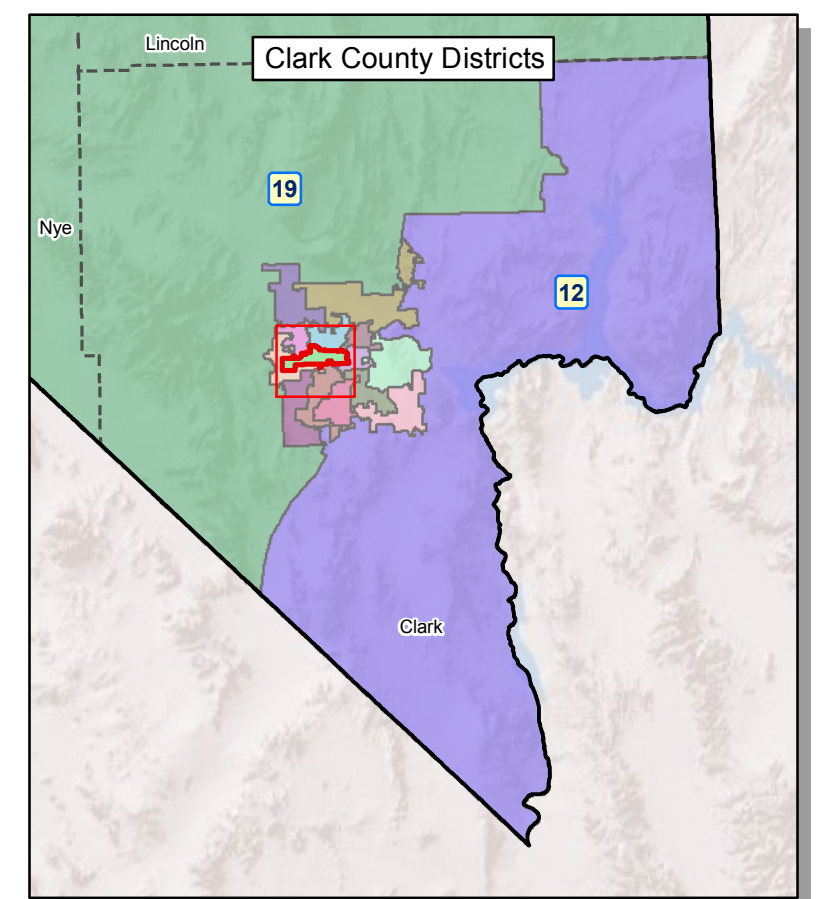
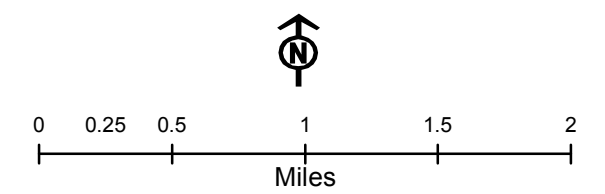
## Senate Districts

**District 3**

**AB566, 2nd Reprint**

**PROPOSED PLAN**

PLAN (SD-SEN21-0517-1020)



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