

**Nevada Legislative Counsel Bureau
Research Library
New Acquisitions
July 2012**

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COMMERCE & LABOR

Title: [REPORTS PURSUANT TO NRS 686B.177 RE] INDUSTRIAL INSURANCE RATE/LOSS COST PROVISION FOR CATASTROPHIC EXPOSURE (Book) --AN 2004--

Source: NEVADA DIVISION OF INSURANCE

Pages: Unp

Subject: 1. INSURANCE, INDUSTRIAL. 2. WORKERS' COMPENSATION--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 686B.177

Title varies

Alternate title: Nevada Workers Compensation Filing for Assigned Risk Rates/Voluntary Loss Costs and Rating Values

Effective March 1, *YEAR*

Information regarding changes in rates or in the Uniform Plan for Rating Experience, the Uniform Statistical Plan or the Uniform System of Classification; revised loss costs and assigned risk rates

2006 edition includes implementation of VCAP (Voluntary Coverage Assistance Program), effective 7-1-06

Holdings: 2004, 2005, 2006, 2007, 2008, 2009 (3 vols.), 2010 (3 vols.), 2011 (6 vols.), 2012

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/113-12.pdf> (NCCI 2012 Update to Retrospective Rating Plan Parameters -- Excess-Loss Factors)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/48-12.pdf> (2011 Industrial Insurance Miscellaneous Changes)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/10-11.pdf> (2011 NCCI Revisions to Employers Liability and Admiralty or FELA Coverage Increased-Limits Percentages and Factors)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/11-11.pdf> (2011 NCCI Revisions to Statistical Plan for Workers' Compensation and Employers' Liability Insurance)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80a-11.pdf> (2011 Voluntary Loss Costs and Rating Values)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80b-11.pdf> (2011 Assigned Risk Rates and Rating Values)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2009-2011/80c-11.pdf> (2011 E-1401 Revision to Experience Rating Plan Manual Rule 1-D-4 Worksheet Distribution)

CRIMINAL JUSTICE/LEGAL SYSTEM

Title: **COMMUNITY-ORIENTED DEFENSE : Start now** (Electronic Document) --2012.

Source: BRENNAN CENTER FOR JUSTICE

Pages: 36

Subject: 1. ATTORNEYS AT LAW. 2. INDIGENT PERSONS.

Notes: Report "examines the different ways public defender offices across the country are working to transform the indigent defense system, using the limited resources they are given.

Offices attain more successful outcomes for individual people and entire communities when they can address the unique needs of their clients. This report highlights projects that public defender offices have implemented over the past year. The projects demonstrate that even by starting small, offices can lay the foundation for broader reforms of the indigent defense system."

URL: http://www.brennancenter.org/content/resource/community-oriented_defense_start_now/

Title: **CRIMINAL JUSTICE DEBT : A toolkit for action** (Electronic Document) --2012.

Source: BRENNAN CENTER FOR JUSTICE

Pages: 38

Subject: 1. COURT FEES. 2. CRIMINAL JUSTICE.

Notes: Report "examines the myriad problems that criminal justice debt collection policies create for the individuals in the criminal justice system, the communities they reside in, and the states who attempt to make money off of them. The report also analyzes the impact these charges have had on the states that attempt to collect fees from people who cannot pay them.

The authors propose areas that advocates can target for reform, and present action materials that advocates can use to build a successful campaign to fight for more just policies."

URL: http://www.brennancenter.org/content/resource/criminal_justice_debt_a_toolkit_for_action/

Title: **GUN CONTROL : States' laws and requirements for concealed carry permits vary across the nation** (Electronic Document) --2012.

Source: U.S. GOVERNMENT ACCOUNTABILITY OFFICE (GAO)

Pages: 90

Subject: 1. FIREARMS.

Notes: "GAO was asked to provide information on the status of concealed-carry permitting. This report describes (1) the extent to which states allow concealed carry permits, and how select states' eligibility requirements and recognition of other states' permits differ, (2) what processes select states use to help ensure they revoke permits when holders no longer meet eligibility requirements, and (3) how law enforcement officials in select states determine whether permits they encounter are current and valid. GAO gathered information on the number of permits, laws, issuing authorities, and reciprocity agreements for 50 states and the District of Columbia, and conducted a case study on 9 states that issue permits. GAO selected these states to reflect differences among states' eligibility requirements, state reciprocity of permits, and permit-issuing processes; the results cannot be generalized across all states but provide a broad understanding of the different requirements and processes states utilized in issuing permits."

URL: <http://gao.gov/assets/600/592552.pdf>

Title: **IMMIGRATION OFFENDERS IN THE FEDERAL JUSTICE SYSTEM, *YEAR*** (Electronic Document) --AN 2000--

Source: BUREAU OF JUSTICE STATISTICS (BJS)

Pages: 11+

Series: Federal Justice Statistics Program

Subject: 1. CRIMINAL JUSTICE. 2. IMMIGRATION.

Notes: "Presents data on criminal and civil immigration violations handled by the federal justice system over the last decade. The report examines the various ways immigration violator cases are processed based on the type of offense, the suspect's prior record, and the district in which the suspect is apprehended. Tables describe the demographic characteristics of criminal immigration offenders, adjudication and sentencing outcomes, and the number of criminal immigration offenders returning to federal prison within 3 years of release from previous federal imprisonment. Data in the report come from the Federal Justice Statistics Program (FJSP) and from documentation published by the Department of Homeland Security (DHS) and the Executive Office for Immigration Review (EOIR)." (2010 ed.)

URL: <http://www.bjs.gov/index.cfm?ty=pbdetail&iid=4392> (2010 ed.)

<http://bjs.ojp.usdoj.gov/index.cfm?ty=pbdetail&iid=973> (2000 ed.)

Title: NEVADA REPORTS (Book) --AN 1865--

Source: NEVADA SUPREME COURT

Pages: 667+

Subject: 1. SUPREME COURT--NEVADA.

Notes: Published decisions of the Nevada Supreme Court

Frequency: Annual

Holdings: 1865-2009 bound; 2010 through current Advance Opinions in loose-leaf

URL: <http://www.nevadajudiciary.us/index.php/advancedopinions> (last 90 days)

<http://www.nevadajudiciary.us/index.php/nevada-reports> (preliminary print of Nevada Reports pages, updated as released)

<http://caselaw.findlaw.com/court/nv-supreme-court> (1997 to current)

EDUCATION

Title: ASSEMBLY BILL 463 (2009) CONSULTING REPORTING IFC [INTERIM FINANCE COMMITTEE] : By school districts
(Electronic Document) --2011.

Source: *COUNTY* SCHOOL DISTRICT

Pages: 36

Subject: 1. EDUCATION--PERSONNEL.

Notes: Report to the Interim Finance Committee pursuant to NRS 284.1729 (section 1(6) of A.B. 463 2009); requirement was repealed by section 1 of A.B. 240, 2011

Each school district that employs a consultant shall submit a report setting forth:

- (a) The number of consultants employed by the board, commission, school district or institution;
- (b) The purpose for which the board, commission, school district or institution employs each consultant;
- (c) The amount of money or other remuneration received by each consultant from the board, commission, school district or institution; and
- (d) The length of time each consultant has been employed by the board, commission, school district or institution.

Includes information for Carson City School District, Churchill County School District, Clark County School District, Douglas County School District, Esmeralda County School District, Eureka County School District, Humboldt County School District, Lander County School District, Lincoln County School District, Mineral County School District, Nye County School District, Pershing County School District, Storey County School District, Washoe County School District, and White Pine County School District

Frequency: Semiannual

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/80-12.pdf>

Title: CHARTER SCHOOL BUDGET (Electronic Document) --AN 2011--

Source: *CHARTER SCHOOL*

Pages: Varies

Subject: 1. EDUCATION--CHARTER SCHOOLS. 2. EDUCATION--FINANCES--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 386.600(1)

Alternate title: *Charter School* Financial Statements

Holdings: FY 2010-11: Alpine Academy Charter High School, Coral Academy of Science

FY 2011-12: Andre Agassi College Preparatory Academy, Oasis Academy

FY 2012-13: Academy for Career Education, Andre Agassi College Preparatory Academy, Beacon Academy of Nevada, Carson Montessori School, Explore Knowledge Academy, I Can Do Anything Charter High School, Mariposa Dual Language Academy, Nevada State High School, Nevada Virtual Academy, Oasis Academy, Odyssey Charter School of Nevada, Rainbow Dreams Academy, Sierra Nevada Academy Charter School

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/120-12.pdf> (Academy for Career Education)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/121-12.pdf> (Andre Agassi College Preparatory Academy, FY 2012-13))

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/13-11.pdf> (Andre Agassi College Preparatory Academy, FY 2011-12)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/108-12.pdf> (Alpine Academy Charter High School)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/116-12.pdf> (Beacon Academy of Nevada)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/118-12.pdf> (Carson Montessori School)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/08-11.pdf> (Coral Academy of Science)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/117-12.pdf> (Explore Knowledge Academy)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/110-12.pdf> (I Can Do Anything Charter High School)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/115-12.pdf> (Mariposa Dual Language Academy)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/114-12.pdf> (Nevada State High School)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/124-12.pdf> (Nevada Virtual Academy)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/109-12.pdf> (Oasis Academy, FY 2012-13)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/12-11.pdf> (Oasis Academy, FY 2011-12)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/111-12.pdf> (Odyssey Charter School of Nevada)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/126-12.pdf> (Rainbow Dreams Academy)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/119-12.pdf> (Sierra Nevada Academy Charter School)

Title: CLARK COUNTY SCHOOL DISTRICT ADMINISTRATIVE TELEPHONE DIRECTORY : 2012-2013 (Electronic Document)
--2011.
Source: CLARK COUNTY SCHOOL DISTRICT
Pages: 100+
Subject: 1. DIRECTORIES--NEVADA. 2. EDUCATION--SCHOOL DISTRICTS.
Notes: Names, addresses, phone numbers for Clark County schools, administrative divisions, misc.
URL: <http://ccsd.net/district/directory/> (current ed.)

Title: DIPLOMAS COUNT : An essential guide to graduation policy and rates (Electronic Document)
Source: EDUCATION WEEK
Subject: 1. EDUCATION--PUPILS--GRADUATION. 2. EDUCATION--PUPILS--DROPOUTS.
Notes: A supplement to Education Week.
Report "provides detailed data on graduation rates across the 50 states and the District of Columbia, and in the nation's 50 largest school districts."
Frequency: Annual
URL: <http://www.edweek.org/ew/dc/index.html> (2006 through current eds.)

Title: POSTSECONDARY INSTITUTIONS AND PRICE OF ATTENDANCE IN *YEARS*; DEGREES AND OTHER AWARDS CONFERRED : *YEARS*; and 12-month enrollment: *YEARS* (Book) --AN 1995--
Source: U.S. DEPARTMENT OF EDUCATION
Pages: 30+ **Series:** First Look
Subject: 1. UNIVERSITIES AND COLLEGES.
Notes: Alternate titles:

- Postsecondary Institutions in the United States: Fall *YEAR*, degrees and other awards conferred: *YEARS*, and 12-month enrollment: *YEARS*
- Postsecondary Institutions in the United States: Fall *YEAR* and degrees and other awards conferred *YEARS*
- Degrees and Other Awards Conferred by Institutions of Higher Education
- Postsecondary Institutions and Price of Attendance in the United States: Fall *YEAR*, degrees and other awards conferred: *YEARS*, and 12-month enrollment: *YEARS*

Holdings: 1992-93, 2001-02, 2004-05, 2005-06, 2006-07, 2007-08, 2008-09, 2010-11/2009-10, 2011-12/2010-11
URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012289> (2011-12/2010-11 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2011250> (2010-11/2009-10 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2010161> (2008-09 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2009165> (2007-08 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2008159> (2006-07 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007166> (2005-06 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2007167> (2004-05 ed.)
<http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2004154> (2001-02 ed.)

Title: *SCHOOL DISTRICT* DEBT MANAGEMENT POLICY (Electronic Document)
Source: VARIOUS
Subject: 1. EDUCATION--SCHOOL DISTRICTS. 2. EDUCATION--FINANCES--NEVADA.
Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)
Holdings: Reports may include Clark County School District, Esmeralda County School District, Lander County School District, Nye County School District (21-06), and Pershing County School District
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf>

Title: *SCHOOL DISTRICT* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)
Source: VARIOUS
Subject: 1. EDUCATION--SCHOOL DISTRICTS. 2. EDUCATION--FINANCES--NEVADA.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Holdings: Reports may include Clark County School District (33-06, 136-07, 15-08, 22-10), Esmeralda County School District, Lander County School District, Nye County School District, and Pershing County School District
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/22-10.pdf> (Clark County School District, 2010 ed.)

Title: *SCHOOL DISTRICT* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. EDUCATION--SCHOOL DISTRICTS. 2. EDUCATION--FINANCES--NEVADA.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Holdings: Reports may include Clark County School District, Esmeralda County School District, Lander County School District, Lyon County School District (29-06), Nye County School District (22-06), and Pershing County School District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf>

Title: SCHOOL TELEPHONE DIRECTORY (Electronic Document) --2012.

Source: CLARK COUNTY SCHOOL DISTRICT

Pages: 30+

Subject: 1. DIRECTORIES--NEVADA. 2. EDUCATION--SCHOOL DISTRICTS.

URL: <http://ccsd.net/schools/pdf/school-telephone-directory.pdf> (current ed.)

Title: STATE OF NEVADA, PERMANENT SCHOOL FUND : Interim financial statements *QUARTER* (Book) --AN 2007--

Source: NEVADA STATE CONTROLLER

Pages: 9+

Subject: 1. EDUCATION--FINANCES--NEVADA.

Notes: Report to the State Treasurer and to the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 387.013

Frequency: Quarterly

Holdings: FY 2006-2007 (3rd and 4th qtrs.), FY 2007-08 through FY 2010-11, FY 2011-12 (1st and 2nd quarters)

URL: <http://controller.nv.gov/> (2000 through current ed.; under "Financial Reports")

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/122-12.pdf> (Dec. 2011 ed.)

Title: TRENDS AMONG YOUNG ADULTS OVER THREE DECADES, 1974-2006 (Electronic Document) --2012.

Source: NATIONAL CENTER FOR EDUCATION STATISTICS (NCES)

Pages: 120

Subject: 1. DEMOCRACY AND CITIZENSHIP. 2. EMPLOYMENT. 3. UNIVERSITIES AND COLLEGES--STUDENTS. 4. YOUNG ADULTS.

Notes: "This report describes patterns of continuity and change over time in four areas of the transition to adulthood among young adults as measured 2 years after their senior year of high school. The four areas are postsecondary enrollment, labor force roles, family formation, and civic engagement. The analysis population is spring-term high school seniors in 1972, 1980, 1992, and 2004. The data come from four separate NCES sponsored studies: the National Longitudinal Study of the High School Class of 1972 (NLS:72), High School and Beyond (HS&B), the National Education Longitudinal Study of 1988 (NELS:88), and the Education Longitudinal Study of 2002 (ELS:2002)."

URL: <http://nces.ed.gov/pubsearch/pubsinfo.asp?pubid=2012345>

ENVIRONMENT & NATURAL RESOURCES

Title: REPORT TO NEVADA STATE LEGISLATURE -- AB 75 : Fire-fuels-forest restoration activities and accomplishments at Lake Tahoe, NV (Book Exhibit) --AN 2009--

Source: NEVADA DIVISION OF FORESTRY

Pages: 28+

Subject: 1. FIRE PROTECTION. 2. FORESTRY. 3. LAKE TAHOE.

Notes: Report to the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System and the Director of the Legislative Counsel Bureau for transmittal to the Legislature pursuant to NRS 528.150 (sec. 1, A.B. 75, 2009)

Exhibit F-2: Legislative Committee on Public Lands, 3-18-10 (2009 ed.)

Holdings: 2009, 2011

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/64-12.pdf> (2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/01-10.pdf> (2009 ed.)

Title: STATUS OF ENERGY IN NEVADA : Report to the Governor and Legislature *YEAR* (Book) --AN 1985--

Source: NEVADA STATE ENERGY OFFICE

Pages: 80+

Subject: 1. ENERGY--NEVADA.

Notes: Report to the Legislature pursuant to NRS 701.160, which replaced NRS 523.181

Program highlights, state energy resources, industry perspectives, energy use, statistics

Alternate title: ENERGY FOR NEVADA : Report to the Legislature on the status of energy in Nevada *YEAR* (1987-2000)

2003 and 2005 editions includes Appendices on CD-ROM (inside back cover)

Exhibit: Conservation and Development of Energy Resources (1994 ed.)

Frequency: Annual

Holdings: 1985, 1986, 1987 (3 volumes), 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2003, 2005 (3 volumes), 2007, 2008, 2009, 2010

URL: <http://energy.state.nv.us/education/energy-in-nevada.html> (2009 and 2010 eds.)

GAMING

Title: GAMBLING IN AMERICA : Are states hooked on money from games? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. GAMING--INTERACTIVE. 2. GAMING--REVENUE AND TAXATION. 3. LOTTERIES.

Notes: Looks at 3 main issues: Are lotteries a good way for states to raise revenue? Do states benefits from casinos? Should Internet gambling be legal?

GOVERNMENT & POLITICS

Title: THE 1986 FALSE CLAIMS ACT AMENDMENTS : An assessment of economic impact (Electronic Document/Exhibit) --1996.

Source: TAXPAYERS AGAINST FRAUD

Pages: 54

Subject: 1. ACTIONS.

Notes: Act to fight fraud against the federal government

Exhibit J: Senate Government Affairs, 3-31-99, S.B. 418

Part of Exhibit D: Assembly Government Affairs, 5-5-99, S.B. 418

Title: ARE PENSION REFORMS HELPING STATES ATTRACT AND RETAIN THE BEST WORKERS? (Electronic Document) --2012.

Source: URBAN INSTITUTE

Pages: 24

Series: Occasional Paper Number 10

Subject: 1. RETIREMENT SYSTEMS--PUBLIC. 2. STATE EMPLOYEES.

Notes: "Recent budget pressures have led many states to cut future pension benefits for state workers. Using New Jersey as a case study, this report describes how these reforms ignore larger employee recruitment and retention issues for today's more mobile workforce. State retirement plans generally do not attract younger workers, lock in middle-aged workers even if a job is not a good fit, and push older workers into retirement. Recent reforms also shift pension financing burdens to the young, largely sparing taxpayers and current older workers and retirees."

URL: <http://www.urban.org/publications/412614.html>

Title: THE ARTICLE V CONVENTION FOR PROPOSING CONSTITUTIONAL AMENDMENTS : Contemporary issues for Congress (Electronic Document) --2012.

Source: CONGRESSIONAL RESEARCH SERVICE (CRS)

Pages: 36

Subject: 1. CONSTITUTIONAL AMENDMENTS, U.S.

Notes: Contents:

Introduction

Background: Article V of the U.S. Constitution in Brief

Congress and the Article V Convention in the 21st Century

The Role of Congress in the Article V Convention Process

Concluding Observations

See also "The Article V Convention to Propose Constitutional Amendments: Historical perspectives for Congress"

URL: <https://www.fas.org/sqp/crs/misc/R42589.pdf>

Title: THE ARTICLE V CONVENTION FOR PROPOSING CONSTITUTIONAL AMENDMENTS : Historical perspectives for Congress (Electronic Document) --2012.

Source: CONGRESSIONAL RESEARCH SERVICE (CRS)

Pages: 25

Subject: 1. CONSTITUTIONAL AMENDMENTS, U.S.

Notes: Contents:

Introduction

Congress and the Article V Convention in the 21st Century

Constitutional Provisions: Article V Offers Two Modes of Amendment

"Original Intent." The Founders Include the Article V Convention Process in the U.S. Constitution

Efforts to Summon an Article V Convention: The Experience of the 20th Century

The Role of the States in an Article V Convention

Concluding Observations

See also "The Article V Convention to Propose Constitutional Amendments: Contemporary Issues for Congress"

URL: <http://www.fas.org/sgp/crs/misc/R42592.pdf>

Title: BILL DRAFT REQUESTS FOR THE *YEAR* LEGISLATIVE SESSION : Final edition (Book) --AN 1989--

Source: LEGISLATIVE COUNSEL BUREAU, LEGAL DIVISION

Pages: 90+

Subject: 1. LEGISLATION--PROPOSED. 2. LEGISLATURES--BILLS.

Notes: A.k.a. BDR list

List created pursuant to NRS 218D.130 (formerly NRS 218.2475) (A.B. 119, 1987)

Frequency: Biennial

Holdings: 1989, 1991, 1993, 1995, 1997, 1999, 2001, 2003 (final edition never printed), 2005, 2007, 2009, 2011, 2013

URL: <http://www.leg.state.nv.us/Session/77th2013/BDRList/> (2013 ed.)

<http://www.leg.state.nv.us/Session/76th2011/BDRList/> (2011 ed.)

<http://www.leg.state.nv.us/Session/75th2009/BDRList/> (2009 ed.)

<http://www.leg.state.nv.us/Session/74th2007/BDRList/> (2007 ed.)

<http://www.leg.state.nv.us/Session/73rd2005/BDRList/> (2005 ed.)

<http://www.leg.state.nv.us/Session/72nd2003/BDRList/> (2003 ed.)

<http://www.leg.state.nv.us/Session/71st2001/BDRList/> (2001 ed.)

<http://www.leg.state.nv.us/Session/70th1999/bdr.cfm> (1999 ed.)

<http://www.leg.state.nv.us/Session/69th1997/bdr.htm> (1997 ed.)

<http://www.leg.state.nv.us/Session/68th1995/1995%20FINAL%20BDR%20LIST.pdf> (1995 ed.)

<http://www.leg.state.nv.us/Session/67th1993/1993%20FINAL%20BDR%20LIST.pdf> (1993 ed.)

<http://www.leg.state.nv.us/Session/66th1991/1991%20FINAL%20BDR%20LIST.pdf> (1991 ed.)

<http://www.leg.state.nv.us/Session/65th1989/1989%20BDR%20List.pdf> (1989 ed.)

Title: THE CHALLENGE OF OBTAINING VOTER IDENTIFICATION (Electronic Document) --2012.

Source: BRENNAN CENTER FOR JUSTICE

Pages: 40

Subject: 1. VOTER REGISTRATION.

Notes: "Ten states now have unprecedented restrictive voter ID laws. Alabama, Georgia, Indiana, Kansas, Mississippi, Pennsylvania, South Carolina, Tennessee, Texas, and Wisconsin all require citizens to produce specific types of government-issued photo identification before they can cast a vote that will count. Legal precedent requires these states to provide free photo ID to eligible voters who do not have one. Unfortunately, these free IDs are not equally accessible to all voters. This report is the first comprehensive assessment of the difficulties that eligible voters face in obtaining free photo ID."

URL: http://www.brennancenter.org/content/resource/the_challenge_of_obtaining_voter_identification/

Title: *CITY* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Boulder City, Carlin, Elko, Ely, Henderson, Las Vegas (18-10, 02-11c), Lovelock, Reno (138-07, 23-10), Sparks, West Wendover, Winnemucca, Yerington

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11c.pdf> (Las Vegas, 2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/18-10.pdf> (Las Vegas, 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/23-10.pdf> (Reno, 2010 ed.)

Title: *CITY* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Boulder City, Carlin, Elko, Ely, Henderson (88-12), Las Vegas (19-10, 02-11d), Lovelock (130-07), Reno (138-07, 26-10), Sparks (24-08, 14-10), West Wendover, Winnemucca, Yerington

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011-12 eds.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/88-12.pdf> (Henderson, 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11d.pdf> (Las Vegas, 2012 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/19-10.pdf> (Las Vegas, 2011 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/26-10.pdf> (Reno, 2010 ed.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/14-10.pdf> (Sparks, 2010 ed.)

Title: *CITY* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. CITY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include Boulder City, Carlin, Elko, Ely, Henderson, Las Vegas (16-10, 02-11a), Lovelock, Reno (138-07, 24-10), Sparks, West Wendover, Winnemucca, Yerington

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11a.pdf> (Las Vegas, 2011)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/16-10.pdf> (Las Vegas, 2010)
<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/24-10.pdf> (Reno, 2010)

Title: CONGRESSIONAL YELLOW BOOK : Who's who in Congress, including committees and key staff (Book) -- Summer 2012. --2012.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. CONGRESS. 2. DIRECTORIES.

Frequency: Quarterly

Title: *CONVENTION AND VISITORS AUTHORITY/CONVENTION AND TOURISM AUTHORITY* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. TOURISM.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Carson City Convention and Visitors' Bureau, Elko Convention and Visitors Authority, Las Vegas Convention and Visitors Authority, Virginia City Convention and Tourism Authority

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *CONVENTION AND VISITORS AUTHORITY/CONVENTION AND TOURISM AUTHORITY* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. TOURISM.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Carson City Convention and Visitors' Bureau, Elko Convention and Visitors Authority, Las Vegas Convention and Visitors Authority, Virginia City Convention and Tourism Authority

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *CONVENTION AND VISITORS AUTHORITY/CONVENTION AND TOURISM AUTHORITY* INDEBTEDNESS REPORT
(Electronic Document)
Source: VARIOUS
Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. TOURISM.
Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025
Frequency: Annual
Holdings: Reports may include Carson City Convention and Visitors' Bureau, Elko Convention and Visitors Authority, Las Vegas Convention and Visitors Authority, Virginia City Convention and Tourism Authority
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *COUNTY* DEBT MANAGEMENT POLICY (Electronic Document)
Source: VARIOUS
Subject: 1. COUNTY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)
Frequency: Annual
Holdings: Reports may include Clark County, Douglas County, Esmeralda County, Humboldt County, Mineral County, Nye County, Pershing County
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *COUNTY* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)
Source: VARIOUS
Subject: 1. COUNTY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945
Frequency: Annual
Holdings: Reports may include Clark County, Douglas County, Esmeralda County, Humboldt County, Mineral County, Nye County, Pershing County
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *COUNTY* INDEBTEDNESS REPORT (Electronic Document)
Source: VARIOUS
Subject: 1. COUNTY GOVERNMENT. 2. FINANCES AND FUNDS, LOCAL.
Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025
Frequency: Annual
Holdings: Reports may include Clark County, Douglas County, Esmeralda County, Humboldt County, Mineral County, Nye County, Pershing County
URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: CSG STATE DIRECTORY : Directory I -- Elective officials (Book) --AN 2004--
Source: COUNCIL OF STATE GOVERNMENTS (CSG)
Pages: 100+
Subject: 1. PUBLIC OFFICERS. 2. STATE GOVERNMENT.
Notes: Former title: State leadership directory
Frequency: Annual
Holdings: 2004-2008 on shelf; 2009-2012 on CD

Title: CSG STATE DIRECTORY : Directory II -- Legislative leadership, committees and staff (Book) --AN 2002--
Source: COUNCIL OF STATE GOVERNMENTS (CSG)
Pages: 500+
Subject: 1. LEGISLATIVE STAFF. 2. LEGISLATORS. 3. LEGISLATURES--COMMITTEES.
Notes: Former title: State leadership directory
Frequency: Annual
Holdings: 2002, 2004-2008 on shelf; 2009-2012 on CD

Title: CSG STATE DIRECTORY : Directory III -- Administrative officials (Book) --AN 2002--

Source: COUNCIL OF STATE GOVERNMENTS (CSG)

Pages: 200+

Subject: 1. STATE AGENCIES AND DEPARTMENTS. 2. STATE EXECUTIVE DEPARTMENT.

Notes: Former title: State leadership directory

Frequency: Annual

Holdings: 2002, 2004-2008 on shelf; 2009-2012 on CD

Title: *ENTITY* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Central Dispatch Administrative Authority, City of Las Vegas Redevelopment Agency, Clean Water Coalition, Douglas County Mosquito Abatement, Elko County Recreation Board, Mineral County Fair and Recreation, Nevada Commission for the Reconstruction of the V & T Railway, Redevelopment Agency of the City of Reno, Regional Flood Control District, Sparks Redevelopment Agency, West Wendover Recreation District, Western Regional Water Commission, White Pine Television District #1

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *ENTITY* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Carson City Airport (135-07), Central Dispatch Administrative Authority, City of Las Vegas Redevelopment Agency, Clark County Regional Flood Control District (28-06, 132-07, 22-08, 15-10, 21-10, 01-11), Clean Water Coalition (121-07, 20-08, 20-10), Douglas County Mosquito Abatement, Elko County Recreation Board, Mineral County Fair and Recreation, Nevada Commission for the Reconstruction of the V & T Railway, Redevelopment Agency of the City of Reno, Regional Transportation Commission (RTC) of Southern Nevada (129-07), Sparks Redevelopment Agency, West Wendover Recreation District, Western Regional Water Commission, White Pine Television District #1

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/01-11.pdf> (Clark County Regional Flood Control District, 2011 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/15-10.pdf> (Clark County Regional Flood Control District, 2010 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/21-10.pdf> (Clark County Regional Flood Control District, 2010 Letter of Transmittal)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/20-10.pdf> (Clean Water Coalition, 2010 ed.)

Title: *ENTITY* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include Central Dispatch Administrative Authority, City of Las Vegas Redevelopment Agency (17-10, 02-11b), Clean Water Coalition, Douglas County Mosquito Abatement, Elko County Recreation Board, Mineral County Fair and Recreation, Nevada Commission for the Reconstruction of the V & T Railway, Redevelopment Agency of the City of Reno (25-10), Regional Flood Control District, Sparks Redevelopment Agency, West Wendover Recreation District, Western Regional Water Commission, White Pine Television District #1

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/02-11b.pdf> (Las Vegas, 2011)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/17-10.pdf> (Las Vegas, 2010)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2010/25-10.pdf> (Reno Redevelopment, 2010)

Title: FEDERAL REGIONAL YELLOW BOOK : Who's who in the federal government's departments, agencies, diplomatic missions, military installations and service academies outside of Washington, DC (Book) -- Summer 2012. --2012.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Semiannual

Title: FEDERAL YELLOW BOOK : Who's who in federal departments and agencies (Book) -- Summer 2012. --2012.

Source: LEADERSHIP DIRECTORIES, INC.

Pages: 1000+

Subject: 1. DIRECTORIES. 2. GOVERNMENT.

Frequency: Quarterly

Title: *FIRE PROTECTION DISTRICT* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. FIRE PROTECTION. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Golconda Fire Protection Board, Sierra Fire Protection District, Tahoe-Douglas Fire Protection District, Truckee Meadows Fire Protection District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *FIRE PROTECTION DISTRICT* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. FIRE PROTECTION. 3. LOCAL GOVERNMENT.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Golconda Fire Protection Board, Sierra Fire Protection District, Tahoe-Douglas Fire Protection District, Truckee Meadows Fire Protection District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *FIRE PROTECTION DISTRICT* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. FIRE PROTECTION. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include Golconda Fire Protection Board, Sierra Fire Protection District, Tahoe-Douglas Fire Protection District, Truckee Meadows Fire Protection District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: THE FISCAL SURVEY OF STATES : *YEAR* (Book) --AN 2009--

Source: NATIONAL ASSOCIATION OF STATE BUDGET OFFICERS (NASBO)
NATIONAL GOVERNORS' ASSOCIATION (NGA)

Pages: 48+

Subject: 1. FINANCES AND FUNDS, STATE.

Notes: Aggregate and individual data on states' general fund receipts, expenditures and balances

Frequency: Semiannual

Holdings: 2009 (June and December), 2010 (June and Fall), 2011 (Spring and Fall), Spring 2012

URL: <http://www.nasbo.org/publications-data/fiscal-survey-of-the-states> (1979 to current ed.)

Title: FISCAL YEAR *YEAR* : Property tax rates for Nevada local governments (Book) --AN 1971--

Source: NEVADA DEPARTMENT OF TAXATION

Pages: 45+

Subject: 1. PROPERTY TAX. 2. TAXES AND TAXATION--NEVADA.

Notes: Pre 1999-2000 title: Fiscal year *YEAR* : Ad valorem tax rates for Nevada local governments
Also known as "The Red Book" or "Local Government Finance Redbook"
Exhibit E: Joint Assembly Taxation/Senate Taxation, 2-13-03, (2002-03 ed.)
Exhibit D: Senate Taxation, 2-10-09, (2007-08 ed.)

Frequency: Annual

Holdings: 1971-1972, 1981-1982, 1985-1986 through 2012-2013 (PDF also beginning with 2010-2011)

URL: <http://tax.state.nv.us/DOAS%20Local%20Government%20New%20Proposed.html> (current ed.)
http://tax.state.nv.us/DOAS_Archive_page.htm (archived eds.)

Title: *GENERAL IMPROVEMENT DISTRICT (GID)* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. GENERAL IMPROVEMENT DISTRICTS. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include South Truckee Meadows General Improvement District, Sun Valley General Improvement District, Topaz Ranch Estates General Improvement District, TRI General Improvement District, Zephyr Height General Improvement District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *GENERAL IMPROVEMENT DISTRICT (GID)* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. GENERAL IMPROVEMENT DISTRICTS. 3. LOCAL GOVERNMENT.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include South Truckee Meadows General Improvement District, Sun Valley General Improvement District (34-06, 140-07), Topaz Ranch Estates General Improvement District, TRI General Improvement District, Zephyr Height General Improvement District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *GENERAL IMPROVEMENT DISTRICT (GID)* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. GENERAL IMPROVEMENT DISTRICTS. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include South Truckee Meadows General Improvement District, Sun Valley General Improvement District (34-06, 140-07, 79-12), Topaz Ranch Estates General Improvement District (31-06, 137-07, 79-12), TRI General Improvement District, Zephyr Height General Improvement District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *LIBRARY DISTRICT* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LIBRARIES. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Boulder City Library District, Henderson District Public Libraries, and Smoky Valley Library District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *LIBRARY DISTRICT* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LIBRARIES. 3. LOCAL GOVERNMENT.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Boulder City Library District (26-06, 122-07), Henderson District Public Libraries, and Smoky Valley Library District (128-07)

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *LIBRARY DISTRICT* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LIBRARIES. 3. LOCAL GOVERNMENT.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include Boulder City Library District, Henderson District Public Libraries, and Smoky Valley Library District

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: MEMBER NEWS (Electronic Document) --AN 2010--

Source: PUBLIC EMPLOYEES RETIREMENT SYSTEM OF NEVADA (PERS)

Pages: 5+

Subject: 1. RETIREMENT SYSTEMS--PUBLIC.

Notes: Newsletter includes program information, financial highlights, statistics, contribution rates, etc.

Frequency: Quarterly

Holdings: 2010 to current

URL: <http://www.nvpers.org/public/recipients/newsletter/newsletters2012.jsp> (2002-current; also includes links to "Retiree News" 2011-current)

Title: NEVADA COMMISSION ON ETHICS : Annual report of the Executive Director (Book) --AN 2003--

Source: NEVADA COMMISSION ON ETHICS

Pages: 15+

Subject: 1. BOARDS AND COMMISSIONS. 2. ETHICS--NEVADA.

Notes: Report from the Executive Director to the Commission on Ethics pursuant to NAC 281A.180(2) (formerly NAC 281.053)

Frequency: Annual

Holdings: 2003, 2004, 2005, 2006, 2007, 2008, FY 2009-10, 2010-2011, 2011-2012

URL: http://ethics.nv.gov/COE_website_files/coe_publications_and_media.html (2004 through current eds.)

Title: RECOUNT AND CONTEST INFORMATION : *YEAR* (Book) --AN 2004--

Source: NEVADA OFFICE OF SECRETARY OF STATE

Pages: 27

Subject: 1. ELECTION RESULTS. 2. ELECTIONS--NEVADA.

Notes: Alternate title: Recount and Contest Guide

Frequency: Biennial

Holdings: 2004, 2006, 2008, 2010, 2012

URL: <http://nvsos.gov/Modules/ShowDocument.aspx?documentid=2079> (2012 ed.)

<http://nvsos.gov/Modules/ShowDocument.aspx?documentid=1628> (2010 ed.)

Title: REPORT OF THE STATE BUDGET CRISIS TASK FORCE (Electronic Document) --2012.

Source: STATE BUDGET CRISIS TASK FORCE

Pages: 112

Subject: 1. BUDGETS--STATE. 2. FINANCES AND FUNDS, STATE.

Notes: "State finances are not transparent and often include hidden liabilities as well as rapidly growing responsibilities which are difficult to control. While state revenues are gradually recovering from the drastic decline of the Great Recession, they are not growing sufficiently to keep pace with the spending required by Medicaid costs, pensions, and other responsibilities and obligations. This has resulted in persistent and growing structural deficits in many states which threaten their fiscal sustainability.

Major fiscal threats include:

- Medicaid Spending Growth
- Underfunded Retirement Promises
- Eroding, Narrow, and Volatile Tax Bases
- Impact of Federal Deficit Reduction
- Local Government Fiscal Stress

In addition, budget gimmicks and inadequate reporting mask and encourage fiscal problems, and make them more difficult to solve. While none of our states is on the brink of financial collapse, these threats loom large."

URL: <http://www.statebudgetcrisis.org/wpcms/report-1>

Title: TAX POLICY HANDBOOK FOR STATE LEGISLATORS (Book) -- 3rd ed. --2010.

Source: NATIONAL CONFERENCE OF STATE LEGISLATURES (NCSL)

Pages: 32

Subject: 1. TAXES AND TAXATION.

Notes: "Changes in fiscal federalism over the 20th century, recessions in the early and late years of the first decade of the 21st century, and recent extraordinary budget pressures beginning in early 2008 have led lawmakers in many states to take a fresh look at their tax systems and consider whether they meet the current and future needs of their respective governments. Since 2000, at least 37 states have convened tax study commissions—legislative, executive, private sector or some combination—to examine the state tax structure and recommend changes.

This report is designed to provide new legislators—or legislators who have limited experience in tax policy—with basic tools for evaluating various state taxes. It provides an overview of current state tax systems. It also evaluates each major state tax on seven criteria developed by a group of legislators, legislative staff and other tax experts convened by NCSL in the early 1990s. The seven criteria are reliability, equity, compliance, administrative issues, interstate and international competition, economic neutrality, and accountability."

URL: <http://www.ncsl.org/documents/fiscal/TaxPolicyHandbook3rdEdition.pdf>

Title: *TOWN* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. UNINCORPORATED CITIES AND TOWNS.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Frequency: Annual

Holdings: Reports may include Amargosa Valley, Beatty, Gabbs, Goldfield, Hawthorne, Kingston, Luning, Manhattan, Mina, Round Mountain, Silver Peak, Walker Lake

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *TOWN* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. UNINCORPORATED CITIES AND TOWNS.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Frequency: Annual

Holdings: Reports may include Amargosa Valley, Beatty, Gabbs, Goldfield, Hawthorne, Kingston, Luning, Manhattan, Mina, Round Mountain, Silver Peak, Walker Lake

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *TOWN* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. UNINCORPORATED CITIES AND TOWNS.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Frequency: Annual

Holdings: Reports may include Amargosa Valley, Beatty, Gabbs, Goldfield, Hawthorne, Kingston, Luning, Manhattan, Mina, Pahrump (04-11), Round Mountain (133-07), Silver Peak, Walker Lake

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/04-11.pdf> (Pahrump, FY 2009-10)

Title: *WATER DISTRICT/WATER CONSERVANCY DISTRICT/WATER AUTHORITY* DEBT MANAGEMENT POLICY (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. WATER--NEVADA.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Holdings: Reports may include Big Bend Water District, Carson-Truckee Water Conservancy District, Las Vegas Valley Water District, Lovelock Meadows Water District, Moapa Valley Water District, Southern Nevada Water Authority (23-06, 139-07), Truckee Meadows Water Authority

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *WATER DISTRICT/WATER CONSERVANCY DISTRICT/WATER AUTHORITY* FIVE-YEAR CAPITAL IMPROVEMENT PLAN (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. WATER--NEVADA.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Holdings: Reports may include Big Bend Water District, Carson-Truckee Water Conservancy District, Las Vegas Valley Water District, Lovelock Meadows Water District, Moapa Valley Water District (134-07), Southern Nevada Water Authority, Truckee Meadows Water Authority

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *WATER DISTRICT/WATER CONSERVANCY DISTRICT/WATER AUTHORITY* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. LOCAL GOVERNMENT. 3. WATER--NEVADA.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Holdings: Reports may include Big Bend Water District, Carson-Truckee Water Conservancy District, Las Vegas Valley Water District, Lovelock Meadows Water District, Moapa Valley Water District, Southern Nevada Water Authority, Truckee Meadows Water Authority

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

HEALTH & WELFARE

Title: ALCOHOL ABUSE : Can underage drinking be cured? (Electronic Document) --2012.

Source: CQ RESEARCHER

Pages: 24

Subject: 1. ALCOHOL AND DRUG ABUSE. 2. MINORS. 3. UNIVERSITIES AND COLLEGES--STUDENTS.

Notes: Looks at 3 main issues: Should the legal drinking age be lowered? Should governments make it more difficult to obtain alcoholic beverages? Should colleges ban alcohol from campus?

Title: AMERICA'S CHILDREN IN BRIEF : Key national indicators of well-being, 2012 (Electronic Document) --2012.

Source: FEDERAL INTERAGENCY FORUM ON CHILD AND FAMILY STATISTICS

Pages: 24+

Subject: 1. CHILD WELFARE.

Notes: Includes indicators of economic security, health, behavior and social environment, and education

Frequency: Annual

URL: <http://childstats.gov/pubs/index.asp> (1997 through current eds.)

Title: **CANCER FACTS AND FIGURES *YEAR*** (Book) --AN 2000--

Source: AMERICAN CANCER SOCIETY

Pages: 48+

Subject: 1. CANCER. 2. STATISTICS.

Notes: Exhibit E: Assembly Health and Human Services, 3-26-03, A.B. 315 (2003 ed.)

Exhibit S: Senate Finance, 3-26-03, S.B. 352 (2003 ed.)

Exhibit GG: Assembly Commerce and Labor, 4-9-03, A.B. 502 (2003 ed.)

Holdings: 2000, 2003, 2005, 2009, 2010 on shelf; 2011 and 2012 PDF only

URL: <http://www.cancer.org/Research/CancerFactsFigures/CancerFactsFigures/index> (2005-current)

Title: **DEATHS : Final data for 2009** (Electronic Document) --2012.

Source: NATIONAL VITAL STATISTICS REPORTS

Pages: 100+

Subject: 1. DEATH. 2. SUICIDE. 3. VITAL STATISTICS.

Notes: From the Centers for Disease Control and Prevention (CDC)

Final 2008 data on U.S. deaths and death rates according to demographic and medical characteristics

Frequency: Annual

URL: <http://www.cdc.gov/nchs/products/nvsr.htm> (1997 through current data)

See <http://www.cdc.gov/nchs/fastats/deaths.htm> for more statistical information about deaths in the U.S.

Title: **DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES *YEAR* NEEDS ASSESSMENT** (Book) --AN 2000--

Source: NEVADA DIVISION OF MENTAL HEALTH AND DEVELOPMENTAL SERVICES (MHDS)

Pages: Unp

Subject: 1. MENTAL HEALTH.

Notes: Includes demographic data, agency service information, quality assurance information, community information for Clark County, Washoe County, and rural Nevada

Alternate title: *YEAR* MENTAL HEALTH NEEDS ASSESSMENT

Frequency: Biennial

Holdings: 2000, 2002, 2004, 2006, 2012

URL: http://mhds.state.nv.us/index.php?option=com_joomdoc&task=cat_view&qid=169&Itemid=5 (current ed.)

Title: **HEALTH POLICY AND REFORM** (Periodical)

Source: NEW ENGLAND JOURNAL OF MEDICINE

Subject: 1. HEALTH CARE. 2. HEALTH CARE REFORM--FEDERAL.

URL: <http://www.nejm.org/health-policy-and-reform>

RSS: http://search.nejm.org/search?cnt=20&af=topic%3A24&start_month=7&start_year=2002&w=*&restrict=doctype%3Aarticle&srt=0&isort=date&ts=rss

Digital and Online access

Title: ***HOSPITAL* DEBT MANAGEMENT POLICY** (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. HOSPITALS.

Notes: Report to the Department of Taxation and the Debt Management Commission pursuant to NRS 350.013(1)(c)

Holdings: Reports may include Battle Mountain General Hospital, Lincoln County -- Grover C. Dills Medical Center, Mt. Grant General, Pershing General Hospital

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: ***HOSPITAL* FIVE-YEAR CAPITAL IMPROVEMENT PLAN** (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. HOSPITALS.

Notes: Report to the Director of the Legislative Counsel Bureau pursuant to NRS 354.5945

Holdings: Reports may include Battle Mountain General Hospital, Lincoln County -- Grover C. Dills Medical Center, Mt. Grant General, Pershing General Hospital

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: *HOSPITAL* INDEBTEDNESS REPORT (Electronic Document)

Source: VARIOUS

Subject: 1. FINANCES AND FUNDS, LOCAL. 2. HOSPITALS.

Notes: Report to the Department of Taxation, which will compile the information into a report of local government indebtedness and submit report to the Governor and the Fiscal Analysis Division of the Legislative Counsel Bureau pursuant to NRS 354.6025

Holdings: Reports may include Battle Mountain General Hospital (124-07), Lincoln County -- Grover C. Dills Medical Center, Mt. Grant General, Pershing General Hospital

URL: <http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/79-12.pdf> (2011 eds.)

Title: NEVADA FUND FOR ENERGY ASSISTANCE AND CONSERVATION STATE PLAN FY *YEAR* (Book) --AN 2009--

Source: NEVADA DIVISION OF WELFARE AND SUPPORTIVE SERVICES
NEVADA HOUSING DIVISION (NHD)

Pages: 36+

Subject: 1. ENERGY--NEVADA. 2. HOUSING. 3. WELFARE--NEVADA.

Notes: Plan pursuant to NRS 702.280(1)

Holdings: 2010, 2012, 2013

URL: https://dwss.nv.gov/dmdocuments/EAP_UECStatePlanFY13.pdf (FY 2013 ed.)

<http://www.leg.state.nv.us/Division/Research/Library/Documents/ReportsToLeg/2011-2013/78-12.pdf> (FY 2012 ed.)

Title: STATE HEALTH POLICY ENEWS (Periodical)

Source: NATIONAL ACADEMY FOR STATE HEALTH POLICY (NASHP)

Subject: 1. HEALTH.

Frequency: Weekly

Holdings: 2012 to current

URL: <http://www.nashp.org/e-news-archive>

Digital and Online access

NEVADA

Title: LAS VEGAS VISITOR PROFILE STUDY : Calendar year *YEAR* annual report (Book) --AN 1987--

Source: LAS VEGAS CONVENTION AND VISITORS AUTHORITY

Pages: 100+

Subject: 1. CONVENTION AND VISITORS AUTHORITY. 2. LAS VEGAS. 3. TOURISM.

Notes: Includes information on reasons for visiting, travel planning, trip characteristics and expenditures, gaming behavior and budgets, entertainment, and demographics

Frequency: Annual

Holdings: 1987, 1990, 1995, FY 2000, 2005, 2010, 2011

URL: <http://www.lvcva.com/press/statistics-facts/index.jsp> (current ed.)