60TH SESSION

WAYS AND MEANS COMMITTEE

| BUDGET | DATE HEARD |
|--|--|
| $\underline{\underline{\mathbf{A}}}$ | |
| Accounting Section, Department of General Services Adjutant General, Construction Fund Administrative Office of the Courts Adult Basic Education Advisory Council on Children and Youth Aging Services, Department of Human Resources | 5/7, 5/8 2/8 1/25 2/7, 4/23 2/12, 5/2 2/13, 5/2, 5/7, |
| Agricultural Experiment Station UNR Agriculture, College of Agriculture, Department of Aid to Dependent Children, Welfare Division Alcohol and Drug Abuse, Bureau of Rehabilitation Alcohol and Drug Abuse, Special Appropriation Appeals Officer, NIC | 5/9 5/7, 5/9 4/30 3/5 5/2 5/2, 5/9 5/2 4/27, 5/4, 5/18, |
| Appraisal System Assistance Fund Appropriations Act, General for 1979-81 Appropriations Supplemental Assistance to Aged, Blind, Welfare Division Athletic Commission | 5/23 1/25, 4/25 1/8 1/8 5/2 3/15, 5/16, 5/18, 5/23 |
| Attorney General, Office of | 1/24, 4/23, 5 / 7, 5/8 |
| Automation, Department of Motor Vehicles | 5/15 |
| <u>B</u> | |
| Banking Division, Department of Commerce Berlin-Ichthyosaur - Nye County Beaver Dam - Lincoln County Blind, Services to, Department of Human Resources Blind, Social Services for Board of Pardons Commission Bond Interest and Redemption Fund Bonded Indebtedness Boxing Commission Boys School - Girls School Outside Agency Care Budget Division, Department of Administration | 2/2, 5/10, 5/15 5/4 5/4 5/2 5/2 5/2 1/25 3/22, 5/1 5/19 5/26 2/9, 5/2 3/7, 4/23, 5/7, |
| Buildings and Grounds, Division of General Services Bureau of Community Health Services, Health Division Bureau of Disability Adjudication Rehabilitation Business Enterprise Program Contingency Fund | 5/8 5/7, 5/8 5/7 5/2 5/2 |
| <u>c</u> | |
| California-Nevada Compact Commission Capital Improvements Cancer Control Registry | 1/29 4/25, 5/16, 5/18 5/4, 5/9, 5/10, 5/15, 5/16, 5/18, |
| Care of the Deaf and Blind, Department of Education Career Education Carey Act Trust Fund Carson City Taxes Central Data Processing, Department of General Services Child Protection, Welfare Division | 5/21, 5/23 2/7, 4/30 2/7, 4/23 1/29 3/22, 5/1 5/8 5/2 |

| BUDGET | DATE HEARD |
|---|---|
| C (continued) | |
| Child Support Enforcement Children's Behavorial Services - Las Vegas Children's Behavorial Services - Washoe County Civil Defense and Disaster Agency, Department of Military Civil Defense Hardware Program Civil Defense Personnel and Administration Program Civil Rights - Title IV, Education Clark County Community College, University of Nevada Clark County Jaycees Clear Creek Youth Center Colorado River Resources, Division of | 5/2, 5/9 5/4 5/4 2/8 2/8 2/8 2/7 5/4, 5/7, 5/9 4/16 3/22, 5/1 5/15, 5/16, 5/18 |
| Commerce Department, Director's Office | 5/21, 5/23 2/2, 4/25, 5/10, |
| Commission on Postsecondary Institutional Authorization Commodity Food Program, Purchasing Division Communications Board, State Community Awareness Project Community Development (CSA) Community Health Services, Health Division Community Services, Office of Community Training Center Fund Comprehensive Employment and Training Act (CETA) | 5/15 2/6, 5/16 5/4, 5/15 3/7, 5/7, 5/8 5/4, 5/10 4/4 5/2, 5/9 1/23, 4/4 5/4, 5/10 1/23, 3/8, 4/23, 5/1, 5/7, 5/9, |
| Comprehensive Statewide Planning | 5/15, 5/23 1/23, 1/29, 5/4, |
| Comprehensive Statewide Planning - Federal Funds Computer Facility | 5/7, 5/8 5/8 3/7, 4/25, 5/4, 5/7, 5/8 |
| Comstock Historic District Commission Conservation Districts, Department of Conservation Conservation and Natural Resources, Department of Conservation and Planning | 5/1, 5/15 1/30, 5/10 5/15 5/1, 5/18, 5/21, |
| Consultant Contract Costs Consumer Affairs Division, Department of Commerce Consumer Health Protection Services Controller, Office of Cooperative Personnel Services Council on the Arts, Nevada | 5/23 5/4 2/5, 4/25 5/2, 5/9 3/7, 5/7, 5/8 4/25 3/21, 4/25, 5/7 |
| Credit Union Division Crime Commission - Federal Grants Crime Prevention | 5/9 2/2, 4/25 3/27, 4/4 1/23, 5/7, 5/8, 5/15, 5/16, 5/18, 5/23 |
| D | |
| Dairy Commission Dayton Park - Lyon County Dental Health, Health Division Desert Development Center Desert Research Institute, University of Nevada | 3/22 5/4 5/2, 5/7, 5/9 5/4, 5/10, 5/23 4/24, 5/4, 5/7, 5/9, 5/15 |
| Developmental Disabilities, Rehabilitation Division | 2/12, 5/2, 5/7, 5/9 |
| Disability Adjudication, Bureau of, Rehabilitation Discretionary Grants Program Distributive School Fund, Department of Education District Judges' Salaries District Judges' and Widows' Pensions Diversionary Investigative Unit Drinking Water Program Drivers License Division, Department of Motor Vehicles Drug Licensing 2. | 5/9 2/7, 4/23 2/7 1/25 5/7, 5/9, 5/10 3/27, 4/4 5/2 5/16 5/2 |
| | I-2 |

| INDEX - 1979 | |
|--|---|
| BUDGET | DATE HEARD |
| E | |
| Economic Development, Department of | 1/25, 5/3, 5/7, 5/8, 5/15, 5/18, |
| Education Administration, Department of Educati | 5/21, 5/23 on 2/7, 4/23, 5/7, 5/9 |
| Education Civil Rights - Title IV Elementary and Secondary Education Act, Title I | 4/23 |
| Elementary and Secondary Education Act, Title I | |
| Elementary and Secondary Education Act, Title I Elementary and Secondary Education Act, Title V | VCS 2/7, 4/23, 5/9 |
| Elementary Guidance and Counseling Fund Emergency Medical Services, Fleischmann Grant Emergency Medical Services, Health Division Employee-Management Relations Board Employment Security Department, Unemployment Co Employment Security Fund Energy, Department of Energy Resources Advisory Board, State Environmental Commission Division Environmental Protection | 2/7, 5/4 5/4 5/2 3/21, 5/7, 5/9 |
| Ethics Commission Equal Employment Opportunity Commission - Feder Equal Rights, Commission of | 5/15 3/7, 5/9 al Grant 4/30, 5/7, 5/9 3/15, 4/30, 5/7, 5/9 |
| Extradition Coordinator | 1/24 |
| | |
| <u>F</u> | |
| Facility for the Mental Offender Family Planning, Health Division Family Support Federal Cuban Refugee, Welfare Division Federal Disaster Assistance Administration Federal Land Laws, Committee on Fire Marshal, Department of Commerce Fish and Game, Department of Fish and Game, Boat Act Fleischmann Scholarships, Department of Educati Food Stamp Program, Welfare Division Forest Fire Suppression, Division of Forestry Forest and Watershed Rehabilitation Division of Forestry, Division of Forestry Nurseries Fort Churchill - Lyon County Foster Grandparent Program Four Corners Regional Commission Grant | 5/2, 5/9, 5/16 4/30 |
| G | |
| Gaming Control Board | 2/5, 5/10, 5/15, |
| Gaming Control and Investigative Fund General Services, Department of Genetics Girls Training Center, Department of Human Reso Girls Training Center, Title I, Elementary and Education Act Governor, Office of Governor's Mansion Maintenance Crant Non-Profit Agencies Grazin; Board Contributions | 5/16, 5/18, 5/21 2/5 5/7, 5/8, 5/9 5/4, 5/10 5/2, 5/10 Secondary 5/2 1/23 1/23 5/16 5/1 |
| 2 | |

II

| BUDGET | DATE HEARD |
|---|--|
| Halfway House Handicapped, Committee to Hire the Health Aid to Counties, Health Division | 5/10 5/2, 5/9 5/2, 5/7, 5/9 5/18, 5/23 |
| Health Division, Department of Human Resources Health Facilities, Bureau of Health Division | 2/16 5/2, 5/7, 5/9 5/15, 5/16 |
| Health Officer, Office of Health Planning and Resources | 5/2, 5/7, 5/9 2/12, 5/2, 5/7 5/9 |
| Heat Inspection Higher Education Student Loan Fund High School Rodeo Association Highways, Department of Highway Patrol, Department of Motor Vehicles Highway Patrol Special Fund, Department of Motor Vehic Historical Society, Nevada Historical Preservation Program Homebound Industries Home of the Good Shepherd, Department of Human Resources | 5/15 3/1, 4/23 3/5, 5/15, 5/16 5/1, 5/15 5/15, 5/16 cles 5/15 2/8 2/1, 5/10 5/2 ces 2/9, 5/2, 5/16, |
| Homemaking Services, Welfare Division Honor Camp Housing Division, Department of Commerce Human Resources, Office of the Director | 5/23 5/2 4/25, 5/10, 5/15 2/5 2/9, 5/2, 5/9 5/15, 5/16 |
| | 3/13, 3/16 |
| <u>I</u> | |
| Identification and Communications Division, Crime Communication Program, Health Division Improved Pregnancy Outcome Independent Living, Rehabilitation Division Indian Affairs Commission Indo-Chinese, Welfare Division Innovative Grant Program Inspector of Mines Institute Land Exchange Insurance, Division of, Department of Commerce | 5/2 5/2 5/2 3/8, 5/7, 5/8 5/2 5/9 3/1, 5/10, 5/15 5/4 2/2, 5/1, 5/10 |
| Insurance Education and Research Insurance Examiners Revolving Fund Insurance Premium Revolving Fund Insurance Recovery Fund Intergovernmental Personnel, Personnel Division Investigation and Narcotics Division, Crime Commission | 5/15 2/2 2/2 4/19 2/2 4/25 n 3/27, 4/4, 5/10 |
| <u>J</u> | |
| Judges, District, Salary Judicial Commissions Judicial Education Judicial Planning | 1/25 1/25 1/25 1/25 |

| BUDGE'I' | DATE HEARD |
|--|--|
| $\overline{\mathbf{L}}$ | |
| Labor Commission Laboratory and Research, Bureau of, Health Division Lahontan - Master Planning Eamb, Floyd Park Las Vegas Mental Health /Center, Food Service Center Law Enforcement Assistance, Department of Law Library Learning Disabled Legal Detense, Special Appropriation Legislative Counsel Bureau Combined Legislative Ethics Commission Library Services, Center for Cooperative Library, Nevada State Library Services Improvement Program Lieutenant Governor, Office of Lost City Museum, Building and Grounds Division Lincoln County School Facilities | 3/1, 5/10, 5/15 5/2, 5/7, 5/9 5/4 5/9 5/4 3/27, 4/4 1/25 2/7, 4/23 5/7, 5/9 5/19 5/7, 5/9, 5/19 2/6 2/6, 4/25 2/6, 5/7, 5/9 1/24, 5/23 5/8 3/8 |
| <u>M</u> . | |
| Maternal, Child, School, and Special Children, Health Medical Care Unit, Title XIX, Welfare Division Medical Malpractice Fund Mental Health Center, Henderson Mental Health Center, Las Vegas Mental Health Center, Reno Mental Health Services, Northern Nevada Mental Hygiene and Mental Retardation, Division of Mental Retardation Administration Military, Department of Mineral Resources Mining Cooperative Fund Mobile Home and Travel Trailer Fund Motor Pool, Buildings and Grounds Division Motor Vehicles, Department of Museum and History, Department of Museum, Nevada State | 5/4, 5/9 5/2, 5/9 5/7. 5/8, 5/15 5/4, 5/10 5/4, 5/10 5/4, 5/10 5/4 2/13, 5/4, 5/10 5/4 2/8 1/31, 5/10, 5/15 3/7, 5/1 2/2, 5/10, 5/15 3/8, 4/25 3/6, 5/4, 5/15 5/9, 5/15 2/8, 5/4, 5/7, 5/9 |
| <u>N</u> | |
| Narcotics Division National Association of Insurance Commissioners National Guard Benefits Nevada Girls Training Center, Department of Human Resources Nevada Industrial Commission Nevada Junior Livestock Board Nevada Magazine Nevada Mental Health Institute (State Hospital) Nevada Mental Health Institute, NEON Program Nevada State Prison Nevada Women's Correctional Center Nevada Youth Training Center Northern Nevada Children's Home Northern Nevada Community College, University of Nevada Northern Nevada Correctional Center Nuclear Civil Protection (NCP) Grant Nutrition, Health Division | 5/15 212 2/8, 5/10, 5/15 2/9 3/14, 3/29, 4/3 3/5 1/25, 5/8 5/4, 5/10 5/4 4/25, 5/10, 5/15 4/25, 5/10, 5/15 2/9, 5/2, 5/4 5/9 2/9, 5/2, 5/9 5/4 4/25, 5/10, 5/15 2/8, 5/10, 5/15 5/2, 5/7, 5/9 |
| | |

| INDEX 1979 | |
|---|-------------------------------------|
| BUDGET | DATE HEARD |
| | |
| <u>o</u> | |
| | |
| OASI Administration, Employment Security Department | 5/1 |
| Occupational Information Coordinating Committee | 1/29 |
| | |
| | |
| <u>P</u> | |
| | |
| Park Planning and Development | 1/31 |
| Park Improvements | 1/31, 5/4, 5/16 |
| Parks, Division of, Department of Conservation and | 1/31, 5/4, 5/10 |
| Natural Resources Parole Board, Full-Time | 5/15, 5/16, 5/23 |
| Parole and Probation - Crime Commission Grants | 4/25, 5/4, 5/10 4/25, 5/10, 5/15 |
| Peace Officers and Standards and Training Program (POST) | 3/27, 4/4, 5/10, |
| reace officers and beandards and fraining frogram (rob) | 5/15 |
| Personnel Division, Department of Administration | 3/9, 4/23, 5/7, |
| Tollowing Dividically Department of Hamiltonian | 5/8, 5/15. 5/16 |
| | 5/18, 5/19, 5/23 |
| Predatory Animal and Rodent Control Committee | 3/5, 5/1 |
| Prepaid Funeral and Cemetery Fund | 2/2 |
| Printing Office, State, Department of General Services | 5/8 |
| Prisons, Nevada - Office of the Director | 4/25, 5/10, 5/15 |
| Prison, New | 4/25, 5/23, 5/24 |
| Prison Warehouse | 4/25 |
| Private Detective, Attorney General | 1/24, 4/23 |
| Probation Subsidies | 2/9, 5/4 |
| Project HOPE | 5/4, 5/9 |
| Protective Services, Welfare Public Defender | 5/2 2/6, 4/25 |
| Public Employees Retirement System | 5/18 |
| Public Service Commission | 2/6, 4/27, 5/16 |
| Public Works Board | 1/25, 4/25, 5/7 |
| | 5/15, 5/18 |
| Purchasing Division, Department of General Services | 5/7, 5/8 |
| Purchasing Warehouse | 5/4 |
| | |
| | |
| <u>R</u> | |
| | |
| Racing Commission | 3/15, 4/25 |
| RADEF Program- Civil Defense | 2/8 |
| Radioactive Material Disposal | 5/2 |
| Rehabilitation Division | 2/15, 5/2, 5/9 4/30, 5/7, 5/9 |
| Rapid Charge Process EEOC) Real Estate Division, Department of Commerce | 2/5, 5/1, 5/10 |
| Real Estate Division, Department of Commerce | 5/15 |
| Real Estate, Education and Research | 2/5 |
| Records Management Services, Printing Office | 5/16 |
| Record Search Program | 5/15, 5/16, 5/18 |
| | 5/21, 5/23 |
| Renewable Resources Tax Allocation | 1/25, 4/25 |
| Research and Development | 5/1 |
| Resident Placement Account | 5/4 |
| Restitution Centers | 4/25, 5/15 |
| Retired Justice Duty Fund | 1/25 |
| Retirement Board | 3/23 |
| Rural Clinics, Division of Mental Hygiene and Mental | E / A |
| Retardation | 5/4, 5/10 |
| Rural Housing | 1/29, 4/4, 4/23 |
| | |

| BUDGET | DATE HEARD |
|--|--|
| <u>S</u> | |
| Savings and Loan Division, Department of Commerce | 2/2, 5/1, 5/10 |
| School Lunch Program, Department of Education | 5/15 2/7, 4/23, 5/7, |
| Secretary of State | 5/9 1/24, 4/23, 5/7, 5/8, 5/19 |
| Secretary of State, Archives | 5/8, 5/19 1/24, 5/7, 5/8, 5/16, 5/18, 5/23 |
| Senior Citizens Property Tax Assistance Senior Companions | 5/16, 5/16, 5/23 5/16 5/4 |
| Senior Volunteer Program, Retired Sheep Commission | 5/4 3/5 |
| Sierra Developmental Center | 5/4, 5/23 |
| Silicosis Program, Health Division Small County and Indian Justice Planner | 5/2 3/27, 4/4 |
| Social Services, Purchase of Southern Nevada Children's Home, Department of Human | 5/2 |
| Resources | 2/9, 5/], 5/4 |
| Southern Nevada Correctional Center | 5/9 4 /2 5 |
| Special Fund, Attorney General | 1/24, 5/7, 5/8 |
| Special Children's Clinic Spring Mountain Youth Camp | 5/4, 5/16 2/9 |
| State Occupational Information Coordinating Committee | 1/29, 5/7, 5/8 |
| State Planning Agency | 3/27, 4/4, 5/10, |
| State Printing Office, Department of General Services | 5/15 5/7 |
| State Industrial Attorney | 4/27, 5/4 |
| Supplemental Appropriations for 1978-79, Requested Supreme Court | 1/18 1/25 |
| System and Statistical Service | 1/29, 5/16 |
| | * |
| <u>T</u> | |
| Tahoe Regional Planning Agency | 1/29, 5/16 |
| Taxation, Department of | 1/25, 4/25, 4/27, 4/30 |
| Taxicab Authority | 3/15, 5/10, 5/15 |
| Teacher Training for Handicapped Children, Department of | of |
| Education Thrift Companies | 2/7, 4/23 2/2, 4/25 |
| Title XX, Day Care | 5/2, 5/9 |
| Traffic Safety, Office of Tuberculosis Control | 3/1, 5/10, 5/15 5/2, 5/7, 5/9 |
| Treasurer, Office of the State | 1/24, 4/30, 5/7, |
| | 5/8, 5/15, 5/16, |
| | 5/18, 5/21, 5/23 |
| | |
| <u>u</u> | |
| Unclaimed Life Insurance Funds | 2/2 |
| Unclassified Pay Bill Unemployment Compensation Administration | 5/22 5/1 |
| Unified Court System | 1/25 |
| University of Nevada, Administration | /06 0/07 0/10 0/10 |
| | /26, 2/27, 3/12, 3/13, /4, 5/7, 5/9, 5/10, |
| University of Nevada Las Vegas 5, | /16, 5/23 |
| University of Nevada Reno University of Nevada System | |
| University Press | 5/7, 5/9 |
| Uranium Mills Licensing | 5/7 |
| | |

| BUDGF'I' | DATE HEARD |
|--|--|
| $\overline{\Lambda}$ | |
| Venereal Disease, Control Veterans Affairs, Commissioner for | 5/2, 5/7, 5/8 3/22, 4/4, 5/7 |
| Virginia and Truckee Railroad | 5/8 4/30, 5/4, 5/10 |
| Vital Statistics, Health Division Vocational Education, Department of Education | 5/15 5/2, 5/8 2/7, 4/23, 5/7 |
| Vocational Rehabilitation, Department of Human Resources Vocational Rehabilitation Social Services | 5/8 5/2 5/2 |
| <u>W</u> | |
| Water Planning | 1/30, 5/10, 5/15 |
| Water Resources, Division of, Department of Conservation | 5/16 1/30, 5/10, 5/15 5/16, 5/18, 5/21 |
| Weather Service Weatherization, Community Services Agency Weatherization, Community Services Agency (SCIP) Weatherization, Community Services Agency (DOE) Welfare Division, Department of Human Resources Western Interstate Energy Board, Department of Conservation Western Nevada Community College, University of Nevada WICHE (Western Interstate Commission for Higher Education) Women, Infants and Children's Food Supplement Program Woolgrowers Predatory Animal and Rodent Control Committee Work Incentive Program, Employment Security Department Work Incentive Program, Welfare Division | 5/23 2/8 4/4 4/4, 4/23 4/23 2/14, 5/2, 5/8 5/1 5/4, 5/7, 5/8 3/1, 5/16 5/2, 5/7, 5/9 5/1 5/1 5/2 |
| <u>¥</u> | |
| Young Adult Conservation Corps (YACC) Youth Conservation, Corps Program, Parks Division Youth Parole Youth Parolee Foster Homes Youth Prevention Youth Training Center, Department of Human Resources Youth Training Center, Elementary and Secondary Education Act Title I (ESEA) | 4/30 4/30 2/12, 5/2, 5/10 2/12, 5/2 5/10 2/9 |
| Youth Service Agency | 2/16, 5/2, 5/9 5/16 |