

CHAPTER I

MEMBERS OF THE NEVADA LEGISLATURE

**BIOGRAPHIES OF MEMBERS OF
THE NEVADA SENATE
2001 SESSION**

LIEUTENANT GOVERNOR AND PRESIDENT OF THE SENATE



LORRAINE T. HUNT

Republican

Born: March 11, 1939; Niagara Falls, New York.

Educated: Las Vegas High School; Westlake College of Music, Los Angeles, California.

Married: Charles "Blackie" Hunt.

Children: Ron Mancuso, Kevin Hunt, Jackie Sullivan.

Hobbies/Special Interests: Music and cultural arts.

Legislative Service: Elected Lieutenant Governor, 1998; President of the Senate, 1999-2001.

Affiliations: Community Board Director, Wells Fargo Bank Nevada; Honorary Director, Nevada Restaurant Association; past President, Nevada Test Site Development Corporation; Honorary Trustee, St. Jude's Ranch for Children; Co-chair, Las Vegas World Cup, 2003; Honorary Member, Las Vegas Rotary Club; Honorary Member, The Entertainment Development Corporation; Japan-American Society of Nevada; Las Vegas Philharmonic.

Personal and Professional Achievements: Vice-Chair, Clark County Commission; Chair, Las Vegas Convention and Visitors Authority; Nevada Development Authority Executive Committee; Chairman-elect, Greater Las Vegas Chamber of Commerce; Nevada Test Site Development Corporation; Commissioner and Vice Chairman, Nevada Commission on Tourism; Nevada Commission on Tourism - First Lifetime Achievement Award; Elected Delegate, White House Conference on Small Business; Nevada Motion Picture Commission; Nevada Motion Picture Foundation; Southern Nevada Regional Planning Coalition; Southern Nevada Strategic Planning Authority; Director, Nevada Hotel-Motel Association; Woman of the Year, Nevada Ballet Theater, 1998; Republican Woman of the Year 1996; Free Enterprise Award, 1993; Nevada Restaurateur of the Year, 1992; United States Small Business Advocate of the Year, 1989; First Governor's Award for Excellence in Business - State of Nevada, 1987.



MARK E. AMODEI

Republican
Capital Senatorial District
(Storey County and Parts of Carson City
and Lyon County)
Attorney at Law

Born: June 12, 1958; Carson City, Nevada.

Educated: Carson High School; University of Nevada, Reno, B.A.; University of the Pacific, McGeorge School of Law, J.D.

Married: Michelle Brooks.

Children: Ryanne, Erin; Brian and Melissa Welch.

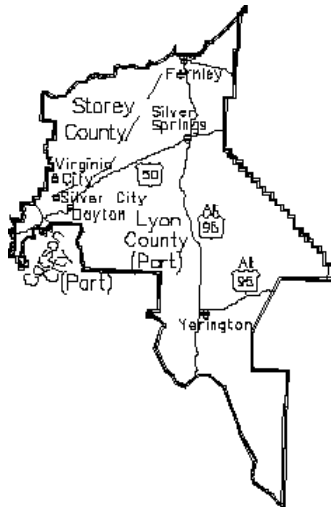
Military service: Captain, United States Army, Judge Advocate General's Corps (1984-87).

Hobbies/Special Interests: Local history, woodworking, gardening, old trucks, duck hunting.

Legislative Service: Nevada Assembly, 1997; Nevada Senate, 1999-2001—three regular sessions.

Affiliations: First Judicial District, American, and Washoe County Bar Associations.

Personal and Professional Achievements: Special Assistant, United States Attorney; Army Achievement Medal; Army Commendation Medal; Meritorious Service Medal; Outstanding Freshman Legislator, Nevada Assembly, 1997.





TERRY JOHN CARE

Democrat
Clark County Senatorial
District No. 7
Attorney at Law

Born: January 12, 1947; Oklahoma City, Oklahoma.

Educated: Elementary, junior high, and high schools in Wichita, Kansas; Clark College, Vancouver, Washington; Foothill College, Los Altos, California; University of New Mexico, B.A., History, 1988; University of New Mexico School of Law, J.D., 1991.

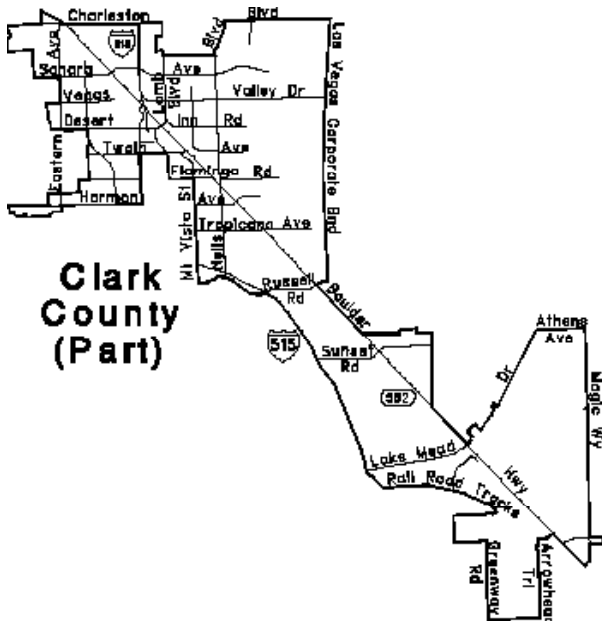
Married: Jenny Lockhart Care.

Children: Diana.

Military: First Lieutenant, United States Army, 1966-69, Infantry.

Legislative Service: Nevada Senate, 1999-2001—two regular sessions.

Affiliations: Nevada Bar Association; Clark County Bar Association; Disabled American Veterans; American Legion; Nevada State Council of Senior Citizens; Commissioner, National Conference of Commissioners on Uniform State Laws; member, Community Advisory Board, KNPR-FM (Nevada Public Radio).





MARGARET (MAGGIE) A. CARLTON

Democrat
Clark County Senatorial
District No. 2
Waitress

Born: July 24, 1957; St. Louis, Missouri.

Married: Merritt Carlton.

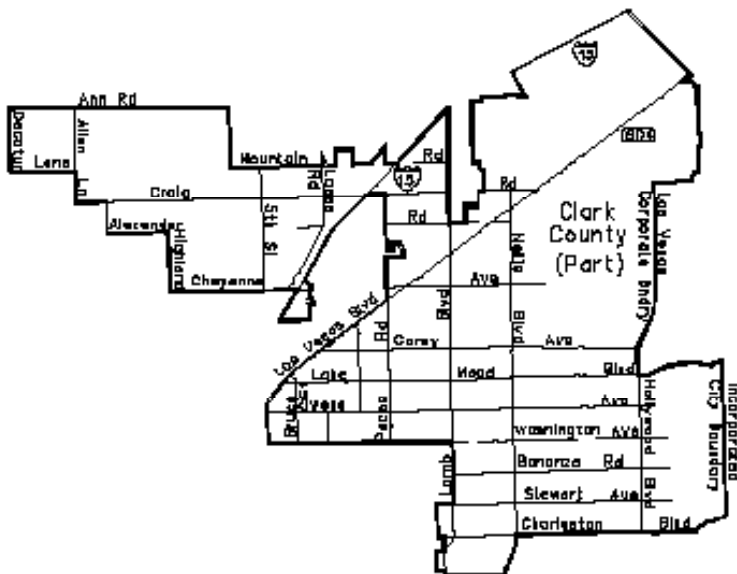
Children: M. Grace and Lucy Carlton.

Hobbies/Special Interests: Gardening.

Legislative Service: Nevada Senate, 1999-2001—two regular sessions.

Affiliations: Girl Scouts; Las Vegas Interfaith Council; Culinary Local No. 226 Shop Steward; Southern Nevada Water Authority Citizens Advisory Committee on Water Quality; Griffith United Methodist Church; Girl Scouts Girls Golf Club.

Personal and Professional Achievements: Nevada Women's Lobby Outstanding First Term Legislator; Governor's Fundamental Review Committee; Maternal and Child Health Advisory Board.





BOB COFFIN

*Independent Democrat
Clark County Senatorial
District No. 3*

Antiquarian Book Dealer/Insurance Broker

Born: October 7, 1942; Anaheim, California.

Educated: Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), B.S., Business Administration, Accounting.

Married: Mary Hausch.

Children: James, Walter, Anna Maria.

Military: United States Army Reserve, 1962.

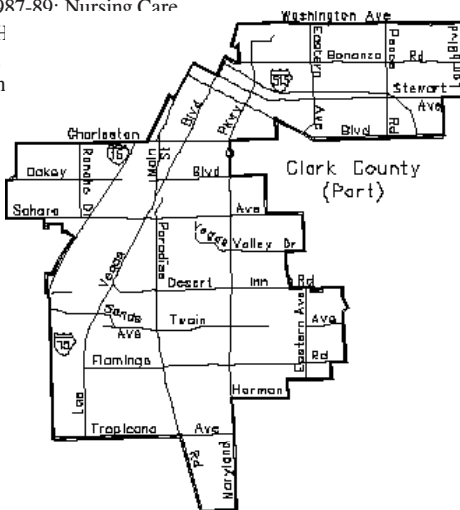
Hobbies/Special Interests: Golf, book collecting, short wave radio, writing.

Legislative Service: Nevada Assembly, 1983-85; Nevada Senate, 1987-2001—two special and ten regular sessions; Member, Interim Finance Committee, 1983-86 and 1991-2000; Alternate, Legislative Commission, 1987-93; Chair, Legislative Commission's Information Technology Subcommittee, 1999-2000; Member, Retirement and Benefits Committee, 1999-2000; Member, Advisory Council for Community Notification (Concerning Sex Offenders), 1999-2000.

Affiliations: Nevada Commission on Sports; Las Vegas Chamber of Commerce; Sigma Alpha Epsilon; UNLV Alumni Association; Federal Budget and Taxation Committee, Assembly on Federal Issues, National Conference of State Legislatures (NCSL); Committee on the Southern Border, Council of State Governments-West; National Association of Latino Elected Officials; Booksellers Association of Southern Nevada.

Personal and Professional Achievements: President, UNLV Alumni Association, 1974; President, Nevada Golf Association, 1973-74; Outstanding Young Man of America, 1974; Nevada Amateur Golf Champion, 1970; Meritorious Service Award, CSUN, UNLV; National Committeeman, Young Democrats of Nevada, 1977-78; Sports Column Award, Nevada State Press Association, 1980; Member, NCSL's Delegation to Costa Rica, 1985; Governing Board, Clark County Health Systems Agency, 1985-86; Citation, Nevada School Administrators Association, 1985; Alumni Adviser, Sigma Alpha Epsilon, UNLV, 1984-86; UNLV Outstanding Alumnus, 1988; Outstanding Hispanic Citizen, Latin Chamber of Commerce of Nevada, 1988; Board of Directors, Latin Chamber of Commerce of Nevada, 1986-1998; Governor's Commission on Drinking and Driving, 1987-89; Nursing Care

Task Force, 1988; Task Force on Regulation of H
International Observer to 1990 Nicaraguan National
Man-of-the-Year, Hispanic Business and Profession
Women of Las Vegas, 1990; "Good Guy" Award,
Nevada Women's Political Caucus, 1995.





LAWRENCE E. JACOBSEN

Republican

Western Nevada Senatorial District

*(Douglas County and parts of Carson City,
Lyon, and Washoe Counties)*

Retired, Petroleum Products

Born: July 1, 1921; Gardnerville, Nevada.

Educated: Douglas County schools.

Married: Betty Lundergreen.

Children: Bruce, Gary, Susan, Tim.

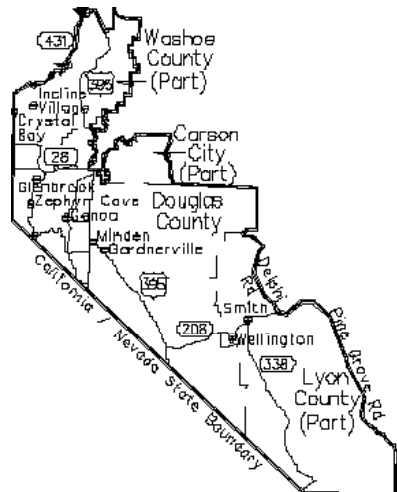
Military: United States Navy, Pearl Harbor Survivor.

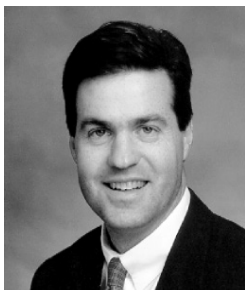
Hobbies/Special Interests: Hunting.

Legislative Service: Nevada Assembly, 1963-77; Nevada Senate, 1979-2001—seven special and 20 regular sessions (longest legislative service in Nevada history). Legislative Commission: Alternate, 1963-64, 1967-68, 1991-93; Member, 1965-66, 1969-83, 1985-86, 1995-96; Vice Chairman, 1966; Chairman, 1970-71, 1974-75, 1987-88. Member, Interim Finance Committee, 1985-92, 1995-98; Speaker pro Tempore, 1969; Speaker of the Assembly, 1971; Assembly Minority Floor Leader, 1973; Senate Minority Floor Leader, 1981; President pro Tempore, 1987-90, 1993-2001; Chairman, National Legislative Service and Security Advisory Committee. National Conference of State Legislatures: Member, Executive Committee, 1981-90; Co-Chairman, Fourteenth Annual Meeting, Reno, 1988; Vice Chairman, Twenty-fourth Annual Meeting, Las Vegas, 1998. Council of State Governments: Member, Hazardous Waste Committee and Executive Committee, 1981-90; Chairman, Energy Committee, 1981-83; Vice Chairman, 1984-85, and Chairman, 1986-87, Western Legislative Conference. Chairman, Marlette Lake Water System Advisory Committee, 1969-94, 1999-2000; Chairman, Nevada Veterans' Services Commission, 1997-2000.

Affiliations: Douglas County Engine Company; Commander, Carson Valley Post No. 11, American Legion; Minden Rotary Club; Chamber of Commerce; Gardnerville Gun Club; Douglas County Education Foundation; Navy League; Douglas County Republican Central Committee; Nevada State Republican Central Committee. Member: State 4-H Camp Advisory Council; Advisory Committee for Veterans' Cemetery in Northern Nevada; Sierra Front Wildfire Cooperators; Douglas County Emergency Response Commission; PHSA, Chapter 1. Governor Appointee and Member, State Emergency Response Commission.

Personal and Professional Achievements: Minden Rotary Club, 49-year perfect attendance; Paul Harris Fellow; 54-year active Member, Douglas County Engine Company (fire department); Co-Chairman, Minden Bandstand, 1984; Man of the Year, 1972; Citizen of the Year, 1984; Feed the Hungry Award, Friends in Service Helping, 1992; Tony Beard Award, NLSSA, 1993.





MARK A. JAMES

Republican
Clark County Senatorial
District No. 8
Attorney at Law

Born: October 9, 1959; Eugene, Oregon.

Educated: Lewis & Clark College, B.S., Political Science; University of Arizona College of Law, J.D.

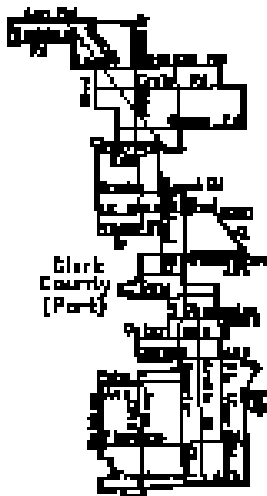
Married: Lori M.

Children: Anne A., John S.

Legislative Service: Nevada Senate, 1993-2001—five regular sessions.

Affiliations: State Bar of Nevada; State Bar of Texas; United States District Court (District of Nevada and Southern District of Texas); U.S. Court of Appeals (Fifth and Ninth Circuits); American Bar Association Sections of Litigation, Administrative Law and Regulatory Practice, and Natural Resources, Energy, and Environmental Law; Boys and Girls Clubs of Las Vegas Advisory Board; Statewide Advisory Council on Water Resources Research, Desert Research Institute; Clark County Public Education Foundation Advisory Board; Families of Murder Victims Board of Trustees; Actors Repertory Theatre Board of Directors; Nevada Earthquake Safety Council; University of Nevada, Las Vegas, William S. Boyd School of Law Honorary Alumni Association Board.

Personal and Professional Achievements: Senate Judiciary Intern for Senator Paul Laxalt of Nevada, 1981; Juris Doctor with High Distinction, Order of the Coif, and Articles Editor of the *Arizona Law Review*; Advisory Commission on Sentencing; Chairman, Senate Committee on Judiciary, 1993-present.



BERNICE MATHEWS

Democrat
Washoe County Senatorial
District No. 1
Director, Health Science-Nursing (Emeritus)/
Small Business Owner

Born: November 12, 1933; Jackson, Mississippi.

Educated: University of Nevada, Reno (UNR), B.S.N. and M.Ed., Administration of Higher Education.

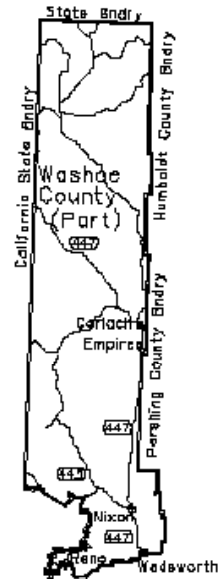
Children: Arnold II, Anthony, Aileen, Barbara, Ruben, Clive, Allen (deceased).

Hobbies/Special Interests: Fishing, reading, needlework.

Legislative Service: Nevada Senate, 1995-2001—four regular sessions.

Affiliations: Board of Directors, Nevada Bank of America; Advisory Board, Truckee Meadows Boys and Girls Club; NCCJ Board of Directors; Nevada Women’s Fund Advisory Board; Commission for Women; Nevada Nurses’ Association; University of Nevada, Reno Foundation Board.

Personal and Professional Achievements: Former City Councilwoman, City of Reno; past Chairman, Reno Civil Service Commission; past Director, Church Youth Department. Past Member: Nevada Women's Fund Scholarship and Grant Committee; Washoe County Mental Health Advisory Board Pastoral Advisory Committee, Washoe Medical Center; Regional EMS Council; Governor's Commission on Nursing and Nursing Education. Co-Chairman, National League of Nursing Celebration of 30 Years of ADN Education in Nevada; past Board Member, Nevada Heart Association; past President and Board Member, State Board of Nursing. Professional Organization Membership: American Nurses' Association, National League of Nursing, Sigma Theta Tau, NVA, Phi Delta Kappa. Nevada Women's Fund Hall of Fame; Nevada Mother of the Year; Twenty-Year Service Award, Truckee Meadows Community College; Honorary Recognition, Nevada Nurses' Association; Outstanding Alumni, School of Nursing, UNR; President's Medal in Recognition of Outstanding Contribution to Higher Education in Nevada, UNR; Business Woman of the Year, Negro Business and Professional Women; Martin Luther King Commission Award; Outstanding Service Award, Washoe County Airport Authority; Professional Achievement Award, UNR Alumni Association; Washoe County elementary school named for Bernice Mathews.





MIKE McGINNESS

Republican

Central Nevada Senatorial District

(Churchill, Esmeralda, Lincoln

Mineral, Nye, and White Pine

Counties, and parts of Eureka and

Lander Counties)

Manager, Radio Station KVLV AM-FM

Born: April 12, 1947; Fallon, Nevada.

Educated: University of Nevada, Reno, B.A.

Married: Deanna "Dee."

Children: Ryan, Brett, Shannon.

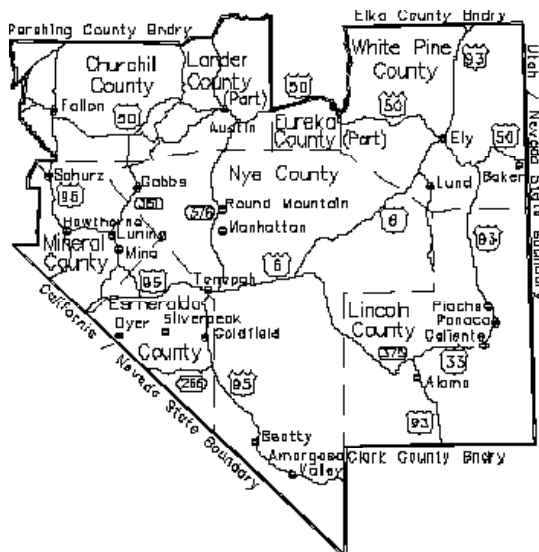
Military: Nevada Air National Guard, 1969-75.

Hobbies/Special Interests: Hunting, fishing, camping.

Legislative Service: Nevada Assembly, 1989-91; Nevada Senate, 1993-2001—one special and seven regular sessions.

Affiliations: Member and past President, Secretary, and Treasurer, Kiwanis Club of Fallon; past Chairman, Churchill County Republican Central Committee; Steering Committee, Churchill County Ducks Unlimited; Member and past President, Churchill County Chamber of Commerce; Churchill Arts Advisory Committee; Churchill Millennium Committee.

Personal and Professional Achievements: Past President, Nevada State Fair Board of Directors, 1985; past Chairman, Churchill County Parks and Recreation Commission, 1986-87; past Chairman, Churchill County School Board, 1984-88; Citizen of the Year, Fallon Board of Realtors, 1986; Citizen of the Year, Nevada Association of Realtors, 1987.





JOSEPH (JOE) M. NEAL JR.

Democrat
Clark County Senatorial
District No. 4
Retired

Born: July 28, 1935; Mounds, Louisiana.

Educated: Southern University, Baton Rouge, Louisiana, B.A., Political Science and History; postgraduate work in law; Institute of Applied Science, Chicago, Illinois, civil identification and criminal investigation.

Married: Widower.

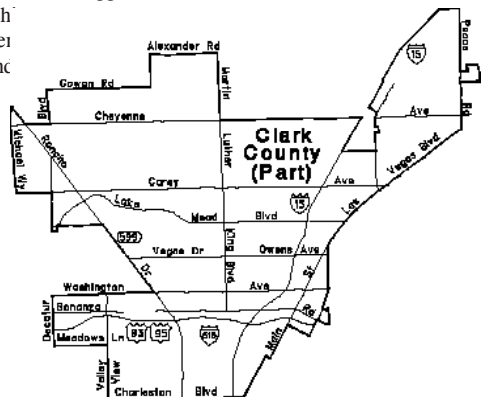
Children: Charisse, Tania, Withania, Dina Amelia, Joseph.

Military: United States Air Force, 1954-58.

Legislative Service: Nevada Senate, 1973-2001—three special and 15 regular sessions (longest Senate service in Nevada history); Member, Interim Finance Committee, 1985-86; Assistant Majority Floor Leader, 1985; Assistant Minority Floor Leader, 1987; Minority Floor Leader, regular session, 1989; President pro Tempore, 1991; Member, Legislative Commission, 1997-98.

Affiliations: Order of Elks Lodge No. 1508; Clark County Democratic Central Committee; Nevada State Democratic Central Committee; Phi Beta Sigma; Member and past Chairman, Clark County Economic Opportunity Board.

Personal and Professional Achievements: Outstanding Community Service, Local Branch, Southern Christian Leadership Conference, 1976; A.A.U.F. of the Year, 1977-78; Outstanding Civic Work, First A.M.E. Church, 1978; Nevada Legislature - In Appreciation, CCTA TIP, 1979; Friend of Education Award, NSEA, 1986; Service to Community, Forty-second Western Province Council, Las Vegas Alumni Theta Sigma Chapters, Kappa Alpha Psi Fraternity, Inc., 1989; Honorary Member for Continuous Support and Dedication to the Dr. Martin Luther King Jr. Committee, 1989; Century Club Member for Outstanding Support of Nevada State AFL-CIO C.O.P.E., 1989; Appreciation for Outstanding Services, Loyalty and Support to All Mankind, Affirmative Action Committee, Lower Colorado Region, Bureau of Reclamation, United States Department of the Interior, 1990; Guest Speaker, Lewis F. Cottrell No. 339, 1991; Reverend Jesse Louise Jackson Distinguished Political Award for Service Rendered on Behalf of All the Citizens of Nevada, NAACP, 1991; Elijah Lovejoy Award, Order of Elks Grand Lodge IBPOEW, 1992; Support and Dedication to Working Men and Women, Local Joint Board, Culinary Local No. 226 and Bartenders Local No. 165, 1992; Outstanding Support, Alpha Temple, Paran Lodge 1508, 1992; Liberty Award, National Alliance Against Race and Political Oppression, 1992; Distinguished Service to Libraries, Las Vegas Library District, 1993; Appreciation for Support, Alpha Temple No. 1180, 1994; Outstanding Achievement for the Community in Celebration of African American Month, Clark High School, 1994; Appreciation and Gratitude Award, Friends of Clark County Law Library, 1995; Lifetime Achievement Award for Public Service, Reno-Sparks Branch No. 1112, NAACP; Lifetime Commitment Award, Nevada AFL-CIO; Civil Liberty Award, American Civil Liberties Union-Nevada; past Chairman, Greater Las Vegas Plan.





ANN O'CONNELL

Republican
Clark County Senatorial
District No. 5
Retired Owner/Manager,
Christian Supply Centers and Hotel

Born: August 3, 1934; Albuquerque, New Mexico.

Educated: University of New Mexico, Albuquerque; International Council of Shopping Centers.

Married: Robert E.

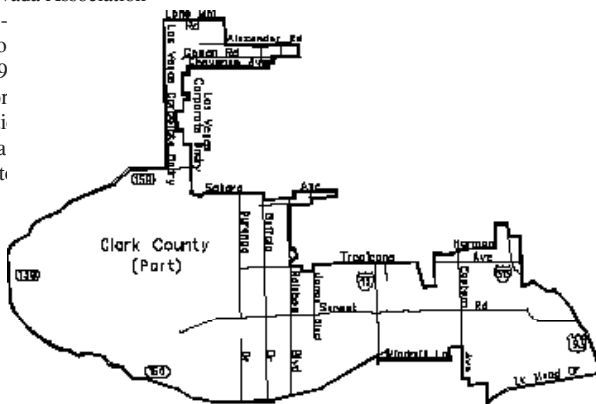
Children: Jeffery and Gray Crampton.

Hobbies/Special Interests: China painting, reading.

Legislative Service: Nevada Senate, 1985-2001—one special and nine regular sessions. Legislative Commission: Alternate, 1985-86; Member, 1987-88, 1991-93; Vice Chairman, 1995-96. Commissioner, Education Commission of the States. Chairwoman, Legislative Commission 1999-2000.

Affiliations: Past Vice Chairman, State Mental Hygiene and Mental Retardation Advisory Board; past President and Board Member, Secret Witness and Citizens for Private Enterprise. Past Member: Advisory Board of Milligan College; Community Advisory Board of the Care Unit Hospital; Advisory Board for Kidney Foundation; Advisory Board, Charter Hospital. Past President, Explorer Division, and past Member, Executive Board, Boulder Dam Area Council, Boy Scouts of America (BSA); past President and past Director, Retail Merchants Association, Greater Las Vegas Chamber of Commerce; Member, Advisory Board, BSA; Teacher, Young Adult Sunday School; Director, Nevada Taxpayers Association; Advisory Board for Learning for a Lifetime Program, Boy Scouts of America; Board of Directors, Clark High School-Academy of Finance; Nevada's Council to Establish Academic Standards.

Personal and Professional Achievements: *Who's Who in America*; *Who's Who in American Women*; *Who's Who in Government Service*; *Who's Who in Society*; *Who's Who in the West*; *The World's Who's Who of Women*; Outstanding Citizen, Las Vegas Board of Realtors; Silver Beaver Award, BSA; International Maxi Awards for Promotional Excellence, 1973 and 1974; Recipient, 1988 Free Enterprise Award, Greater Las Vegas Chamber of Commerce, Federated Employers Association, and Downtown Breakfast Exchange; Recipient, 1988 Woman of Achievement in Politics, Women's Council of the Greater Las Vegas Chamber of Commerce; included in first edition (1988) and subsequent editions to present, *Distinguished Women's Book of Nevada*; Guardian of Liberty Award, 1991-92, 1993-94, Nevada Coalition of Concerned Citizens; 1991 National Legislator of the Year; 1992 Nevada Retail Association Legislator of the Year; first Nevadan recipient of Guardian of Small Business Award, National Federation of Independent Businesses, 1995-96; Legislator of the Year, Nevada Association of Independent Businesses, 1997-Accredited Shopping Center Promo Nevada Veteran's Hall of Fame; 19 Builders and Contractors Legislator 1999 Nevada Medical Political Acti Legislator of the Year; 2000 Nevada ciation of Mortgage Brokers Legislat of the Year.





BILL R. O'DONNELL

Republican
Clark County Senatorial
District No. 5
President, Computer Firm;
Real Estate Broker, Salesman

Born: January 16, 1951; Quincy, Massachusetts.

Educated: University of Nevada, Las Vegas (UNLV), B.S., Business and Economics; Naval Avionic School, Tennessee; Las Vegas Metropolitan Police Academy; Southern Nevada School of Real Estate; Aerleon Flight School Graduate.

Married: Mary Hogan.

Children: Meagan, Patrick, Colleen, Kyle.

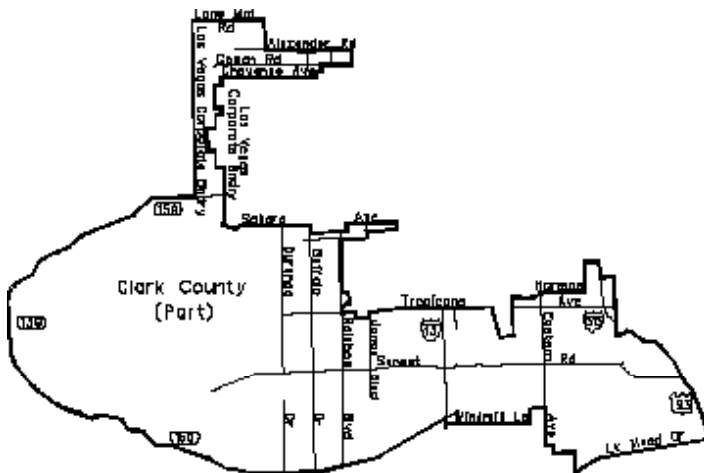
Military: United States Navy.

Hobbies/Special Interests: Computers, music, golfing, reading, flying, real estate.

Legislative Service: Nevada Assembly, 1985-86; Nevada Senate, 1987-2001—one special and nine regular sessions. Legislative Commission: Alternate, 1987-88; Member, 1989-91. Majority Whip, 1989; Minority Whip, 1991; Chairman, Senate Committee on Transportation, 1997-2001.

Affiliations: Leader of church music group; Citizens for Responsible Government; Nevada Association of the Handicapped; Child Watch Advisory Board. Member, Board of Realtors.

Personal and Professional Achievements: Vice Chairman, Republican Caucus; Honor Society, UNLV; past part-time Instructor, Clark County Community College; past President, Section 10 Homeowners Association; past Member, Spring Valley Town Board; past Member, Board of Directors, St. Rose de Lima Hospital. Owner: Computer System Concepts; O'Donnell Business Center; Banner Realty. Guest Musician, Easter Seals and March of Dimes Telethons; Coach, Rainbow League Soccer.





JON C. PORTER, SR.

Republican
Clark County Senatorial
District No. 1
District Manager, Insurance Company

Born: May 16, 1955; Fort Dodge, Iowa.

Educated: Des Moines Area Community College, Ankeny, Iowa; Briar Cliff College, Sioux City, Iowa.

Married: Laurie B. Porter.

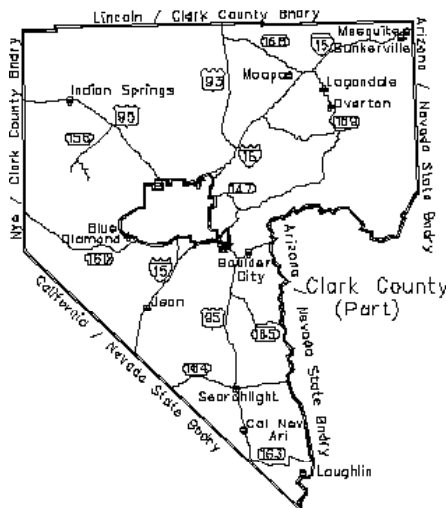
Children: Nicole, Jon "Chris" Porter.

Hobbies/Special Interests: Music, skiing, golf, community and civic service.

Legislative Service: Nevada Senate, 1995-2001—four regular sessions; Republican Majority Whip, 1997. Chairman, Senate Committee on Legislative Affairs and Operations, 1999-2001; Vice Chairman, Senate Committee on Judiciary, 1999-2001; Member, Senate Committee on Government Affairs, 1995-2001; Member, Senate Committee on Transportation, 1995-1999.

Affiliations: Former Chairman and Trustee, Las Vegas Events; Charter Board Member, Southern Nevada Water Authority; Board of Directors, Las Vegas Convention and Visitors Authority; Board of Directors, Nevada League of Cities; Civilian Military Council, Nellis Air Force Base.

Personal and Professional Achievements: "Outstanding Young Men of America," 1986; "Outstanding Men of Southern Nevada," *Las Vegas*, 1987; "Elected Official of the Year," Nevada League of Cities, 1988; "People to Watch in the '90s," *Las Vegas Sun*, 1990; Councilman, City of Boulder City, 1983-93; Mayor, City of Boulder City, 1987-91; Former Member, Clark County District Health Board; Recipient, 1998 Clark County School District's Exemplary Civic Leadership Award; Agent, Farmers Insurance Group, 1983-1988; District Manager, Farmers Insurance Group, 1988-2000; Clark County School District Leadership Award, 2000; Court Appointed Special Advocates (CASA) Leadership Award, 2000; Nevada Foster Care, Division of Child and Family Services Recognition Award, 2000.





WILLIAM J. RAGGIO

Republican
Washoe County Senatorial
District No. 3
Attorney at Law

Born: October 30, 1926; Reno, Nevada.

Educated: Louisiana Tech; University of Oklahoma; University of Nevada, Reno, B.A.; University of California, Hastings College of Law, J.D.; University of California, Berkeley, Boalt Hall School of Law.

Married: Dorothy Brigman (deceased).

Children: Leslie Ann Righetti, Tracy Lynn Woodring, Mark William Raggio.

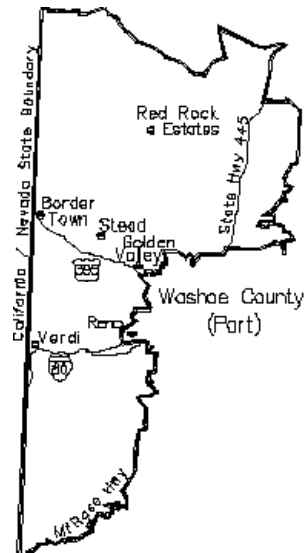
Military: USNR; USMCR, Second Lieutenant, 1944-46.

Hobbies/Special Interests: Hunting, fishing, golf.

Legislative Service: Nevada Senate, 1973-2001--three special and 15 regular sessions (longest Senate service in Nevada history); Senate Majority Floor Leader, 1987-89, 1993-2001; Senate Minority Floor Leader, 1977-79, 1983-86, 1991. Legislative Commission: Alternate, 1985-88, 1991-93; Member, 1973-75, 1977-79. Interim Finance Committee: Member, 1985-86, 1991-92; Vice Chairman, 1987-88, 1995-96, 1999-2000; Chairman, 1988-90, 1993-94, 1997-98; Chairman, Senate Committee on Finance, 1987-89, 1993-2001; Chairman, Legislative Committee on Education, 1997-99.

Affiliations: State Bar of NV; Washoe Co. Bar Assn.; Amer. Judicature Society; Intl. Academy of Law & Science; Amer. Trial Lawyers Assn.; Adv. Bd., Salvation Army; Alpha Tau Omega; Phi Alpha Delta; Elks; Republican St. Central Cmte.; Washoe Co. Republican Central Cmte.; Reno (Host) Lions Club; American Legion; Prospectors; Amer. Bd. of Criminal Lawyers, 1979-82; V.P./Director, Sahara Resorts/Sahara Las Vegas Corp.; Director, Sierra Health Services; Partner, Jones Vargas, Reno/Las Vegas; Executive Advisory Board, E. L. Wiegand Foundation; American Legislative Exchange Council (ALEC).

Personal and Professional Achievements: U.S.: District Court--NV; Court of Appeals--9th Circuit; U.S. Supreme Court. Asst. DA, Washoe Co., 1952-58; DA, Washoe Co., 1958-70; House of Delegates, American Bar Assn., 1967-70; State Chairman, Junior Bar Conference, 1957-60. NV State DA Assn.: Pres., 1960-63; Secretary, 1959-60. Natl. DA's Assn.: Bd. of Directors, 1961-70; V.P., 1961-66; Pres., 1967-68; Hon. Life Member, 1970. Fellow, Amer. College of Trial Lawyers; Bd. of Trustees, Washoe Co. Community Action Program, 1964-67; Reno Bd. of Directors, Natl. Conference of Christians & Jews, 1966-70, 1983-87; Republican nominee, U.S. Senate, 1970; Republican nominee, Lt. Governor, 1974; "Young Man of the Year," Reno-Sparks Jr. Chamber of Commerce, 1959; Brotherhood Award, NCCJ, 1965; Distinguished Service Award, NV Council on Crime & Delinquency, 1970; Columbus Day Cmte., 1967; Truth in Action Award, World Assn. of Detectives, 1967; Fellows Award, Natl. Salvation Army; Honoree, Better Business Bureau of No. NV, 1971; Torch of Liberty Award, ADL of B'nai B'rith, 1985; Hon. Membership, Intl. Assn. of Firefighters, Local 731. ALEC: Bd. of Directors, 1983-present; Natl. Chairman, 1992-present. Criminal Law & Admin. of Justice Cmte., CSG; NV American Revolution Bicentennial Commission; Old College of Reno Bd. of Trustees; Law & Justice Cmte., NCSL; Advocate, American Board of Trial Advocates; Master, Inns of Court. Citizen of Year, NV Judges Assn., 1987; BSA: National Distinguished Eagle Award, 1989;



WILLIAM J. RAGGIO

Republican
Washoe County Senatorial
District No. 3
Attorney at Law

(Continued)

Eagle of the Year Award, 1988. NCSL Leaders Award, 1988; Honoree, Nevada Lung Assn., 1990; Hall of Fame, Washoe County Regional Transportation Commission, 1990; Excellence in Public Service, NTLA, 1990; Outstanding Graduate Award, Washoe Co. Teachers Assn.; Outstanding Prosecutor in the United States; SIR Award, Associated General Contractors of Northern Nevada, 1994; Senate Majority Leader of Year, National Republican Legislators Assn., 1995; Nevada Society of Respiratory Care, 1995; Honorary Membership, Legislative Conservationist of the Year, NV Wildlife Federation, 1996; Life Member, Friends of College of Education, UNR, 1996; Guardian of Small Business Award, NFIB, 1996; Landsman Assn. Award, S.F., 1996; Golden Hand Award, Natl. Assn. of the Deaf, 1997; Italian American of Year Award, Augustus Society, Las Vegas, 1997; No. NV Legislator of Year, NAIB, 1997; NV VAD Presidential Award, 1997; Silver Baron Honoree, American Cancer Society, 1998; Hispanics in Politics Award, Las Vegas, 1998; Grand Pioneer Award, No. NV Black Cultural Awareness Society, 1998; NV Prosecution Advisory Council Award, 1998; Who's Who in America, 1998; Outstanding Alumnus, University of Nevada, Reno, 1999; Junior Achievement Hall of Fame Award, 1999; Lifetime Achievement Award, National Italian American Foundation, 1999; recipient, 22nd Annual Honor Award, American Lung Association, 2000; Nicholas J. Horn Award, Nevada Medical Association in Recognition of Distinguished Contributions to Health Care and Medicine in Nevada, 2000.



RAYMOND (RAY) D. RAWSON

Republican
Clark County Senatorial
District No. 6
Dentist/College Professor

Born: November 2, 1940; Sandy, Utah.

Educated: University of Nevada, Las Vegas (UNLV), B.S.; Loma Linda University Dental School, D.D.S.; UNLV, M.A. in Physical Anthropology; Armed Forces Institute of Pathology, Certificate.

Married: Linda Downey Rawson.

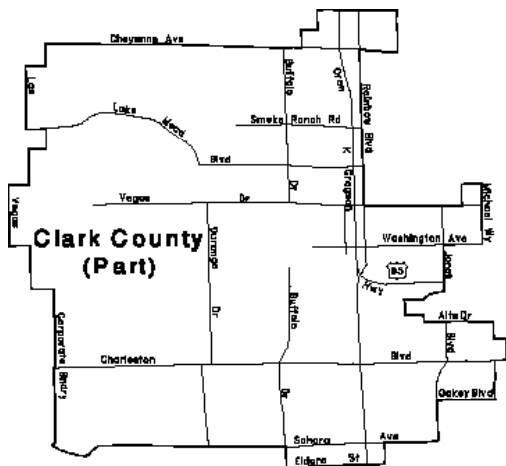
Children: Blaine, Mark, Pamela, David, Kristi, Kenneth, Richard.

Hobbies/Special Interests: Photography, woodworking, water sports, winter sports, hiking/climbing.

Legislative Service: Nevada Senate, 1985-2001—one special and nine regular sessions; Senate Assistant Majority Floor Leader, 1987-89, 1993-2001; Senate Assistant Minority Floor Leader, 1991; Alternate, Legislative Commission, 1985-86; Interim Finance Committee, 1987-2000; State Issues Committee, Assembly on the Legislature (AOL), National Conference of State Legislatures (NCSL), 1985-86; Vice Chairman, Health Committee, State-Federal Assembly, Science, Technology and Resource Planning Committee, AOL, NCSL; Health and Education Committee, Western Legislative Conference, Council of State Governments (CSG); Executive Committee, Education Commission of the States; Steering Committee, Reforming States Group, CSG; Chairman, Children, Families and Health Committee, Assembly of State Legislatures, NCSL; Nominating Committee, NCSL, 1996; Member, Reforming States Group, Milbank Memorial Fund.

Affiliations: American Board of Forensic Odontology; American Board of Oral Medicine; American Dental Association; Federation Dentaire International; Nevada State Dental Association; Clark County Dental Association; American Academy of Forensic Sciences; Parent Teachers Association; American Society of Forensic Odontology; American Legislative Exchange Council; Armed Forces Institute of Pathology; American Association of Dental Schools; Organization of Teachers of Oral Diagnosis; Fellow of International College of Dentists and the Pierre Fauchard Academy.

Personal and Professional Achievements: Public Health Award, Nevada Public Health Association; Community Hero, National Conference of Christians and Jews; President, American Board of Forensic Odontology; Chairman, Odontology Section, American Academy of Forensic Sciences; Chairman, Scientific Program, Odontology Section, American Academy of Forensic Sciences; Adjunct Associate Professor of Oral Diagnosis, Oral Medicine, and Forensic Dentistry, Northwestern University School of Dentistry, Chicago, Illinois; Full Adjunct Professor, Department of Biology, UNLV; Adjunct Professor, Departments of Pathology and Family Medicine, University of Nevada School of Medicine; Visiting Faculty, Armed Forces Institute of Pathology; Editorial Review Board, *Journal of the American Dental Association*; Editorial Board, *International Journal of Forensic Medicine and Pathology*; Recipient, Silver Beaver Award, Boy Scouts of America (BSA); Faculty Award of Merit,



RAYMOND (RAY) D. RAWSON

Republican

Clark County Senatorial

District No. 6

Dentist/College Professor

(Continued)

Clark County Community College; District Award of Merit, BSA; Award of Noteworthy Promise in Research, Loma Linda University; Distinguished Service Award, Pierre Fauchard Academy; Legislator of the Year, Nevada Association of Social Workers; Dentist of the Year, 1997; Clark County School District, Crystal Apple Award for Exemplary Civic Leadership, 1999; Leadership Recognition Award, American Association of Dental Schools, 1999; Meritorious Service Award, School-Community Partnership Program, Clark County, 2000; Certificate of Achievement, Clark County Anti-Tobacco Task Force, 2000; Community Access to Child Health (CATCH) Award, American Academy of Pediatrics, 2000; 2000 GEM (Generous Endowments-Good Efforts Matter) Award, Outstanding Leadership in Drafting Children's Diabetes Program, Nevada Diabetes Assoc. for Children, 2000.



DEAN A. RHOADS

Republican

Northern Nevada Senatorial District

*(Elko, Humboldt, and Pershing Counties and
parts of Eureka and Lander Counties)*

Rancher

Born: October 5, 1935; Tonasket, Washington.

Educated: California State Polytechnic College, San Luis Obispo, B.S., Agriculture Business Management.

Married: Sharon Packer.

Children: Shammy, Chandra.

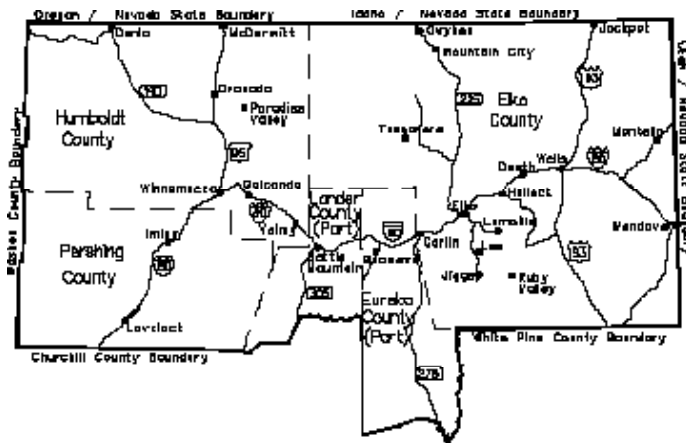
Military: National Guard.

Hobbies/Special Interests: Hunting, fishing, skiing, golfing.

Legislative Service: Nevada Assembly, 1977-81; Nevada Senate, 1985-2001—two special and 12 regular sessions; Member, Interim Finance Committee, 1979-82, 1987-90, 1992-96; Chairman, Senate Committee on Natural Resources, 1995-2001; Chairman, Legislative Committee on Public Lands, 1985-2000; Member, Legislative Commission, 1993-94, 1999-2000; Chairman, Senate Committee on Taxation, 1993; Chairman, Senate Committee on Transportation, 1985.

Affiliations: Director, American Legislative Exchange Council; Member and Director, Nevada Cattlemen's Association; National Cattlemen's Association; Rotary Club; Member and Director, Nevada Taxpayers Association.

Personal and Professional Achievements: Past President, Elko County Fair Board; Member, Nevada State Grazing Board; Member, Bureau of Land Management District Grazing Board; past Member, President Ronald Reagan's Federalism Advisory Committee; past President, Public Lands Council.





MICHAEL (MIKE) A. SCHNEIDER

Democrat

Clark County Senatorial

District No. 8

Real Estate Development and Sales

Born: April 11, 1950; McCook, Nebraska.

Educated: Bishop Gorman High School; University of Nevada, Las Vegas, Hotel Administration; Southern Nevada School of Real Estate.

Married: Candice (Candy) H. Hill.

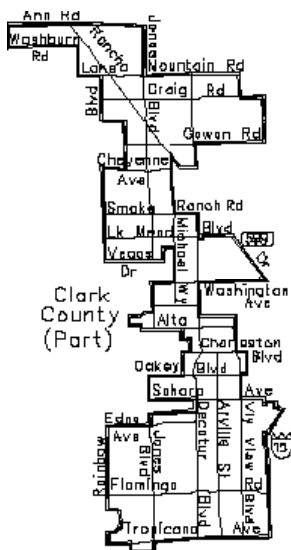
Children: Andrew.

Hobbies/Special Interests: Basketball, traveling, cooking, gardening.

Legislative Service: Nevada Assembly, 1993-95; Nevada Senate, 1997-2001—five regular sessions; Senate Minority Whip, 1997; Senate Assistant Minority Floor Leader, 1999.

Affiliations: Board of Directors, Opportunity Village; Member, Gleams Foundation; Supporter, Channel 10 and KNPR Public Broadcasting; Past Member, Greater Las Vegas Association of Realtors; Nevada Association of Realtors; Southern Nevada Homebuilders Association.

Personal and Professional Achievements: “1992 House of the Year,” *Home Magazine*; Finalist, “Best of American Living” housing award; selected as Builder of the “Show Homes,” National Association of Homebuilders Convention, 1992-94.





Born: December 12, 1932; Wilkes-Barre, Pennsylvania.

Married: Sharon Van Allen.

Military: United States Marine Corps.

Hobbies/Special Interests: Football, hunting, fishing.

Affiliations: Life Member, Disabled American War Vets, CONVO; past President, North Las Vegas Lions Club; President, North Las Vegas Luncheon Optimist Club; past Vice President and President, Southern Nevada Chapter, International Conference of Building Officials; past Century Member, Boy Scouts of America; Marine Corps League; North Las Vegas Township Democratic Club; past Member, Western States Water Policy Committee.

A map of Clark County (Part) showing major roads and highways. The map includes labels for roads such as Ann Rd, Mountain Rd, Grail, Alexander, Cheyenne, Lake, Warm, Washington Ave, Bonanza St, Stewart Ave, Charleston Blvd, and Highway 15. It also shows the Clark County (Part) boundary and the Nevada/Idaho City Boundary.



ALICE COSTANDINA (DINA) TITUS

Democrat
Clark County Senatorial
District No. 7
University Professor, Political Science

Born: May 23, 1950; Thomasville, Georgia.

Educated: College of William and Mary, A.B.; University of Georgia, M.A.; Florida State University, Ph.D.

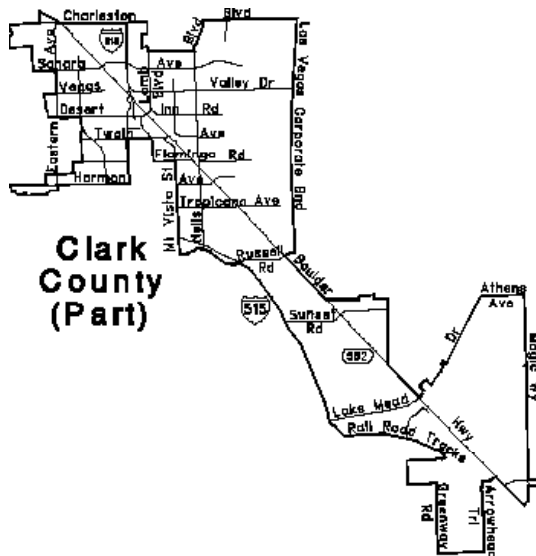
Married: Thomas (Tom) Clayton Wright.

Hobbies/Special Interests: Traveling, tap dancing.

Legislative Service: Nevada Senate, 1989-2001—one special and seven regular sessions; Senate Minority Floor Leader, 1993-present; Member, Legislative Commission, 1991-present.

Affiliations: Board of Directors: NTS Historical Foundation; NTS Development Corporation; Corporation for Solar Technology and Renewable Resources; Sunrise Hospital, Nevada Association for the Handicapped. Member: Nevada-California Super Speed Ground Transportation Commission; Clark County Women's Democratic Club; PEO; American Pen Women; Nevada Women's Lobby.

Personal and Professional Achievements: Author of *Bombs in the Backyard: Atomic Testing and American Politics*, University of Nevada Press, Revised Edition 2001, and *Battle Born: Federal-State Relations in Nevada During the Twentieth Century*, Kendall-Hunt, 1989; Spanos Outstanding Teacher, University of Nevada, Las Vegas, 1985; Chairman, Nevada Humanities Committee, 1984-86.





RANDOLPH J. TOWNSEND

Republican
Washoe County Senatorial
District No. 4
Automobile Executive

Born: January 24, 1947; Los Angeles, California.

Educated: San Francisco State University; University of Nevada, Reno (UNR), B.S. and M.Ed.

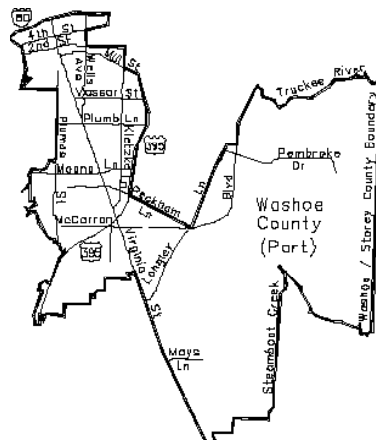
Married: Robyne.

Hobbies/Special Interests: Weight training, aerobics, golf, volunteer activities.

Legislative Service: Nevada Senate, 1983-2001—two special and ten regular sessions; Co-Chairman, National Conference of State Legislatures' Fourteenth Annual Meeting, Reno, 1988; Chairman, Council of State Governments' National Task Force on Child Care; Chairman, Senate Committee on Commerce and Labor, 1987-89, 1993-2001; Chairman, Legislative Commission, 1995-97.

Affiliations: Advisory Board, Committee to Aid Abused Women; Chairman, Nevada Jaycees Government Affairs, 1981-82; Chairman, Coalition for Affordable Energy, 1980-present; National Council of Senior Citizens; Chairman, Washoe Association for Retarded Citizens; Adjunct Faculty, UNR; Pi Delta Phi; UNR Special Programs Advisory Board; Senate Representative, Governor's Commission on Excellence in Education, 1984; Chairman, 1989 International Winter Special Olympic Games; American Legislative Exchange Council; Board of Directors, Junior Achievement of Northern Nevada; Teen View, Inc.; Nevada Business Week, Inc.; National Conference of Christians and Jews.

Personal and Professional Achievements: Outstanding Young Man of 1981, Reno Jaycees; National Jaycees Speak-up Award, 1982; "Legislator of Year," Social Workers Association, 1987-98; Truckee Meadows Human Service Award, 1997; Governor's Mental Health Award, 1998; Nevada State Medical Association's Nicholas Horn Award, 1998.





MAURICE E. WASHINGTON

*Republican
Washoe County Senatorial
District No. 2
Pastor/Businessman*

Born: July 25, 1956; Albuquerque, New Mexico.

Educated: University of Nevada, Reno, Business Administration.

Married: Donna.

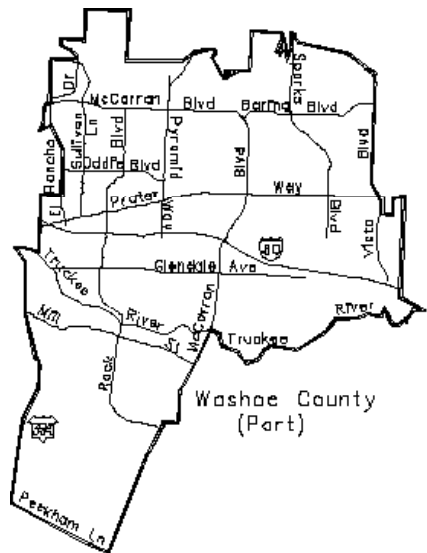
Children: Michelle, Jason, Angelise. Foster child: Dennis Bartee.

Hobbies/Special Interests: Sports, reading.

Legislative Service: Nevada Senate, 1995-2001—four regular sessions; Assistant Majority Whip, 1997-99; Majority Whip, 2001.

Affiliations: Founder and Pastor, Center of Hope Christian Fellowship; Steering Committee, GRACE Project; American Council of Young Political Leaders; Washoe County Republican Central Committee; Board of Directors, Teen Challenge; Advisory Board, March of Dimes; Advisory Board, Crisis Pregnancy Center (Carson City).

Personal and Professional Achievements: Past Member, Reno Citizens Policy Planning Advisory Commission. Coach, youth sports: Sparks Pop Warner Football, 1988-94; Young Men's Christian Association Youth Basketball, 1992. Adjutant, State Bishop's Cabinet, COGIC; Member, Platform Committee, Washoe County Republican Central Committee, 1994; Outstanding Service Award, Families of Murder Victims and Stop DUI, 1995; Chairman, National Panel on Welfare Reform, American Legislative Exchange Council, 1996; Member, delegation to Israel, American Council of Young Political Leaders, 1996; Recipient, "Frederick Douglass Award," National Black Republican Roundtable, Nevada Chapter, 1996; Trainee, Washoe County Chaplaincy Ride-Along Program; Sparks Chamber of Commerce; Sparks Rotary; Black Professional Men's Association; City of Sparks Citizen of the Year, 1999; State Chair, American Legislative Exchange Council, 2000; Toll Fellow Alumni, Council of State Governments.





VALERIE WIENER

Democrat
Clark County Senatorial
District No. 3
Positioning Strategist, Author, Consultant, Speaker

Born: October 30, 1948; Las Vegas, Nevada.

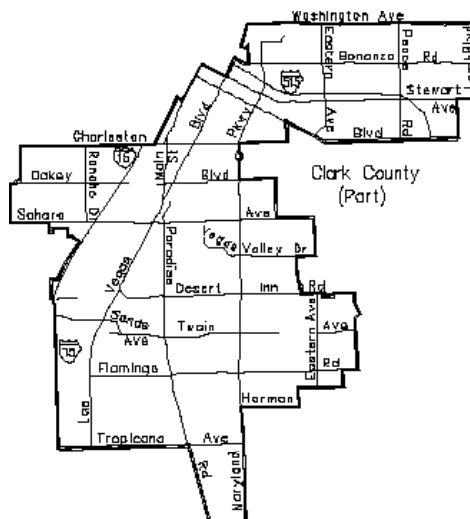
Educated: Las Vegas High School; University of Missouri, Columbia, B.J., M.A., Journalism; University of Illinois, Springfield, M.A., Contemporary Literature; University of the Pacific, McGeorge School of Law.

Hobbies/Special Interests: Community service, writing, reading, physical fitness training and competition.

Legislative Service: Nevada Senate, 1997-2001—three regular sessions.

Affiliations: Board, Public Education Foundation; Board, Better Business Bureau; Advisory Board, University of Nevada, Reynolds School of Journalism; Marketing Committee, Raising Nevada.

Personal and Professional Achievements: Author: *Power Communications: Positioning Yourself for High Visibility*; *Gang Free: Friendship Choices for Today's Youth*; *The Nesting Syndrome: Grown Children Living at Home*; *Power Positioning: Advancing Yourself as THE Expert*; *Winning the War Against Youth Gangs*. Outstanding Achievement Award (three nations competing), National Federation of Press Women, 1991; Media Advocate/Nevada, Small Business Administration, 1992; Distinguished Leadership Award, National Association for Community Leadership, 1993; Outstanding Woman Advocate for Education, Virginia Commonwealth University, 2000; more than 134 state and national communications awards since 1990; Nevada Senior Olympics Gold Medalist in both Fitness and Weightlifting, 1998, 1999, 2000; named Distinguished Senior Athlete, Nevada Senior Olympics, 2000.



**BIOGRAPHIES OF MEMBERS OF
THE NEVADA ASSEMBLY
2001 SESSION**



BERNARD (BERNIE) ANDERSON

Democrat
Washoe County Assembly
District No. 31
Educator

Born: May 15, 1942; Reno, Nevada.

Educated: Bishop Manogue High School; University of Nevada, Reno, B.S., Education.

Married: Clyda Hooper.

Children: Cairn Louise, Natha Clyde.

Military: Nevada Army National Guard.

Hobbies/Special Interests: Reading.

Legislative Service: Nevada Assembly, 1991-2001—six regular sessions.

Affiliations: National Education Association (NEA); Nevada State Education Association (NSEA); Washoe County Teachers Association; Knights of Columbus; Sparks Community Chamber of Commerce; Sparks Heritage Foundation.

Personal and Professional Achievements: Past Director, Nevada, NEA; past Chairman, Sparks Charter Commission; Teacher of the Month, Reno/Sparks Chamber of Commerce, October 1985; Legislative Award, Nevada Judges Association, 1991; Outstanding Achievement Award, NSEA, 1993-94, 1998-99; PORAN Outstanding Assemblyman, 1999.





SHARRON E. ANGLE

Republican
Washoe County Assembly
District No. 29
Small Business Manager/
Sexual Harassment Investigator

Born: July 26, 1949; Klamath Falls, Oregon.

Educated: Southside, Anderson, and Roger Corbett Elementary Schools; E. Otis Vaughn Middle School; Earl Wooster High School; University of Nevada, Reno, B.A.

Married: Theodore (Ted).

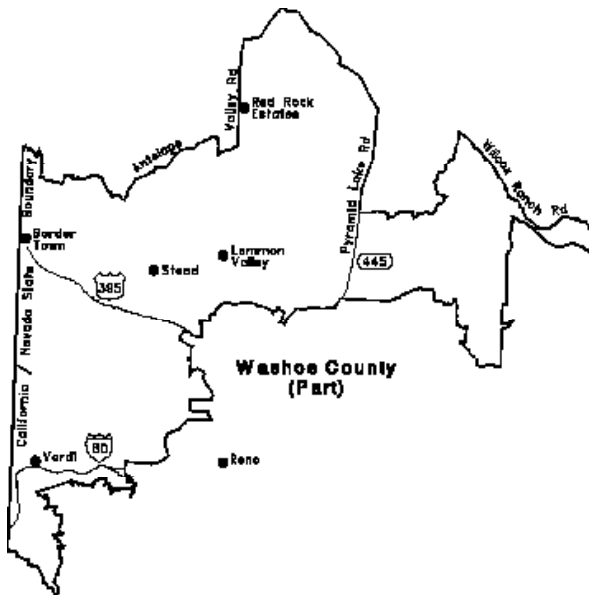
Children: Joye Robertson and husband Brian Robertson; Vincent (Vince) Angle; grandchildren: Tianna (Tia) and Jacob (Jake) Robertson.

Hobbies/Special Interests: Oil painting, novel writing, swimming, skiing, weight lifting.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions.

Affiliations: Habitat for Humanity; Teen Challenge; Sonrise Church; Republican Women of Reno.

Personal and Professional Achievements: Helped establish Ely Hot Line Crisis Call line for troubled teens, Winnemucca Fine Art Gallery, and Tonopah Life Center for family fitness; substitute teacher, private school in Winnemucca, Nevada, 25 years; community college teacher, five years; tutor and community service supervisor for Nye County Juvenile Probation, seven years; Nye County School Board of Trustees, one term; published novel, *Prairie Fire*.





MORSE ARBERRY JR.

Democrat
Clark County Assembly
District No. 7
Administrator, Neighborhood
Services Department

Born: March 1, 1953; Berkeley, California.

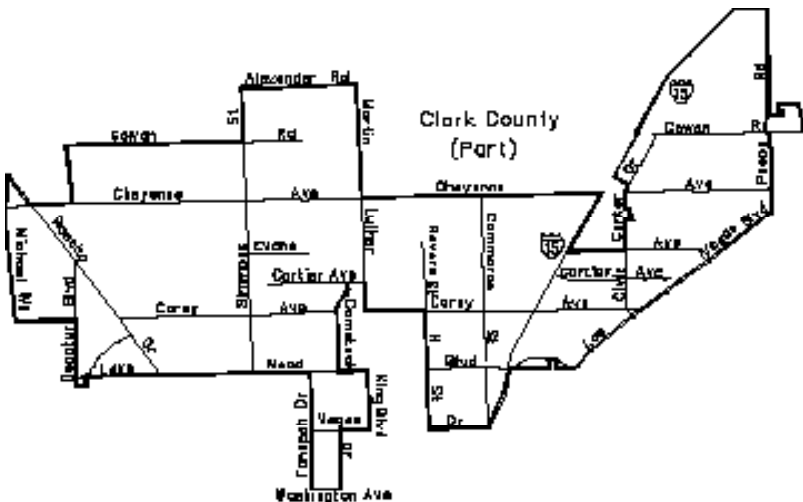
Educated: Western High School; Northern Arizona University; Central Arizona College, B.S., Engineering; University of Nevada, Las Vegas.

Hobbies/Special Interests: Tennis, skiing, racquetball, golfing, boating, classic automobiles.

Legislative Service: Nevada Assembly, 1985-2001—one special and nine regular sessions. Legislative Commission: Alternate, 1985-86; Member, 1991-92. Interim Finance Committee: Member, 1987-94; Vice Chairman, 1995-98; Chairman, 1999-2000. Assembly Committee on Ways and Means: Co-Chairman, 1995; Chairman, 1997-2001.

Affiliations: Member: National Association for Advancement of Colored People; National Black Caucus of State Legislators; Clark County Central Democratic Committee; Western Legislative Conference, Council of State Governments; National Conference of State Legislatures; City Employees Association; Jodie Cannon Prince Hall Mason; Dr. Martin Luther King Commission; Order of Elks Lodge; Order of Eastern Star; Opportunity Village Board, West Charleston Lions Club; LIED Discovery Museum Board; Nevada Opera of the Arts Board. Past Chairman, KCEP Radio Station.

Personal and Professional Achievements: Member: Economic Opportunity Board of Clark County; Greater Las Vegas Urban League; Governor's Commission on the Martin Luther King Jr. Holiday; Overall Economic Development Committee; Black Chamber of Commerce.





DOUGLAS (DOUG) A. BACHE

Democrat
Clark County Assembly
District No. 11
Teacher

Born: September 7, 1951; Detroit, Michigan.

Educated: Adlai Stevenson High School, Livonia, Michigan; Michigan State University, B.S., Social Science Education.

Married: Sallie S. Helm.

Children: Christine Nicole.

Hobbies/Special Interests: Bowling, traveling, computers, music.

Legislative Service: Nevada Assembly, 1991-2001—six regular sessions.

Affiliations: Clark County Democratic Central Committee; State Democratic Central Committee; National Education Association; Nevada State Education Association (NSEA); Clark County Classroom Teachers Association; Health and Education Committee, Council of State Governments-West, 1991; Energy and Transportation Committee, National Conference of State Legislatures, 1993-present.

Personal and Professional Achievements: Government Relations Award, NSEA, 1989; Budget Committee, NSEA, 1987-90; Treasurer, Teachers in Politics, 1983-89; 1995 Nevada Conference of Police and Sheriffs Legislator of the Year; Southern California-Nevada Regional Council of Carpenters Golden Hammer Award, 1999.





BOB BEERS

Republican
Clark County Assembly
District No. 4
Computer Accounting Consultant

Born: October 14, 1959; Livermore, California.

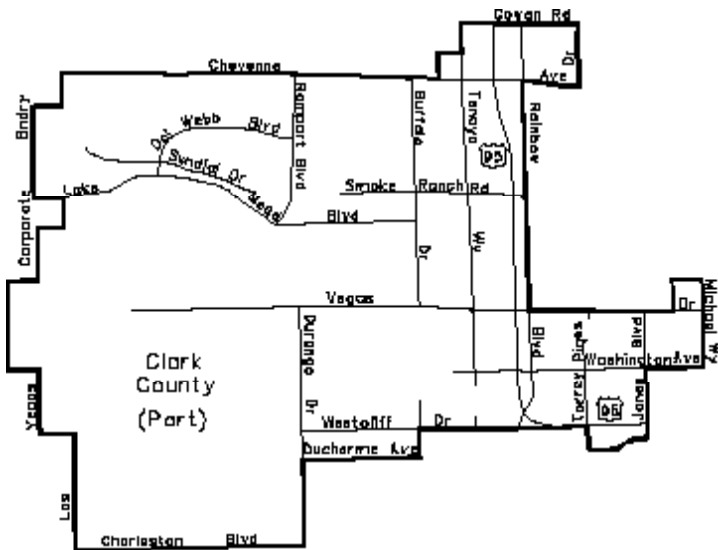
Educated: University of Washington; University of Nevada, Reno, journalism; University of Nevada, Las Vegas, B.S., Business Administration, with distinction.

Married: Sarah Beers.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions.

Affiliations: Nevada Society of Certified Public Accountants; Las Vegas Chamber of Commerce; Las Vegas Northwest Rotary.

Personal and Professional Achievements: Radio News Director, Reno and Las Vegas, 1980-86; Laventhol & Horwath, CPAs, 1987-89; Managing Partner, Wilson, Beers & Alu, Business Computer Specialists, 1989-present; Las Vegas Business Press Top 40 Under 40; Sage Software Master Developer.





MERLE A. BERMAN

Republican
Clark County Assembly
District No. 2
Real Estate Investment and Development

Born: July 12, 1946; Philadelphia, Pennsylvania.

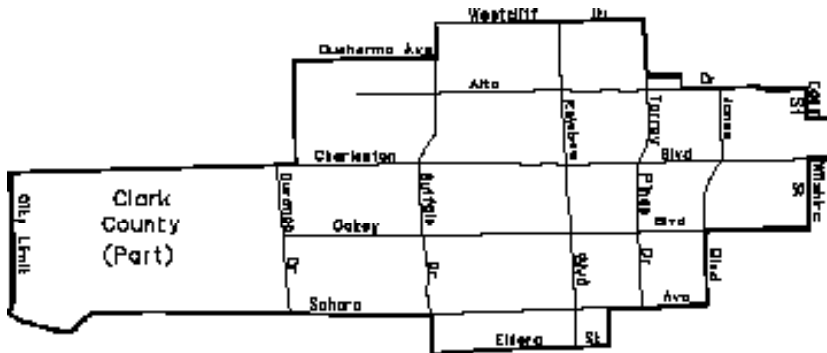
Educated: Pennsylvania State University, B.S.

Children: Ryan Hoffman.

Hobbies/Special Interests: Golf, tennis, hiking, working out, reading financial markets.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions. Member: Assembly Committees on Commerce and Labor, Government Affairs, Health and Human Services, 1999; Member: Assembly Committees on Constitutional Amendments, Government Affairs, Health and Human Services, 2001.

Affiliations: Nevada Housing and Neighborhood Development (HAND); Board Member, Nevada Dance Theater; Advisory Board Member, Women's Development Center; Active Republican Women's Club of Las Vegas/National Federation; National Foundation for Women Legislators, Inc.; American Legislative Exchange Council; Member, Women's Health Connection; Board Member, Southern Nevada Alzheimer's Association; Board Member, Nevada Kidney Foundation; Board Member, Nevada Art Museum; Member, Southern Nevada Breast Cancer Coalition.





GREG BROWER

Republican

Assembly District No. 37

(Parts of Carson City and Washoe County)

Attorney at Law

Born: February 8, 1964; South Milwaukee, Wisconsin.

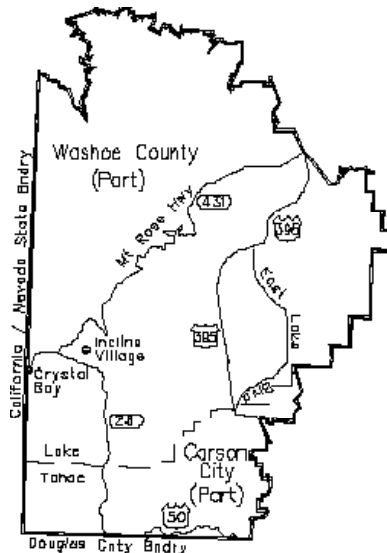
Educated: Bonanza High School, Las Vegas, Nevada, 1982; University of California, Berkeley, A.B., 1986; The George Washington University, J.D., 1992.

Married: Loren.

Children: Hayley, Kaitlin.

Military Service: Lieutenant, United States Navy, 1987-89.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions. Member: Assembly Committees on Education, Judiciary, and Taxation, 1999. Member: Constitutional Amendments; Elections, Procedures, and Ethics; Judiciary; and Taxation, 2001.





DAVID F. BROWN

Republican
Clark County Assembly
District No. 22
Attorney at Law

Born: December 1, 1962; Las Vegas, Nevada.

Educated: Western High School, 1981; Brigham Young University, B.A., 1987, M.P.A. and J.D., 1992.

Married: Darci K. Brown (Hemsley).

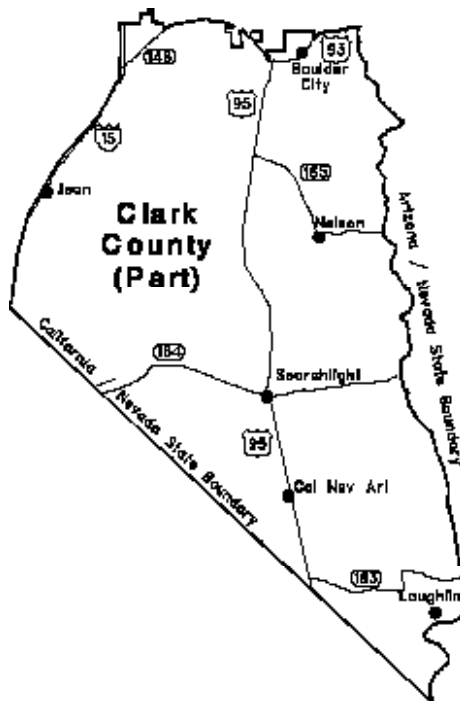
Children: Elizabeth Alexandra, Bridgette Sariah.

Hobbies/Special Interests: Singing, Asia, travel.

Legislative Service: Nevada Assembly, 2001.

Affiliations: Member, Nevada, California, and Utah State Bars; Henderson Chamber of Commerce; American Building Contractors Association.

Personal and Professional Achievements: Eagle Scout.





BARBARA E. BUCKLEY

Democrat
Clark County Assembly
District No. 8
Attorney at Law

Born: November 23, 1960; Philadelphia, Pennsylvania.

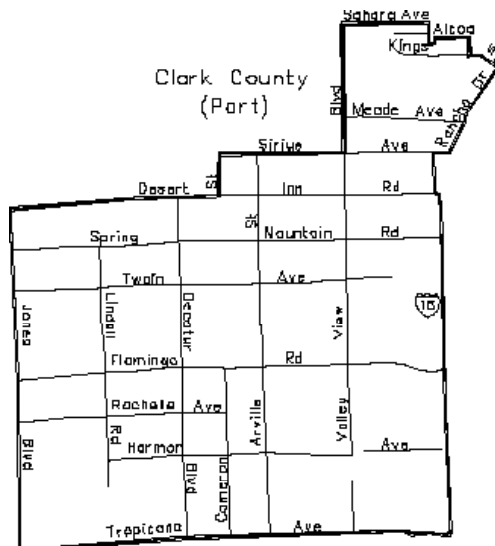
Educated: University of Nevada, Las Vegas, B.A., with honors; University of Arizona, J.D., Summa Cum Laude.

Hobbies/Special Interests: Hiking, reading, traveling.

Legislative Service: Nevada Assembly, 1995-2001—four regular sessions; Majority Floor Leader, 2001; Assistant Majority Floor Leader, 1997-99.

Affiliations: Executive Director, Clark County Legal Services, 1996-present; Founder, Southern Nevada Affordable Housing Committee; Founding First President, CLASS Publication.

Personal and Professional Achievements: Access to Justice Public Lawyer of the Year Award, State Bar of Nevada, 2000; Nicholas J. Horn Award, Nevada State Medical Association, 1999; Recognition Award, Southern Nevada Center for Independent Living, 1999; Outstanding Contribution in Shaping Health Care Policy, 1999; Nevada Nurses' Association; Positive Approaches Award, 1999; Legislator of the Year Award, Nevada Association of Social Workers, 1998; Consumer Advocate of the Year Award, Nevada Trial Lawyers Association, 1998; Brocho de Oro Award, Hispanics in Politics, 1998; Legislator of the Year Award, Nevada Medical Political Action Committee, 1997; Special Achievement Award, American Association for Retired Persons, 1997; Women of Achievement Finalist, Las Vegas Chamber of Commerce, 1994 and 1996; Legislator of the Year Award, Nevada Judges Association, 1996; Southern Nevada Women's Political Caucus Award, 1994; Outstanding Female Law Graduate, University of Arizona Law School, 1989.





JOHN C. CARPENTER

Republican
Assembly District No. 33
(Part of Elko County)
Rancher, Real Estate Broker,
General Business

Born: October 13, 1930; Fallon, Nevada.

Educated: White Pine High School, Ely, Nevada.

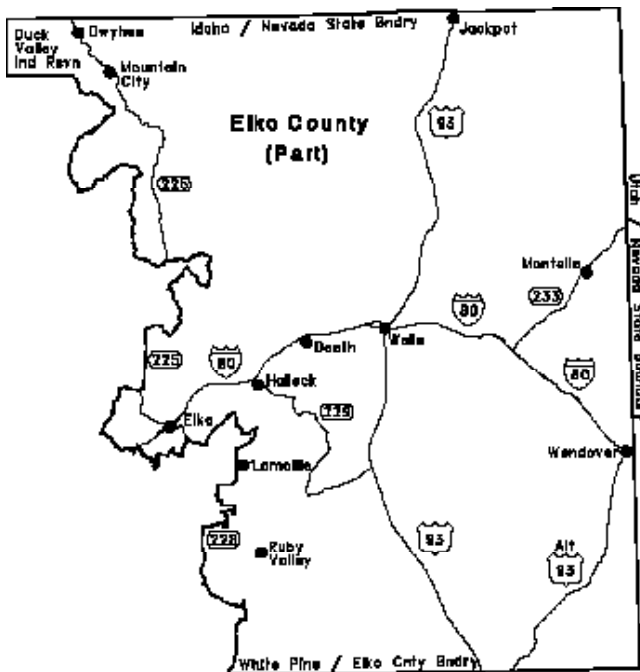
Married: Roseann Slater.

Children: John, Scott, Elizabeth, Susan, Lois, Douglas, Linda.

Legislative Service: Nevada Assembly, 1987-2001—one special and eight regular sessions.

Affiliations: Elko Rotary Club; Nevada Cattlemen's Association; Nevada Farm Bureau; Nevada Association of Realtors.

Personal and Professional Achievements: President, Nevada Woolgrowers. Past Chairman: Elko County Commission; Elko County Hospital Board; Elko County Recreation Board; Elko County Board of Equalization; Elko Convention and Visitors Authority.





BARBARA K. CEGAVSKE

Republican
Clark County Assembly
District No. 5
Small Business Owner

Born: August 27, 1951; Faribault, Minnesota.

Educated: Mayo High School, Rochester, Minnesota; Clark County Community College, Las Vegas.

Married: Tim.

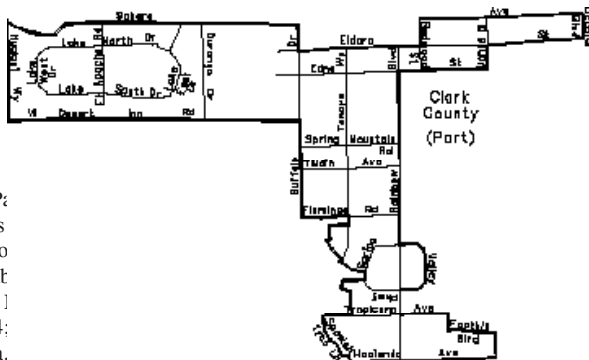
Children: Adam, Bret.

Hobbies/Special Interests: Family trips, skiing, needlework, art, photography, baking, cooking.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions; Assistant Minority Whip, 1997; Assistant Minority Floor Leader, 1999-2001. Member: Assembly Committees on Education, Transportation, and Ways and Means, 1997-2001; Interim Finance Committee, 1997-2000; State Planning Commission for the Construction, Design, Maintenance, and Repair of School Facilities, 1997-98; American Legislative Exchange Council, 1997-98; Host Committee Member, National Conference of State Legislatures (NCSL), 1997-1998. Commissioner, Education Commission of the States; Vice Chair, Education Commission of the States, 2000-2001; Co-Chair, Education, Labor, and Job Training Committee, NCSL, 1997-present; Committee to Consult with the Director, 1999-2000; Subcommittee to Encourage Businesses and Corporations to Organize and Conduct Business in Nevada, 1999-2000.

Affiliations: President, Parent Teacher Association (PTA), and board member, R. Guild Gray Elementary School, 1988-93; Member, Executive Board, former Las Vegas PTA Area Council, 1989-92; Puppeteer, Kids on the Block; President, Parents Active for Vision Education (PAVE), 1990-present; President, 1993-94, and Member, 1992-96, Cashman Middle School Parent Advisory Council; Chairperson, District F Parent Advisory Committee, five years; Chair, Nevada Education Legislative Grassroots Committee, 1993; State Liaison, Nevada State Sunday School Teacher, Trinity United Methodist Church of Las Vegas. Clark County School District (CCSD): Member, Year Round Study Committee, Public Concern Policy Subcommittee, Strategic Planning 2000 Committee, Testing and Evaluation Committee, Special Education Committee, P&T Committee; Chair, Use of Chemicals and Co-Chair, Least Restrictive Environment, Clark High School Area Neighborhood Task Force, State of Nevada, 1993-94; Licensure Task Force, State of Nevada, 1995-present; Member, Bonanza High School Parent Advisory Council, 1995-97; Legislative Representative, Bonanza High School, 1996; Parent Mentor, CCSD (Friends of Special Education, Educators Institute), 1995-2000; Vice President, Children and Adults with Attention Deficit Disorder, 1996; Child Advocate, Nevada Legislature, 1989, 1991, 1993, 1995; Junior League of Las Vegas; Member, Southwest Area Command's Community Leadership Team; Board Member, Las Vegas Performing Arts, Inc.; Member, Community College of Southern Nevada's Charleston Campus Advisory Board; Board Member, Class! Publication; Board member, Frontier Girl Scouts; Women in Government.

Personal and Professional Achievements: Parent Hall of Fame, CCSD, 1996; grant writing courses/workshops, University of Nevada, Las Vegas, 1995; SGAC Leadership Institute Graduate, 1997; Develop-



BARBARA K. CEGAVSKE

Republican
Clark County Assembly
District No. 5
Small Business Owner

(Continued)

ment Coordinator, Westcare Nevada, 2000; President, Council of State Governments-Western Legislative Academy Leadership Class, 2000-2001.



VONNE S. CHOWNING

Democrat
Clark County Assembly
District No. 28
Small Business Owner

Born: January 5, 1943; Long Beach, California.

Educated: University of Nevada, Reno, B.A., Education.

Married: Elmer E.

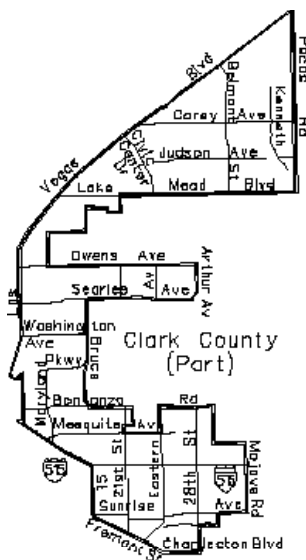
Children: Rosemarie, Christianne, Katie.

Hobbies/Special Interests: Music, youth activities.

Legislative Service: Nevada Assembly, 1989, 1993-2001—one special and six regular sessions.

Affiliations: National Board of Realtors; Nevada Board of Realtors; Greater Las Vegas Board of Realtors; Very Special Arts Nevada Board of Directors; American Heart Association Board of Directors; Nevada State Democratic Central Committee; Clark County Democratic Central Committee; Women's Democratic Club of Clark County; North Las Vegas Township Democratic Club; Marty Barrett Little League Executive Committee; Hispanics in Politics.

Personal and Professional Achievements: Former secondary foreign language teacher; past Vice Chairman, City of North Las Vegas Planning Commission; Co-Founder, Marty Barrett Little League; past Leader, Frontier Girl Scout Council.





JERRY D. CLABORN

Democrat
Clark County Assembly
District No. 19
Retired Operating Engineer

Born: May 10, 1939; Mansfield, Arkansas.

Educated: Santa Maria Joint Union High School, Santa Maria, California.

Married: Carolyn (Carol) LaRussa.

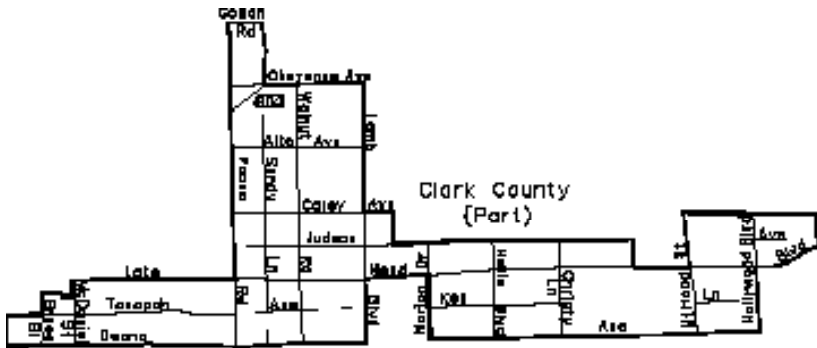
Children: Kellie, Michael, Shelly.

Hobbies/Special Interests: Golf, hunting, fishing, woodwork.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions.

Affiliations: Elks Lodge No. 2353, North Las Vegas; Master Mason, Lodge No. 32, Las Vegas; Scottish Rite, Las Vegas; Shriner, Zelzah Temple; Executive Board Member, Nevada Test Site Medical Health Surveillance, Boston University School of Public Health and University of San Francisco.

Personal and Professional Achievements: Forty-Two Years as an Operating Engineer; 19-year Trustee, Operating Engineers Joint Apprenticeship Committee; 13-year Chairman, Dollars Against Diabetes Day--Dollars for Diabetes; Co-Founder, Nevada Heavy Highway Committee.





TOM COLLINS

Democrat

Clark County Assembly

District No. 1

Journeyman Lineman, Electrical Contractor

Born: June 22, 1950; San Francisco, California.

Educated: Western High School, Las Vegas; Midwestern and Texas Tech Universities, Texas; Clark County Community College; University of Nevada, Las Vegas; PSI graduate, IBEW; Nevada Power Company Apprentice Program.

Married: Kathleen (Kathy) Jean Jacobson Collins (33 years).

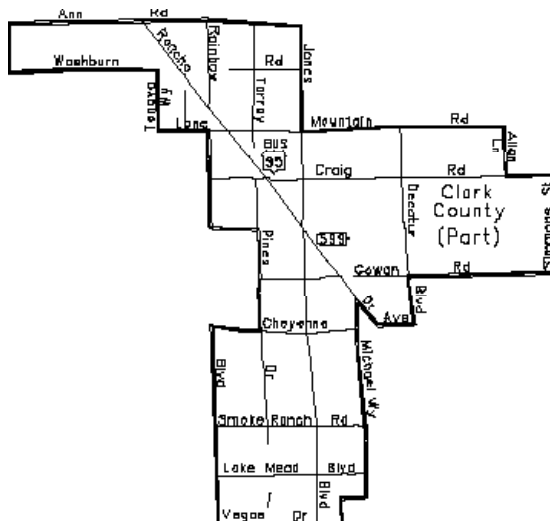
Children: C.W. Tom Collins III and wife Sara (Shrader) Collins; Jennifer K. Collins Wells and husband Brad; grandchildren: Johnny, Weslee, and Shaylee Wells, Emma Collins.

Hobbies/Special Interests: Rodeo, gardening, politics, ranching.

Legislative Service: Nevada Assembly, 1993, 1997-2001—four regular sessions.

Affiliations: Nevada Contractors Association; National Senior Pro Rodeo Association; Professional Rodeo Cowboys Association; Order of Elks Lodge; Nevada Horse Council; International Brotherhood of Electrical Workers.

Personal and Professional Achievements: Seven-year member and past Chairman, North Las Vegas Planning Commission; Chairman, Regional Transportation Citizens Advisory Committee; many years dedicated to coaching youth sports and volunteering with the Boy Scouts of America as Scoutmaster and Merit Badge Counselor; finalist in bareback riding, National Senior Pro Rodeo Finals, Reno, 1994 and 1995; developed and runs a small business, with wife Kathy, Collins Power Services.





MARCIA de BRAGA

Democrat

Assembly District No. 35

*(Churchill and White Pine Counties and
parts of Eureka and Lander Counties)*

Rancher/Writer

Born: April 14, 1937; Los Angeles, California.

Educated: Churchill County High School; community college course work.

Married: Lyle.

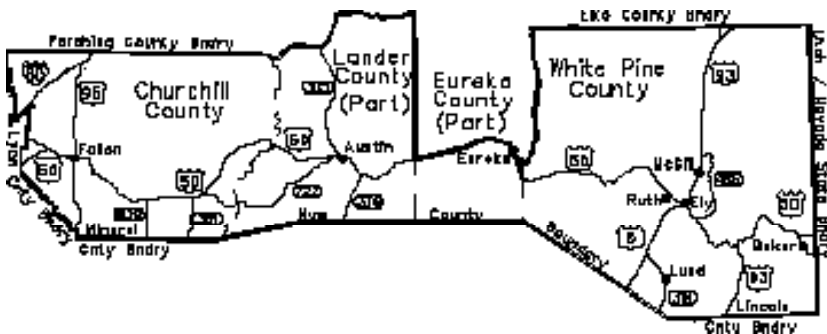
Children: Lael Casey, Jaime Acorda, Joe de Braga, Mitzi Corkill.

Hobbies/Special Interests: High school rodeo, computers.

Legislative Service: Nevada Assembly, 1993-2001—five regular sessions.

Affiliations: American Association of University Women (AAUW); Nevada Farm Bureau; Silver State International Rodeo; Nevada Cattlemen's Association; Navy League; Nevada Vocational Rehabilitation Council; Churchill County Farm Bureau; Navy Restoration Committee; Home Health Advisory Board.

Personal and Professional Achievements: Soroptimists Woman of the Year; newspaper columnist; author of Churchill County history book; Secretary, Nevada State High School Rodeo—20 years; AAUW Community Woman of the Year; Business and Professional Women's Community Woman of the Year; Toll Fellow; Nevada Womens Lobby Outstanding Woman Legislator; Truckee Meadows Tomorrow Silver Star Award; Nevada Farm Bureau Silver Plow Award; Churchill County Teachers Association Appreciation Award; Nevada High School Rodeo Outstanding Service Award.





JOSEPH (JOE) E. DINI, JR.

Democrat

Assembly District No. 38

*(Lyon and Storey Counties and part of
Carson City)*

President, Dini's Lucky Club, Inc.

Born: March 28, 1929; Yerington, Nevada.

Educated: Yerington public schools, Nevada; University of Nevada, B.S. (1951)

Married: Mouryne Landing Dini.

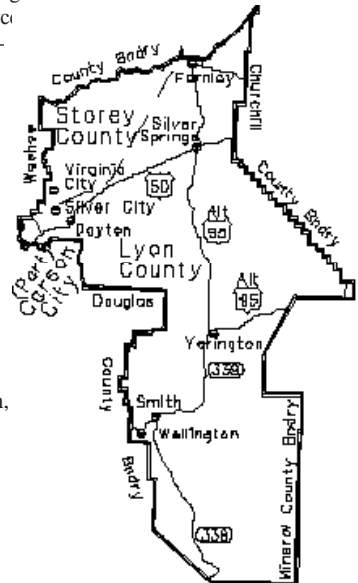
Children: Jay, George, David, Michael.

Hobbies: Coin collecting.

Legislative Service: Nevada Assembly, 1967-2001—four special and 18 regular sessions (longest Assembly service in Nevada history); Minority Leader, 1985. Legislative Commission: Alternate, 1969-71; Member, 1971-91; Vice Chairman, 1981-82, 1997-98; Chairman, 1982-83, 1993-94. Member, Interim Finance Committee, 1985-2002; Speaker pro Tempore, 1973; Majority Floor Leader, 1975; Speaker of the Nevada Assembly, 1977, 1987-93, 1997-99 (most sessions as Speaker of the Assembly in Nevada history); Speaker Emeritus 2001; Co-Speaker of the Nevada Assembly, 1995; Chairman, Water Policy Committee, Western Legislative Conference, 1993-94, 1997-98, 1999-2000.

Affiliations: Yerington Rotary Club; Yerington Volunteer Fire Department; Lyon County Democratic Central Committee; Nevada American Revolution Bicentennial Commission; past District Governor and Active Member, 20-30 Club; Hope Lodge No. 22, F. & A.M.; Kerak Temple Shrine; York Rite; Scottish Rite; Order of Eastern Star.

Personal and Professional Achievements: Outstanding Senior Advocate, Governor's Conference on Aging, 1994; Phi Sigma Kappa Fraternity's Distinguished Alumnus, 1993; Yerington Kiwanis Club's Man of the Year, 1989; Distinguished Yerington High School Graduate, 1992; Western States Water Council, 1983, 1999; past President, Yerington Lions Club; past President, Mason Valley Chamber of Commerce; past Chairman, Mason Valley Swimming Pool District; past President, Yerington Rotary Club; *Who's Who in America* (Marquis); Outstanding Citizen Award, Nevada Education Association, 1973; Gamma Sigma Delta, Honor Society of Agriculture, 1978; Friend of Education Award, Nevada State Education Association, 1986; Citizen of the Year, Nevada Judges Association, 1987; National Conference of State Legislatures' Dedicated and Valued Leadership, 1989; Excellence in Public Service Award, Nevada Trial Lawyers Association, 1990; Conservation Legislator of the Year, Nevada Wildlife Federation, 1991; Silver Plow Award, Nevada Farm Bureau, 1991; SIR Award, Associated General Contractors, 1994; Guardian of Small Business Award, NFIB, 1996; Appreciation Award, Nevada Emergency Preparedness Association, 1998; Special Recognition Medal, Nevada State Firefighters Association, 1998; Friendship Medal of Diplomacy, Taiwan, 2000.





VIVIAN L. FREEMAN

Democrat
Washoe County Assembly
District No. 24
Retired Registered Nurse

Born: August 18, 1927; Ashton, Idaho.

Educated: University of Utah, Nursing Degree.

Married: Richard.

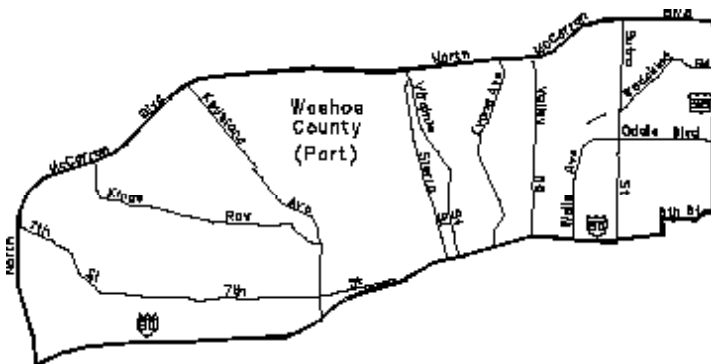
Children: Mitzi, Paul.

Hobbies/Special Interests: Swimming, reading, gardening.

Legislative Service: Nevada Assembly, 1987-2001—one special and eight regular sessions. Legislative Commission: Alternate, 1987-93; Member, 1993-94.

Affiliations: Member: Washoe Parks Foundation; Anne Martin Women's Political Caucus; Washoe County Democratic Central Committee; American Association of University Women; American Association of Retired Persons (AARP); Western Industrial Nevada; National Association for the Advancement of Colored Persons; Black Cultural Awareness Society. Advisory Board Member, Nevada Women's Fund. Past Board Member: Food Bank of Nevada; Child Care Resource Council.

Personal and Professional Achievements: Elected Trustee, Washoe Medical Center, 1982-86; President, Parent Teacher Association elementary and middle schools. Chair: Anne Martin Women's Political Caucus, 1981; Reno Women's Network, 1981. Co-Founder: Pregnancy Center, Washoe Medical Center, 1985; Glen Duncan Family Focus Center, 1992. AARP: Outstanding Contributions in Support of Senior Issues, 1990; Woman of the Year, 1996. Planned Parenthood: Board Member, 1980-86; Legislator of the Year, 1993. Member: Reno Commission on the Status of Women, 1979; Washoe Parks Foundation, 1990-95. Coordinator, Northern Nevadans for the Equal Rights Amendment, 1978; "Environmentalism of the Year" Pine Cone Award, 1989; "Politician of the Year," Truckee Meadows Human Service Award, 1991; Woman of Distinction for Environment, Soroptomists, 1991; Legislative Conservationist of the Year, Nevada Wildlife Federation, 1993.





DAWN GIBBONS

Republican
Washoe County Assembly
District No. 25
Small Business Owner

Born: March 9, 1954; Atlanta, Georgia.

Educated: University of Nevada, Reno; Old College, Reno.

Married: Jim.

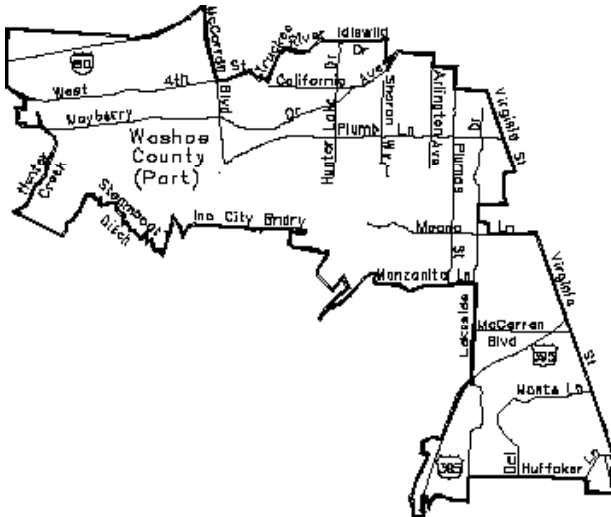
Children: Chris, Jennifer, Jimmy.

Hobbies/Special Interests: Reading, skiing, writing, piano, aerobics.

Legislative Service: Nevada Assembly, 1991 (appointed to fill vacancy), 1999-2001—three regular sessions.

Affiliations: Bernice Mathews Elementary School Foundation Member; National Osteoporosis Advisory Board; Reno-Sparks Chamber of Commerce; Habitat for Humanity Advisory Board; Republican Women's Federal Forum; Congressional Spouses; Republican Women National Federation; Soroptimist International; Healthy Women 2000; Trustee, Desert Research Foundation.

Personal and Professional Achievements: 1988-89 Reno Business and Professional Woman of the Year Award; Sierra Bank Founding Board Member, 1992; Washoe County Airport Authority Board Trustee, 1993-97; Reno-Sparks Convention and Visitors Authority Board Trustee, 1995-96; Chairman, Children's Cabinet; Committee to Aid Abused Women Board Member; American Red Cross Board Member; Founding Member of Nevada Network Against Domestic Violence; Toastmasters; French Ambassador, Nevada Opera Association, 1991; March of Dimes Member; *Who's Who in Business*; *Who's Who of Women*.





CHRISTINA R. GIUNCHIGLIANI

Democrat
Clark County Assembly
District No. 9
Special Education Teacher

Born: November 27, 1954; Lucca, Italy.

Educated: St. John Bosco, Chicago, Illinois; St. Anne's and Barrington Consolidated High School, Barrington, Illinois; Avila College, Kansas City, Missouri, B.A., Special Education; University of Nevada, Las Vegas (UNLV), M.A., Education.

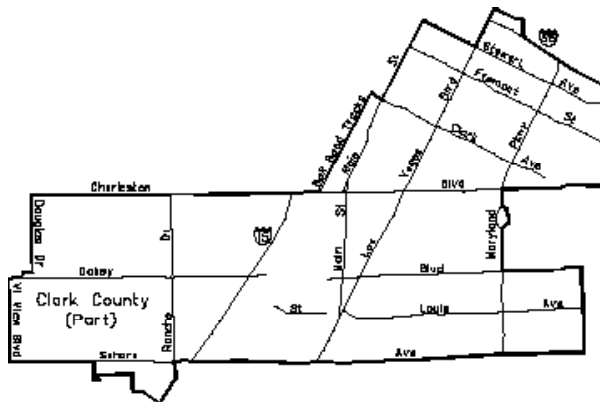
Married: Gary Gray.

Hobbies/Special Interests: Travel, reading, skiing.

Legislative Service: Nevada Assembly, 1991-2001—six regular sessions.

Affiliations: American Association of University Women; Clark County Education Association; Nevada State Education Association; National Education Association; Nevada Parent Teachers Association; Nevada Association for the Handicapped; Vegas Valley Business and Professional Women; Nevada State Democratic Central Committee; Clark County Democratic Central Committee; Clark County Democratic Women's Club; National Organization of Women; Citizens Alert; Hispanics in Politics; Aid for AIDS of Nevada; Southern Nevada Association for the Mentally Ill; American Civil Liberties Union; Seniors United; Progressive Leadership Alliance of Nevada; Las Vegas Downtown Central Development Committee; Sierra Club; National Council of Senior Citizens; Latin Chamber of Commerce; J.S. Park Neighborhood Association.

Personal and Professional Achievements: Commission to Study Fiscal Affairs of the State; Member, Commission to Study Excellence in Education; Legislator of the Year, Nevada State AFL-CIO, 1991; Southern Nevada Distinguished Women's Award, 1991; Mike O'Callaghan Teamwork Award, 1992; Legislator of the Year Award, Police Protective Association; "Good Gal" Award, Southern Nevada Women's Political Caucus; Women of Achievement Nominee, Chamber of Commerce, 1993; UNLV Women's Center Recognition of Accomplished Women, 1992; Award for Excellence in Special Education, Parents Advisory Committee; Outstanding Southern Nevada Legislator Award, Chiropractic Association, 1991; Special Appreciation Award, Mobile Home Owners League of Silver State, 1991; Former Member, Commission on Aging, 1991-97; 1998 Clark County School District Civic Hero Award; 1997 Clark County Task Force on Truancy.





DAVID E. GOLDWATER

Democrat
Clark County Assembly
District No. 10
Investment Consultant

Born: November 25, 1969; Las Vegas, Nevada.

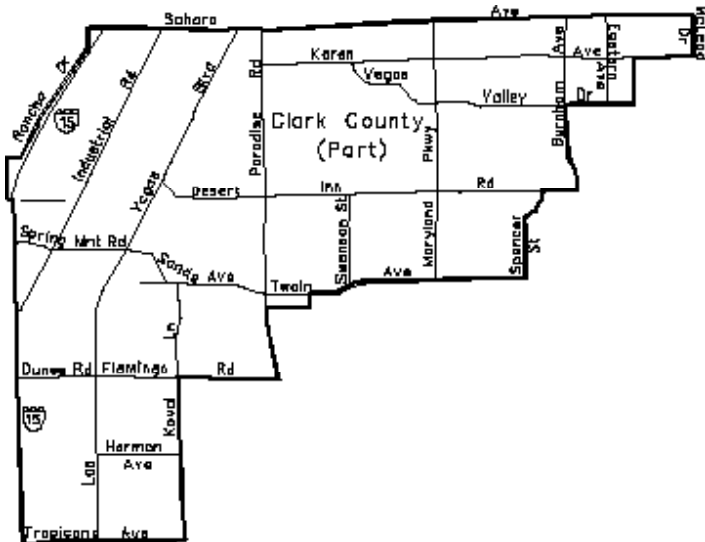
Educated: Bishop Gorman High School; University of Nevada, Las Vegas, B.S., B.A., Finance.

Hobbies/Special Interests: Golfing, reading, basketball, fitness, volunteer activities.

Legislative Service: Nevada Assembly, 1995-2001—four regular sessions.

Affiliations: State AIDS Task Force; United Way; Imagine 21st Century; Lied Discovery Children's Museum Board; Las Vegas Rotary.

Personal and Professional Achievements: Nevada Insurance Scholar; served on the White House Health Care Task Force; Toll Fellow.





DONALD (DON) G. GUSTAVSON

Republican
Washoe County Assembly
District No. 32
Professional Driver

Born: July 23, 1943; Culver City, California.

Educated: Culver City High School; Santa Monica Junior College, law enforcement; Western Nevada Community College, computer science.

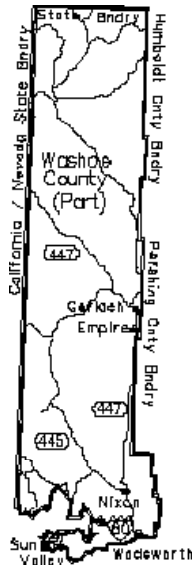
Children: Donald G. II, Kerry J. Saulnier, Donna D. Katsimbras.

Hobbies/Special Interests: Model railroading.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions.

Affiliations: Former Chairman, Northern Nevada Teen Challenge; Member, Carson City Railroad Association; Member, National Rifle Association; Member, Gun Owners of America; Member, Nevada Republican Central Committee and Washoe County Republican Central Committee; Member, Northern Nevada Republican Men's Club; Associate Member, Republican Women of Reno; Member, Republican Roundtable; former President, Highland Ranch Homeowners Association.

Personal and Professional Achievements: Past Vice Chairman, Nevada Conservative Assembly; past Member, Executive Committee, Washoe County Republican Central Committee; Delegate, Washoe County Republican Convention, 1990-2000; Delegate, Nevada State Republican Convention, 1990-2000; Republican nominee for the Nevada State Assembly, 1990.





LYNN C. HETTRICK

Republican

Assembly District No. 39

(Douglas County and part of Carson City)

Investment Manager

Born: March 13, 1944; Carmel, California.

Educated: Claremont Men's College, Claremont, California.

Married: Arla Stebner.

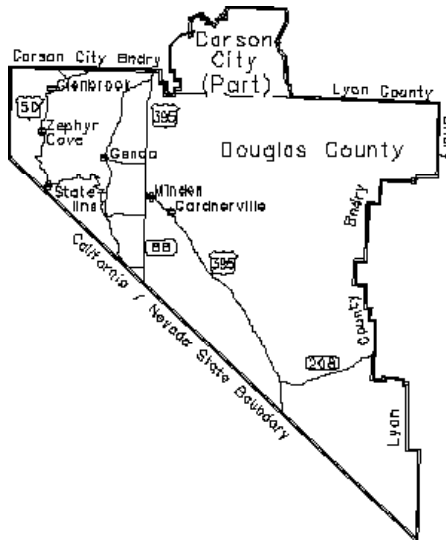
Children: Stacey, Holly, Tiffany, Andrew.

Hobbies/Special Interests: Golfing, hunting, camping, autocross.

~~**Legislative Service:** Nevada Assembly, 1993-2001—five regular sessions. Co-Speaker of the Assembly, 1995; Minority Floor Leader, 1997-2001.~~

Affiliations: Douglas County Republican Central Committee; Board of Directors and President, Select Investments, Inc.; General Partner, R.I.D.L., Ltd.; Minden Rotary.

Personal and Professional Achievements: Co-Founder, Board of Directors, and President, Custom Services, Inc.; Board of Directors, Foundation Health Plan of Nevada; Co-Founder and Co-Manager, Im-Pruv-All Tire Stores; Co-Founder, R.I.D.L., Ltd.; Toll Fellow; Chair Elect, Council of State Governments-West.





ELLEN MARIE KOIVISTO

Democrat
Clark County Assembly
District No. 14
University Support Staff

Born: August 11, 1943; Morris, Minnesota.

Educated: Morris High School, Morris, Minnesota; Mesabi Community College, Virginia, Minnesota; continuing education classes, University of Nevada, Las Vegas (UNLV).

Married: Victor Koivisto, Sr.

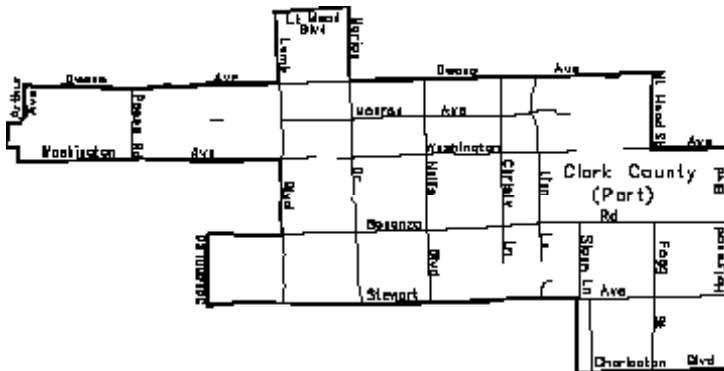
Children: Beth Medina, Kristina Tackett, Victor Koivisto, Jr., Valerie Fitzpatrick; eight grandchildren.

Hobbies/Special Interests: Quilting, sewing, reading, travel.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions.

Affiliations: Paradise Democratic Club; Clark County Women's Democratic Club; Seniors United; Nevada Women's Lobby; Clark County Democratic Central Committee; Hispanics in Politics; Sunrise Mountain United Methodist Church Outreach Committee; Southern Nevada Women's Political Caucus; Nevada Network Against Domestic Violence; National Conference of State Legislatures' (NCSL) Forum for State Health Policy Leadership; NCSL Study Group on Chemical Weapons; Health Capacity Task Force, Council of State Governments; Nevada National Organization for Women.

Personal and Professional Achievements: Participant, UNLV Race Walk, Corporate Challenge, 1995; Alternate, UNLV Range Shooting Team, Corporate Challenge, 1996; Speaker, Nevada Public Health Association Annual Meeting, October 1999; UNLV Television Town Hall Panel Participant-Health Care Reform, November 1999; Guest Speaker, Duane D. Keller Middle School 7th Grade Awards Ceremony, May 2000; Judge, History Day 2000, Nevada State Museum, Lorenzi Park, Las Vegas; Member, Inaugural Class-Western Legislative Academy, Council of State Governments-West; Americas' Legislators Back to School Day, 1999-2000; PAYBAC Program-Duane D. Keller Middle School and Dell Robison Middle School; Speaker, Nevada Social Workers Conference, UNLV, April 2000.





JOHN J. LEE

Democrat
Clark County Assembly
District No. 3
Business Owner

Born: August 20, 1955; Middlesex, England.

Educated: Rancho High School; plumbing, tile, and marble contractor.

Married: Marilyn Ruesch Lee.

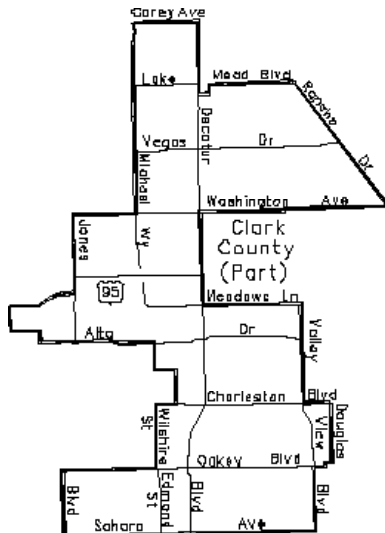
Children: Crystal, Buck, Summer, Blake, Casey, Lacey, Alana.

Hobbies/Special Interests: Reading, traveling, racquetball, mountain biking, hiking.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions; Member: Assembly Committees on Government Affairs and Natural Resources, 1997-2001; Taxation, 1997-99; Transportation, 2001. Legislative Committee on High-Level Radioactive Waste, 1996-2000.

Affiliations: Past Vice President and Current Member, City of Las Vegas Parking and Traffic Commission, 1995-2000; Business Watch Network Advisory Board, 1997-2000; Past Member: Clark County Comprehensive Planning Steering Committee, 1995-1998, City of Las Vegas Parks and Recreation Board, 1995-1997, Citizens' Advisory Commission, Las Vegas Valley Water District, 1994-1996.

Personal and Professional Achievements: Eagle Scout and Advisor, Boy Scouts of America; Member, Parent Teacher Association; Founding Stockholder and Director, Nevada First Bank; Member, Church of Jesus Christ of Latter Day Saints; Former Director, Advanstaff, Inc.; President and Owner: Champion Tile and Marble, Inc., Vegas Plumbing Service, Inc., Executive Coach and Carriage.





SHEILA LESLIE

Democrat
Washoe County Assembly
District No. 27
Human Services Consultant

Born: November 6, 1955; Carmel, California.

Educated: Sonoma State University, B.A., 1977, with distinction and honors; University of Nevada, Reno, M.A., 1979, Spanish Language and Literature.

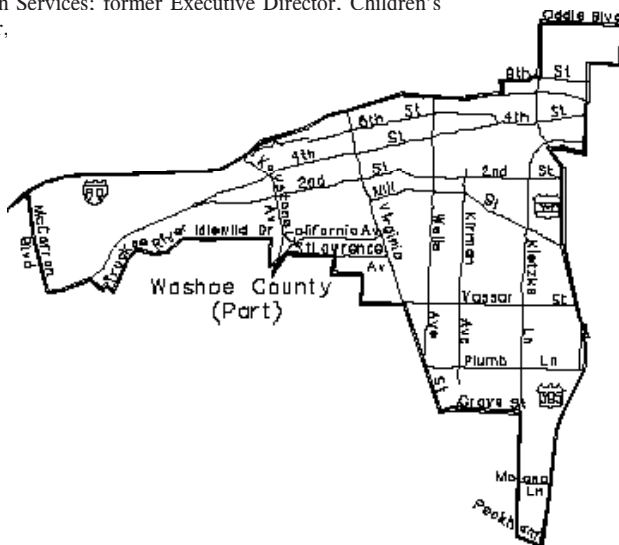
Children: Emma Fulkerson.

Hobbies/Special Interests: Traveling, hiking, skiing.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions.

Affiliations: Board of Directors, Girl Scout Council of Sierra Nevada; Board of Directors, Join Together Northern Nevada; Member, Domestic Violence Prevention Council; Member, Step 2 Advisory Board; Member, Sierra Nevada Community Access Television Advisory Board; Member, Nevada Kids Count Advisory Council; Member, Racial Justice Institute Advisory Board; Member, Lighthouse of the Sierra Advisory Board; Host and Co-Producer of “Children First!” public affairs show on KOLO television (ABC).

Personal and Professional Achievements: Flemming Fellow, Center for Policy Alternatives, Class of 2000; Humanitarian of the Year, Greater Nevada School Counselor Association, 2000; Legislator of the Year, Nevada Association of Social Workers, 2000; Nevada Women’s Role Model Award, Office of the Nevada Attorney General, 2000; Politician of the Year, Truckee Meadows Human Services Association, 1999; Rising Star Award, Outstanding First-Term Legislator, Nevada Women’s Lobby, 1999; Child Advocate Award, Stand for Children, 1998; Community Unity Award, Mental Health Coalition of Northern Nevada, 1997; Women Helping Women, Soroptimist International of Truckee Meadows, 1997; Golden Girl Award, Boys and Girls Club of Western Nevada, 1997; Mae Carvell Award, Venture Club of Truckee Meadows, 1995; Citizen of the Year, Nevada Association of Social Workers, 1994; former Board Chair, Western States Youth Services Network and Region IX Representative to Board of Directors, National Network of Runaway and Homeless Youth Services; former Executive Director, Children’s Cabinet; Peace Corps Volunteer, Service Scholar, Madrid, Spain.





MARK A. MANENDO

Democrat
Clark County Assembly
District No. 18
Fund-Raising Consultant

Born: October 2, 1966; Erie, Pennsylvania.

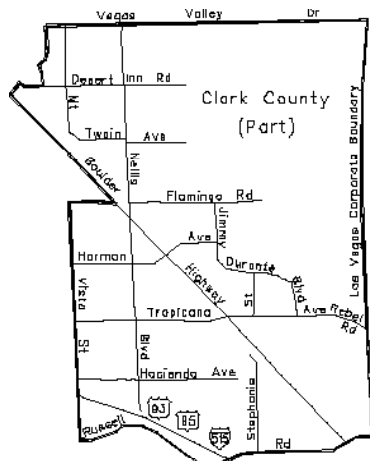
Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985. Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990.

Hobbies/Special Interests: Basketball, volunteer activities.

Legislative Service: Nevada Assembly, 1995-2001--four regular sessions; Assistant Majority Whip, 2001. Only legislator to serve on five committees during 1995 Session: Co-Vice Chairman, Assembly Committee on Economic Development and Tourism; Member: Assembly Committees on Education, Judiciary, Labor and Management, and Taxation. Vice Chairman, Assembly Committee on Health and Human Services, 1997. Vice Chairman, Assembly Committee on Judiciary, 1999-2001; Member, Assembly Committee on Taxation, 1999, Member: Assembly Committees on Education and Health and Human Services, 1999-2001.

Affiliations: Whitney Library Building Committee, 1994; Member, various Parent Teacher Associations in Clark County Assembly District No. 18; Head Start Partners Program; Lake Mead Council-Safety Task Force; Paradise Democratic Club and Past Board Member; Nevada Association of Manufactured Homeowners (NAMH); Seniors United Past Board Member; Board of Directors, Clark County Public Education Foundation; Board of Directors, Opportunity Village; Nevada Car Owners Association; Stop DUI; Veterans In Politics; National Council of Senior Citizens; Neighborhood Watch Block Captain; Clark County PAYBAC Program; Co-founder/Board Member South East Valley Coalition of Concerned Citizens; CLASS! Publications Advisory Board; Council Member, Family Link Resource Center; Nevada PEP-Community Advisory Board.

Personal and Professional Achievements: Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada, National Association for Uniform Services, 1994; Citizens Police Academy Graduate; Certificate of Appreciation for Volunteering for the Relief Effort of the Great Quake of 1994, Disaster Welfare Information Center, American Red Cross; HERO Award Recipient for Outstanding Legislative Support to NAMH, 1995; Southern Nevada Center for Independent Living Appreciation-Handicapped Parking Program, 1998; Volunteer, School-Community Partnership Program-Recognition; Stop DUI Award, "Caring to Make a Difference," 1997 and 2000.





JOHN W. MARVEL

Republican

Assembly District No. 34

*(Humboldt and Pershing Counties and parts of
Elko, Eureka, and Lander Counties)*

Ranching

Born: September 11, 1926; Battle Mountain, Nevada.

Educated: Schools in Battle Mountain, Nevada; University of Nevada, Reno, B.A.

Married: Wilburta (Willie) Shidler.

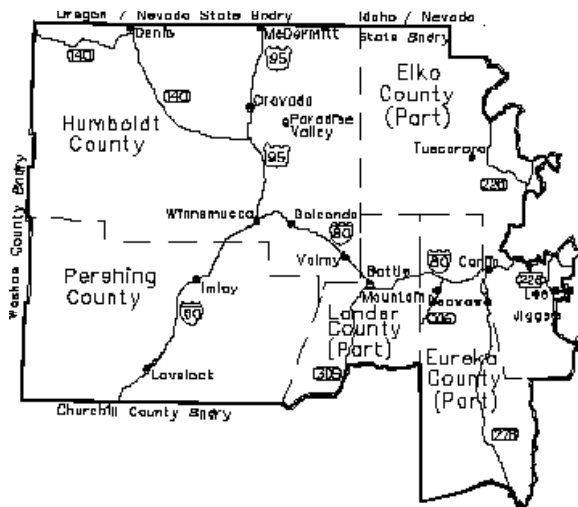
Children: Sharon Marvel Andreasen, John E. Marvel, Michelle Marvel Slagle.

Military: United States Army, World War II.

Legislative Service: Nevada Assembly, 1979-2001—three special and 12 regular sessions; Minority Floor Leader, 1993. Interim Finance Committee: Member, 1981-2000, Co-Chairman, 1995-96. Assembly Committee on Ways and Means: Chairman, 1985, Co-Chairman, 1995. Vice Chairman, Legislative Committee on Public Lands, 1995-2000; Vice Chairman, Legislative Commission's Audit Subcommittee, 1995-96, 1999-2000; Chairman, Interim Finance Committee's Advisory Board on Prison Industries, 1995-2001.

Affiliations: Battle Mountain Lodge No. 23, F. & A.M.; York Rite Bodies; Ancient and Accepted Scottish Rite; Kerak Temple; Order of Eastern Star, Mountain Star Chapter No. 21; American Legislative Exchange Council; Western Legislative Conference.

Personal and Professional Achievements: Past President, Nevada Cattlemen's Association; past Chairman, Lander County Planning Commission; past Chairman, Nevada Tax Commission; past Member, Advisory Council to Public Land Law Review Commission.





KATHYRN (KATHY) A. McCLAIN

Democrat
Clark County Assembly
District No. 15
Special Programs Manager

Born: May 28, 1944; Greeley, Colorado.

Educated: Regis College, Denver, Colorado, B.S., Business Administration; University of Nevada, Las Vegas, Master of Public Administration.

Married: Dave McClain.

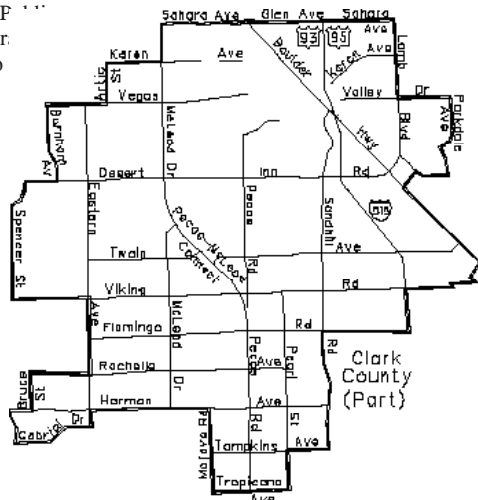
Children: Trish Kent, Paul and Jill McClain, Mary and Todd Nelson, and four grandchildren.

Hobbies/Special Interests: Cooking, traveling, entertaining, sailing.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions; Member, Interim Study on Long-Term Care in Nevada, 1999. Member: Assembly Committees on Elections, Procedures, and Ethics; Health and Human Services; Judiciary; Transportation, 1999-2000. Vice Chair, Assembly Committee on Health and Human Services, 2001-02. Member: Assembly Committees on Constitutional Amendments, Judiciary, Transportation, 2001-02. National Conference of State Legislatures, Fiscal Oversight Committee; Council of State Governments-West, Future of Western States Committee.

Affiliations: Southern Nevada Women's Political Caucus; Women's Democratic Club; National Organization of Women; Paradise Democrat Club; Seniors United; American Association of Retired Persons; American Society of Public Administrators (ASPA); National Conference of State Legislatures; Council of State Governments; Alzheimer's Association of Southern Nevada; Clark County Summer Business Institute; American Association of University Women; National Council of Senior Citizens; Planned Parenthood of Southern Nevada; Nevada Women's Lobby; Hispanics in Politics; Progressive Leadership Alliance of Nevada; Southern Nevada Mentoring Coalition; Association for Volunteer Administrators; Directors of Volunteers in Agencies; Corporate Volunteer Council; National Association of Volunteer Programs in Local Government.

Personal and Professional Achievements: Delegate, Democratic National Convention, 2000; Schools Issues Committee/Youth Leadership Training, Cambridge Community Center; Alzheimer's Association Policy Committee; Drop-Out 2000 Prevention Strategic Planning Team; Women's Democratic Club Freshman Female Legislator Award, 1999.





HARRY MORTENSON

Democrat
Clark County Assembly
District No. 42
Nuclear Physicist

Born: November 24, 1930; Washington, D.C.

Educated: University of Maryland, Roanoke College, B.S.; American University, Catholic University, Duke University, M.A.; University of Virginia, Ph.D. studies.

Married: Helen H. Wood Mortenson.

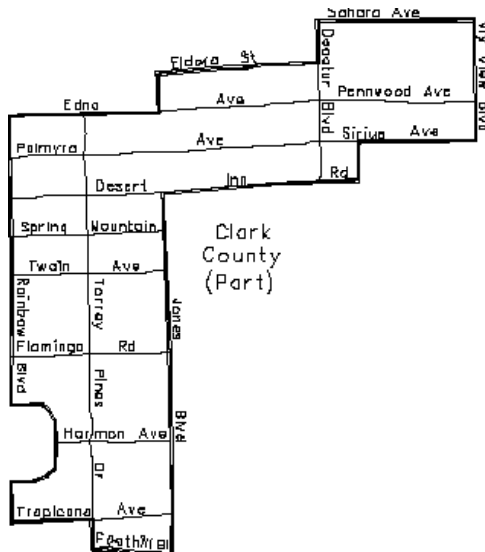
Children: Eric, Lisa, Kirk.

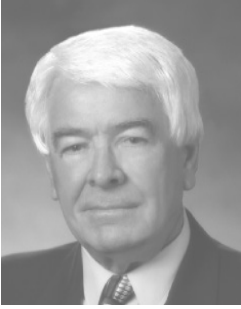
Hobbies/Special Interests: Astronomy, photography, videography, optics, sailing.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions.

Affiliations: American Nuclear Society; Astronomical Society; Archaeo-Nevada Society; Nevada Archeological Society; Nevada State Museum and Historical Society; University Library Society; Natural Science Scholarship Association, University of Nevada, Las Vegas.

Personal and Professional Achievements: President, scientific consulting firm; past Board Chairman and President, VIA Corporation, Inc.; past Chairman, Clark County, Spring Valley Town Advisory Board; past staff member and section leader, Los Alamos Scientific Laboratory; Sigma Pi Sigma (National physics honor society); past Chairman, American Nuclear Society (Southern Nevada section); 14 scientific publications.





P. M. "ROY" NEIGHBORS

Democrat

Assembly District No. 36

(Esmeralda, Lincoln, Mineral, and Nye Counties)

Private Consultant-Mining

Born: July 11, 1923; Entiat, Washington.

Educated: High school; postgraduate course work.

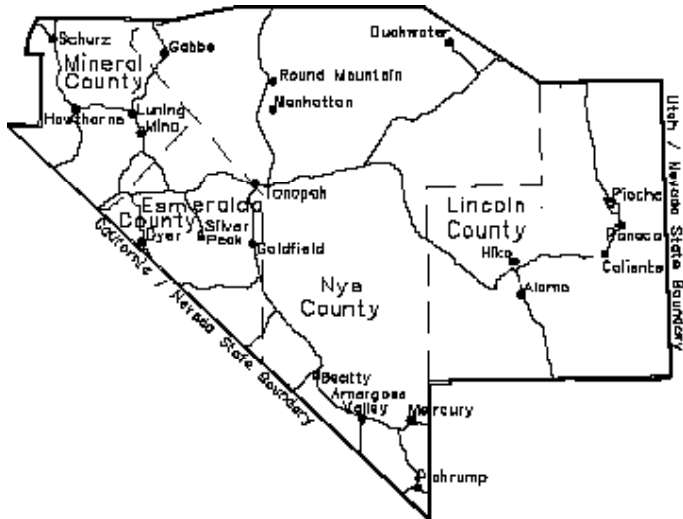
Children: Timothy, Ann, Mickey, Miles, Patricia, Sonny, Colleen.

Military: United States Navy, World War II, Korean Conflict.

Hobbies/Special Interests: Mining, fishing, plinking.

Legislative Service: Nevada Assembly, 1993-2001—five regular sessions.

Personal and Professional Achievements: Nye County Manager, 15 years; past President, Tonopah Rotary Club; retired USNR Lt. Naval Aviator.





DENNIS NOLAN

Republican

Clark County Assembly

District No. 13

*National Director of Safety and Loss Prevention
for Public Transit Systems*

Born: March 20, 1961; Las Vegas, Nevada.

Educated: E. D. Clark High School; Southern Nevada Community College, Paramedic Program; University of Nevada, Las Vegas (UNLV), Health Care Administration.

Married: Kim.

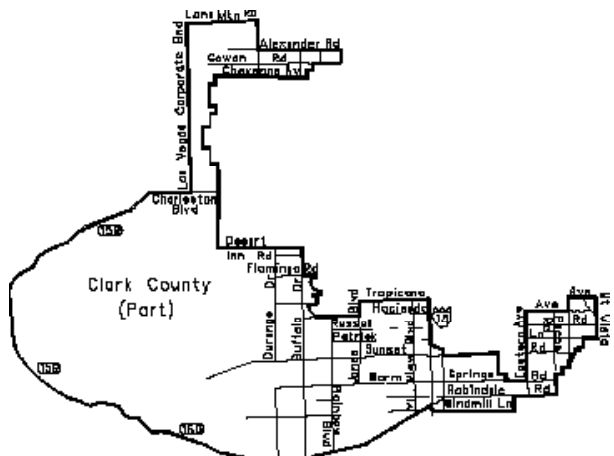
Children: Joseph, Ryan, Carson.

Hobbies/Special Interests: Playing bagpipes, ice hockey, fishing, hunting, lobster diving, and coaching youth hockey and soccer.

Legislative Service: Nevada Assembly, 1995-2001—four regular sessions. Minority Whip, 1999. Co-Chairman, Committee on Labor and Management, 1995. Member: Assembly Committees on Government Affairs, Health and Human Services, 1995-97; Commerce and Labor, Transportation, 1995-present; Judiciary, 1997-present. Member, Legislative Commission, 1998-present. Member, Legislative Committee on Workers' Compensation, 1995-98.

Affiliations: Board of Directors, Las Vegas Leadership Alumni Association; Las Vegas Chamber Youth Leadership Program; Clark County School District Paybac Program; Boy Scouts Marketing Research Committee; Honor Student Advisory Program, UNLV; American Society of Safety Engineers. Chair, Subcommittee on Workers' Compensation and Safety, American Legislative Exchange Council (ALEC); Chair, Economic Development and Commerce Task Force, ALEC. Federal Issues Committee on Transportation, National Conference of State Legislatures (NCSL); Industrial Safety and First Aid Subcommittee, American Standards for Testing and Materials (ASTM); Assembly Republican Caucus Minority Whip, Clark County Republican Party Central Committee; USA Hockey, District Risk Manager.

Personal and Professional Achievements: National Paramedic of the Year, 1991; Scholarship Recipient, Study of International Emergency Medicine, *Journal of Emergency Medicine*, 1992; Delegate to the People's Republic of China, American Council of Young Political Leaders, 1998; Certified Safety Professional (CSP) and Certified Occupational Health and Safety Technologist (OHST), Accredited Through the "Board of Certified Safety Professionals and the American Industrial Hygiene Association."





JOHN OCEGUERA

Democrat

Clark County Assembly

District No. 16

Captain, North Las Vegas Fire Department

Born: June 2, 1968; Reno, Nevada.

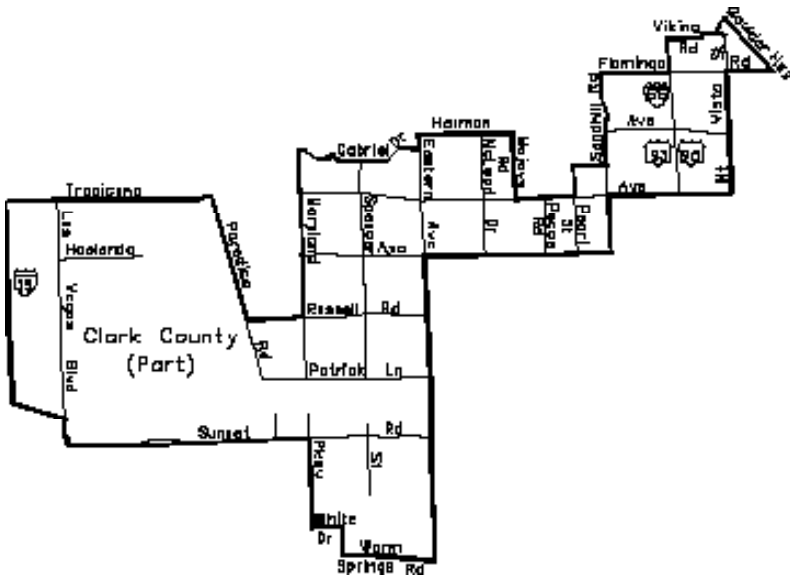
Educated: Western Nevada Community College, A.A. General Studies; Truckee Meadows Community College, A.S. Fire Science; Cogswell College, B.S. Fire Administration; University of Nevada, Las Vegas (UNLV), M.P.A.; Second Year Boyd School of Law, UNLV.

Hobbies: Volunteer activities, outdoor activities, firefighter competitions.

Legislative Service: Nevada Assembly, 2001.

Affiliations: International Association of Firefighters; Alpha Tau Omega, UNLV Alumni Association.

Personal and Professional Achievements: Firefighter Combat Challenge World Championships 1995-2000; World Firefighter Games 1992, 1994, 1997; Pan American Firefighter Games 1993.





GENIE OHRENSCHALL

Democrat

Clark County Assembly

District No. 12

Businesswoman, Corporate Director, Attorney

Educated: George Washington University, A.B.; Georgetown University Law Center, J.D.

Children: James, Katie.

Hobbies/Special Interests: Reading, Nevada history, genealogy, volunteer and community activities, hiking, outdoor activities.

Legislative Service: Nevada Assembly, 1995-2001—four regular sessions.

Affiliations: Vegas Valley Business and Professional Women's Club; Clark County Bar Association; Neighborhood Watch Program; Women's Democratic Club of Clark County; Paradise Democratic Club; Clark County Democratic Central Committee; Nevada State Democratic Central Committee; Nevada Association of Manufactured Homeowners; Hispanics in Politics; Seniors United.

Personal and Professional Achievements: Merit Scholarship, Georgetown University Law Center; Semifinalist, Beaudry Cup, Moot Court Competition, Georgetown University Law Center; Author, Article, *Catholic University Law Review*; admitted to practice - District of Columbia, Maryland, Nevada, and United States Supreme Court Bars; State Board of Directors, Business and Professional Women's Federation; Board of Directors, NIKE House, a drug rehabilitation shelter for young women; Member, Founding Board of Directors, Temporary Assistance for Women, a shelter for battered women and children (now Domestic Crisis Center - Safe Nest); State Board of Directors, American Association for University Women; State Board of Directors, League of Women Voters; Appointee, Attorney General's Council on the Prevention of Domestic and Family Violence; Appointee, Advisory Council for Community Notification ("Megan's Law"); Heroine Award, Nevada Association of Manufactured Homeowners, 1995; Certificate of Appreciation, Vegas Valley Business and Professional Women's Club, 1996; Special Recognition Award, Women's Democratic Club Spotlight Dinner, 1996; Certificate of Recognition, Paradise Democratic Club, 1995; Finalist, Woman of Achievement Awards, Las Vegas Chamber of Commerce, 1995.





DAVID R. PARKS

Democrat
Clark County Assembly
District No. 41
Consultant

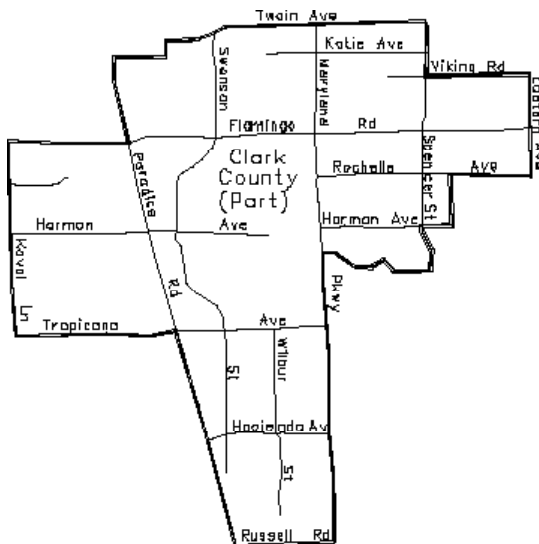
Born: December 22, 1943; Boston, Massachusetts.

Educated: University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

Military Service: United States Air Force, 1967-71.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions; Democratic Assistant Majority Whip, 1999; Democratic Assistant Majority Floor Leader, 2001.

Affiliations: Paradise Town Advisory Board, 1991-96; Chairman, Paradise Town Advisory Board, 1992-96; Community District 89109 Leadership Council, 1993-96; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-present; Governor's Statewide AIDS Advisory Task Force, 1987-94; Governor's MX Missile Economic Impact Study, 1980-81; Joint City-County Consolidation Technical Committee, 1975-76; National Conference for Community and Justice, Southern Nevada Region Board, 1998-present; Partnership for Homeless Youth, 1999-present.





BONNIE L. PARNELL

Democrat
Assembly District No. 40
(Part of Carson City)
Teacher

Born: June 22, 1946; Bakersfield, California.

Educated: Long Beach State University, B.A., History; post degree course work at the University of California, Los Angeles; University of Nevada, Reno; and Western Nevada Community College.

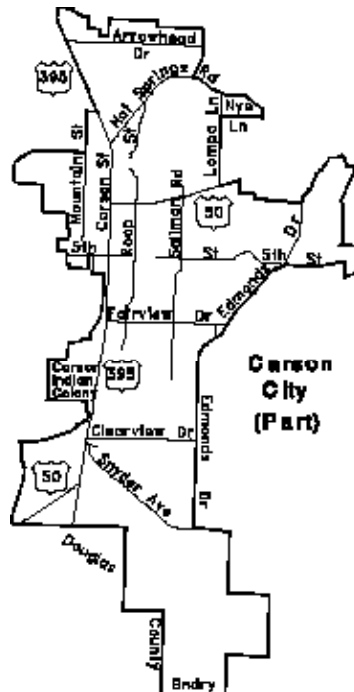
Children: Charley, Andy.

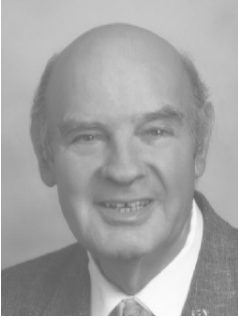
Hobbies/Special Interests: Traveling to the ocean, camping, reading.

Legislative Service: Nevada Assembly, 1999-2001—two regular sessions.

Affiliations: Democratic Central Committee, Carson City; Nevada Parent Teacher Association (PTA) Consultant; Nevada State Education Association; Board Member, Retired Senior Volunteer Program (RSVP).

Personal and Professional Achievements: 1998 Nevada Teacher of the Year; past Nevada PTA President; past Vice Chair, State Welfare Board; former Nevada Literacy Coordinator.





ROBERT (BOB) E. PRICE

*Democrat
Clark County Assembly
District No. 17
Retired Electrician*

Born: May 23, 1936; DeLand, Florida.

Educated: Primary schools in Texas, California, Washington, D.C., Maryland, and Pennsylvania; Central High, Cheyenne, Wyoming. Continuing education: I.B.E.W. Apprenticeship Program, Santa Monica Community College, Community College of Southern Nevada, Western Nevada Community College, and Real Estate Careers Institute.

Married: Nancy Bogan Price.

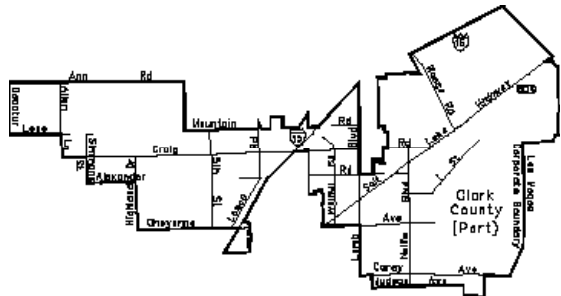
Children: Theresa Price, Amber Miramontes, Cherie Steiner, William Price, David Bogan, Tom Horner; grandchildren: Nicholas, Ashley, Alexandra, William.

Hobbies/Special Interests: Constitutional history, music, legislative procedure.

Legislative Service: Nevada Assembly, 1975-2001—three special and 14 regular sessions. Legislative Commission: Alternate, 1985-86, 1991-93; Vice Chairman, 1994. Member, Interim Finance Committee, 1987-95, 1997-2000; Past Chairman, Assembly Committees on Economic Development and Tourism, Taxation, and Transportation; Past Chairman, Legislative Committee on High-Level Radioactive Waste; Chairman, Assembly Committee on Constitutional Amendments; Vice Chairman, Assembly Committee on Elections, Procedures, and Ethics; Member, Assembly Committee on Government Affairs.

Affiliations: Co-Founder and past President, National Labor Caucus of State Legislators; past Vice Chairman, National Conference of State Legislatures (NCSL) Assembly on the Legislature (AOL); Member and past Chairman, AOL Labor Committee. NCSL: Federal Budget and Taxation Committee, State-Federal Assembly; Environmental Partners; Vice Chairman, Interim Storage and High-Level Waste Transportation Working Group. Intergovernmental Committee, Council of State Governments; American Legislative Exchange Council. National Advisory Board, "Tears of the Children" International Arts Project on Child Sexual Abuse; Executive Board, Assembly Democratic Caucus; Clark County Democratic Women's Club; Paradise Democratic Club; Nevada Women's Political Caucus; North Las Vegas Democratic Club; Co-Founder and Secretary, State Legislative Policy Institute, 1996-98.

Personal and Professional Achievements: Moderator, "Sun Youth Forum," 1975-96; Delegate, Democratic National Conventions, 1980, 1988, 1992; past Chairman, California Nevada Electrical Workers Association; appointed to State Health Coordinating Council by Governor Mike O'Callaghan; "Outstanding Service," Seniors in Action and Nevada Taxpayers Association, 1979; appointed to Governor's Gaming Policy Committee by Governor Robert List; "Consumer Legislator of the Year," Nevada Trial Lawyers Association, 1980; "Outstanding Service," AFL-CIO, 1981; Friends of Southern Nevada Libraries, 1983; Nevada Council on Libraries, 1985; appointed to Advisory Committee on Insurance Covering the Treatment of Alcoholism and Drug Abuse and the Nevada Committee on the Bicentennial of the *United States Constitution* by Governor Richard H. Bryan, 1986; appointed by Governor Robert J. Miller to Nevada's 125-Year Celebration Committee; "Good Guy Award," Nevada Women's Political Caucus,



ROBERT (BOB) E. PRICE

Democrat
Clark County Assembly
District No. 17
Retired Electrician

(Continued)

1992; "Outstanding Labor Legislator," National Labor Caucus, NCSL, 1993; "Most Ethical Legislator," Common Cause, 1992.



DEBBIE SMITH

Democrat
Washoe County Assembly
District No. 30
Fringe Benefits Representative

Born: January 14, 1956; Tucson, Arizona.

Educated: Battle Mountain High School, 1974.

Married: Greg Smith

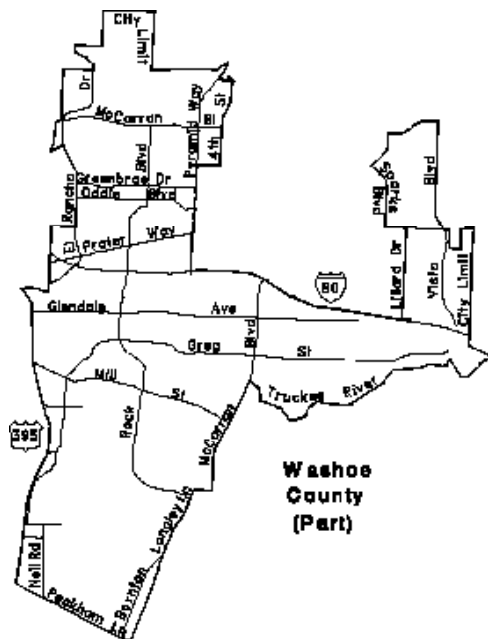
Children: Olivia, Ian, Erin.

Hobbies/Special Interests: Reading, volunteer work.

Legislative Service: Nevada Assembly, 2001.

Affiliations: National PTA; Office and Professional Employees Union; Nevada Women's Lobby; Washoe County Democratic Women's Club.

Personal and Professional Achievements: Board of Directors, National Parent Teacher Association (PTA); past President, Nevada PTA; Chairman, Council to Establish Academic Standards; recipient, AFL-CIO's Mike O'Callaghan-United Way Teamwork Award; past Member, Lander County School Board; Member, Sparks Charter Commission; Washoe County School District Parent Involvement Coordinator.





SANDRA J. TIFFANY

Republican
Clark County Assembly
District No. 21
Businesswoman

Born: June 30, 1949; Spokane, Washington.

Educated: National Certificate in Radiology and Nuclear Medicine, Holy Family Hospital School of Radiology and Nuclear Medicine. Completed business management courses, University of California, Los Angeles; computer science and math courses, Eastern Michigan State University.

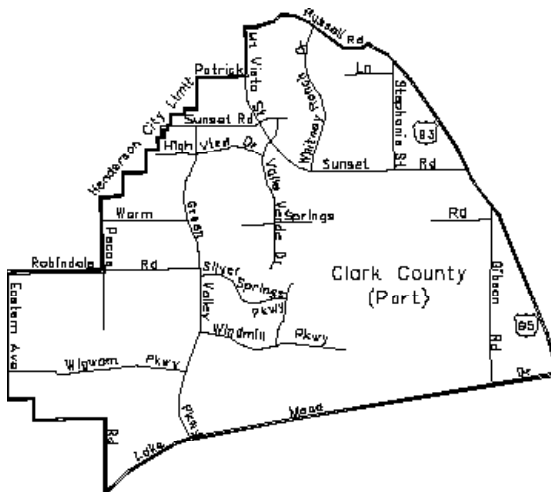
Children: Courtney Tiffany.

Hobbies/Special Interests: Fitness, travel.

Legislative Service: Nevada Assembly, 1993-2001—five regular sessions; Co-Speaker pro Tempore, 1995; Co-Chairman, Assembly Committee on Commerce, 1995; Co-Vice Chairman, Assembly Committee on Ways and Means, 1995. Past Member: Assembly Committees on Election, Procedures, and Ethics; Government Affairs; and Taxation. Member: Assembly Committees on Health and Human Services, Taxation, and Ways and Means, 2001. Member, Legislative Commission, 1998-2000.

Affiliations: Board of Directors, Animal Foundation; Board of Directors, Desert Research Institute; Board of Directors, Prisoner Integration Experience; Associate Board Member, Boys and Girls Club of Henderson; Nevada Partnership for Homeless Youth Advisory Board; Henderson Chamber of Commerce, Issues Committee; National Council of State Legislatures; American Legislative Exchange Council; University of Nevada, Las Vegas Women's Sports Foundation; Member, Republican Women of Las Vegas; Member, Women in Government.

Personal and Professional Achievements: Named Southern Nevada Assembly Legislator of the Year by the Nevada Association of Independent Businesses, 1997; Co-Founder, Computer Methods (manufacturer of nuclear medicine image processing systems); Top Executive, Intergraph (a Fortune 500 company).





KATHY A. VON TOBEL

Republican
Clark County Assembly
District No. 20
Substitute Teacher

Born: May 31, 1958; Seattle, Washington.

Educated: Community College of Southern Nevada, A.A.; University of Nevada, Las Vegas, Health Care Administration.

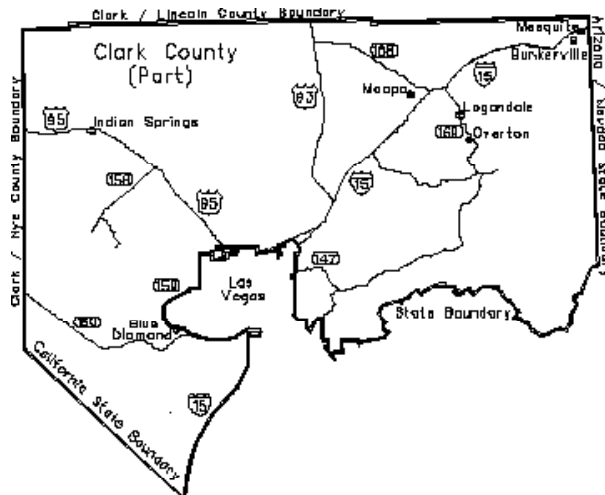
Children: Jared and Chad Von Tobel.

Hobbies/Special Interests: Snow skiing, boating, camping, baking, reading.

Legislative Service: Nevada Assembly, 1997-2001—three regular sessions. Member: Assembly Committees on Education, Health and Human Services, and Ways and Means, 1997; Interim Finance Committee, 1997-98. Member: Assembly Committees on Elections, Procedures, and Ethics; Government Affairs; Health and Human Services, 1999. Member: Assembly Committees on Education; Elections, Procedures, and Ethics; Government Affairs, 2001. Legislative Commission's Subcommittee to Study Special Education and Student Discipline (A.C.R. 44), 1997-98.

Affiliations: Secretary and Executive Board Member, Women's Sports Foundation, University of Nevada, Las Vegas; Board Member, Opportunity Village; Member, Association for Retarded Citizens (ARC); Community Relations Board, Women's Prison.

Personal and Professional Achievements: Delegate, Clark County Republican Convention, 1994; Legislative Liaison, Clark County School District; Member and President, Band Booster; Delegate, ARC Convention, 1995 and 1996.





WENDELL P. WILLIAMS

Democrat
Clark County Assembly
District No. 6
Senior Management Analyst, City of
Las Vegas

Born: May 6, 1950; St. Joseph, Louisiana.

Educated: Southern University, Baton Rouge, Louisiana, B.S., M.Ed.

Married: Zelda Puryear-Williams.

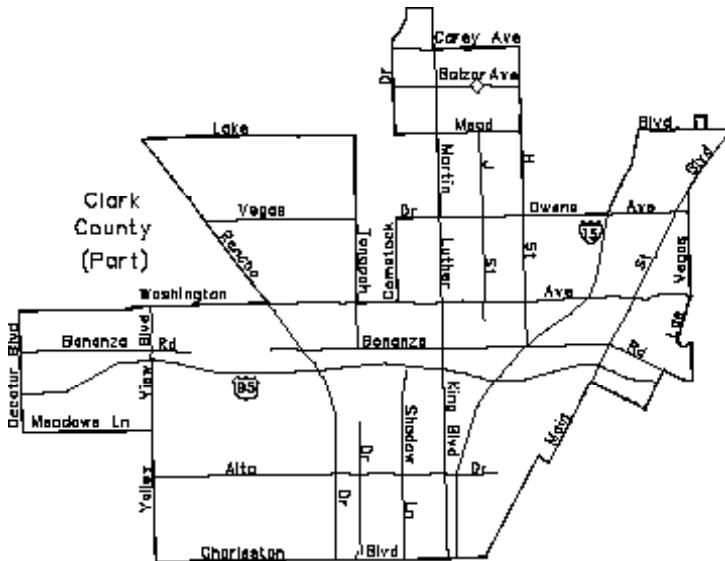
Children: Chiquita, Wesley, Briar.

Hobbies/Special Interests: Art collecting, car collecting, reading.

Legislative Service: Nevada Assembly, 1987-2001—one special and eight regular sessions.

Affiliations: Order of Elks Lodge; Kappa Phi Kappa; Omega Psi Phi; Founder and Chairman, Board of Directors, Martin Luther King Jr. Committee of Las Vegas; Co-Chairman, Governor's Commission on the Martin Luther King Jr. Holiday; Member, Governor's Commission on Educational Excellence; Member, Goals 2000; Southern University Alumni Association.

Personal and Professional Achievements: Leadership Award presented by United States Senator Harry Reid; Talk Show Host, KCEP Radio; Award, National Education Association, 1993; Clark County School District's Crystal Apple Award; Las Vegas Street Named "Wendell P. Williams Way"; Las Vegas Elementary School Named "Wendell P. Williams Elementary School"; Marble Manor Residents Council Leadership Award.



MEMBERS OF THE NEVADA LEGISLATURE

CHAPTER I
MEMBERS OF THE NEVADA LEGISLATURE
2001 SESSION

SENATE

<i>Name, Party, and District*</i>	<i>Mailing Address</i>	<i>Telephone</i>
Amodei, Mark E. (R)** Capital Senatorial District	805 West Sunset Way Carson City, Nevada 89703-3751	(775) 687-0202 (O) 775) 882-0362 (H)
Care, Terry John (D)** Clark, No. 7	4371 Woodcrest Road Las Vegas, Nevada 89121-4946	(702) 388-0098 (O) (702) 436-9298 (H)
Carlton, Margaret (Maggie) A. (D)** Clark, No. 2	5540 East Cartwright Avenue Las Vegas, Nevada 89110-3802	(702) 452-3619 (M)
Coffin, Bob (D)** Clark, No. 3	1139 South Fifth Place Las Vegas, Nevada 89104-1413	(702) 384-9501 (O) (702) 386-1096 (H)
Jacobsen, Lawrence E. (R)** Western Nevada Senatorial District	P.O. Box 367 Minden, Nevada 89423-0367	(775) 782-2334 (H)
James, Mark A. (R)** Clark, No. 8	3800 Howard Hughes Parkway 6th Floor Las Vegas, Nevada 89109-0949	(702) 693-4244 (O) (702) 871-0180 (H)
Mathews, Bernice (D)** Washoe, No. 1	P.O. Box 2032 Sparks, Nevada 89432-2032	(775) 673-2086 (H)
McGinness, Mike (R) Central Nevada Senatorial District	770 Wildes Road Fallon, Nevada 89406-7843	(775) 423-5889 (H)
Neal, Joseph (Joe) M., Jr. (D) Clark, No. 4	304 Lance Avenue North Las Vegas, Nevada 89030-3844	(702) 399-2114 (H)
O'Connell, Ann (R) Clark, No. 5	7225 Montecito Circle Las Vegas, Nevada 89120-3118	(702) 451-3444 (H)
O'Donnell, Bill R. (R)** Clark, No. 5	2780 South Jones Boulevard, Suite J Las Vegas, Nevada 89146-5306	(702) 873-2724 (O) (702) 367-6363 (H)
Porter, Jon C., Sr. (R)** Clark, No. 1	601 Whitney Ranch Drive, Suite 16 Henderson, Nevada 89014-2643	(702) 294-1004 (O)
Raggio, William J. (R) Washoe, No. 3	P.O. Box 281 Reno, Nevada 89504-0281	(775) 786-5000 (O)
Rawson, Raymond (Ray) D. (R) Clark, No. 6	2217 Scarlet Rose Drive Las Vegas, Nevada 89134-5905	(702) 651-5591 (O)
Rhoads, Dean A. (R) Northern Nevada Senatorial District	Box 8 Tuscarora, Nevada 89834-0008	(775) 756-6582 (H)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2002.

SENATE (continued)

<i>Name, Party, and District*</i>	<i>Mailing Address</i>	<i>Telephone</i>
Schneider, Michael (Mike) A. (D) Clark, No. 8	6381 Sandpiper Way Las Vegas, Nevada 89103-2110	(702) 876-5121 (H)
Shaffer, Raymond C. (D) Clark, No. 2	P.O. Box 337200 North Las Vegas, Nevada 89033-0037	(702) 647-8683 (H)
Titus, Alice Costandina (Dina) (D) Clark, No. 7	1637 Travois Circle Las Vegas, Nevada 89119-6283	(702) 895-3756 (O) (702) 798-8348 (H)
Townsend, Randolph J. (R)** Washoe, No. 4	P.O. Box 20923 Reno, Nevada 89515-0923	(775) 826-5050 (O) (775) 825-5111 (H)
Washington, Maurice E. (R)** Washoe, No. 2	P.O. Box 1166 Sparks, Nevada 89432-1166	(775) 331-3826 (O)
Wiener, Valerie (D) Clark, No. 3	3540 West Sahara Avenue, No. 352 Las Vegas, Nevada 89102-5816	(702) 871-6536 (O)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2002.

ASSEMBLY

<i>Name, Party, and District*</i>	<i>Mailing Address</i>	<i>Telephone</i>
Anderson, Bernard (Bernie) (D) Washoe, No. 31	747 Glen Meadow Drive Sparks, Nevada 89434-1536	(775) 358-8113 (H)
Angle, Sharron E. (R) Washoe, No. 29	1802 Rainbow Ridge Road Reno, Nevada 89523-1847	(775) 787-6017 (O)
Arberry, Morse, Jr. (D) Clark, No. 7	1330 Virginia City Avenue Las Vegas, Nevada 89106-2052	(702) 229-2330 (O) (702) 646-4211 (H)
Bache, Douglas (Doug) A. (D) Clark, No. 11	2236 Melinda Avenue Las Vegas, Nevada 89101-1434	(702) 642-8099 (H) (702) 642-9722 (M)
Beers, Bob (R) Clark, No. 4	9428 Grenville Avenue Las Vegas, Nevada 89134-6206	(702) 228-2983 (O) (702) 256-1072 (H)
Berman, Merle A. (R) Clark, No. 2	2012 Gray Eagle Way Las Vegas, Nevada 89117-5738	(702) 228-0022 (H)
Brower, Greg (R) Washoe, No. 37	P.O. Box 281 Reno, Nevada 89504-0281	(775) 786-5000 (O)
Brown, David (R) Clark, No. 22	2569 Wild Grass Court Henderson, Nevada 89052-2986	(702) 614-8358 (H)
Buckley, Barbara E. (D) Clark, No. 8	5442 Holbrook Drive Las Vegas, Nevada 89103-2439	(702) 222-9901 (H)
Carpenter, John C. (R) Elko (Part), No. 33	P.O. Box 190 Elko, Nevada 89803-0190	(775) 738-9861 (O)
Cegavske, Barbara K. (R) Clark, No. 5	6465 Laredo Street Las Vegas, Nevada 89146-5272	(702) 873-0711 (H)
Chowning, Vonne S. (D) Clark, No. 28	c/o Shamrock Real Estate Service 2015 Carroll Street North Las Vegas, Nevada 89030-6401	(702) 642-8683 (H)
Claborn, Jerry D. (D) Clark, No. 19	6617 Network Drive Las Vegas, Nevada 89156-7015	(702) 437-9948 (H)
Collins, Tom (D) Clark, No. 1	4716 San Miguel Avenue North Las Vegas, Nevada 89032-2828	(702) 645-2617 (H)
de Braga, Marcia (D) Churchill, White Pine, Eureka (Part), Lander (Part), No. 35	11050 Fitz Lane Fallon, Nevada 89406-9016	(775) 423-4674 (H)
Dini, Joseph (Joe) E., Jr. (D) Lyon, Storey, Carson City (Part), No. 38	104 North Mountain View Yerington, Nevada 89447-2239	(775) 463-2868 (O) (775) 463-2669 (H)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<i>Name, Party, and District*</i>	<i>Mailing Address</i>	<i>Telephone</i>
Freeman, Vivian L. (D) Washoe, No. 24	1665 Carlin Street Reno, Nevada 89503-4223	(775) 747-3448 (O/H)
Gibbons, Dawn (R) Washoe, No. 25	2535 Kinney Lane Reno, Nevada 89511-6546	(775) 851-4266 (H)
Giunchigliani, Christina R. (D) Clark, No. 9	706 Bracken Avenue Las Vegas, Nevada 89104-1644	(702) 366-1663 (H)
Goldwater, David E. (D) Clark, No. 10	3125 B Pinehurst Drive Las Vegas, Nevada 89109-1595	(702) 796-5644 (O)
Gustavson, Donald (Don) G. (R) Washoe, No. 32	6380 West Ottawa Court Sun Valley, Nevada 89433-6632	(775) 673-2215 (H)
Hettrick, Lynn C. (R) Douglas, Carson City (Part), No. 39	1475 Glenwood Drive Gardnerville, Nevada 89410-8981	(775) 265-4473 (O)
Humke, David E. (R) Washoe, No. 26	P.O. Box 70656 Reno, Nevada 89570-0656	(775) 825-7740 (O/H)
Koivisto, Ellen M. (D) Clark, No. 14	1147 Timber Ridge Court Las Vegas, Nevada 89110-2545	(702) 438-5723 (H)
Lee, John J. (D) Clark, No. 3	4201 Del Rey Avenue Las Vegas, Nevada 89102-3858	(702) 647-3550 (O) (702) 258-5447 (H)
Leslie, Sheila (D) Washoe, No. 27	825 Humboldt Street Reno, Nevada 89509-2009	(775) 328-2009 (O) (775) 333-6564 (H)
Manendo, Mark A. (D) Clark, No. 18	4629 Butterfly Circle Las Vegas, Nevada 89122-6149	(702) 451-8654 (H)
Marvel, John W. (R) Humboldt, Pershing, Elko (Part), Eureka (Part), Lander (Part), No. 34	P.O. Box 1270 Battle Mountain, Nevada 89820-1270	(775) 635-2538 (Battle Mountain) (775) 882-2054 (Carson City)
McClain, Kathryn (Kathy) A. (D) Clark, No. 15	107 Greenbriar Townhouse Way Las Vegas, Nevada 89121-2456	(702) 898-5579 (H)
Mortenson, Harry (D) Clark, No. 42	3930 El Camino Road Las Vegas, Nevada 89103-2221	(702) 876-6944 (H)
Neighbors, P. M. "Roy" (D) Esmeralda, Lincoln, Mineral, Nye, No. 36	P.O. Box 33 Tonopah, Nevada 89049-0033	(775) 482-6384 (H)
Nolan, Dennis (R) Clark, No. 13	P.O. Box 82249 Las Vegas, Nevada 89180-2249	(702) 838-3838 (O)
Oceguera, John (D) Clark, No. 16	4560 El Campana Way Las Vegas, Nevada 89121-6510	(702) 452-4800 (H)

*For maps of legislative districts, see Appendix G of this manual.

ASSEMBLY (continued)

<i>Name, Party, and District*</i>	<i>Mailing Address</i>	<i>Telephone</i>
Ohrenschall, Genie (D) Clark, No. 12	1124 South 15th Street Las Vegas, Nevada 89104-1740	(702) 384-5992 (H)
Parks, David R. (D) Clark, No. 41	P.O. Box 71887 Las Vegas, Nevada 89170-1887	(702) 736-6929 (H)
Parnell, Bonnie L. (D) Carson, No. 40	2501 Nona Drive Carson City, Nevada 89701-5615	(775) 885-2992 (O)
Perkins, Richard (Rick) D. (D) Clark, No. 23	408 Glasgow Street Henderson, Nevada 89015-5631	(702) 565-8933 (O) (702) 566-6542 (H)
Price, Robert (Bob) E. (D) Clark, No. 17	P.O. Box 3759 North Las Vegas, Nevada 89036-3759	(702) 642-5669 (H)
Smith, Debbie (D) Washoe, No. 30	3270 Wilma Drive Sparks, Nevada 89431-1173	(775) 331-0897 (H)
Tiffany, Sandra J. (R) Clark, No. 21	2156 Sun Swept Way Henderson, Nevada 89014-4273	(702) 451-7301 (H)
Von Tobel, Kathy A. (R) Clark, No. 20	8020 Las Vegas Boulevard, South No. 20 Las Vegas, Nevada 89123-1014	(702) 260-4881 (H)
Williams, Wendell P. (D) Clark, No. 6	3701 Fortune Avenue Las Vegas, Nevada 89107-2147	(702) 229-5458 (O) (702) 646-1018 (H)

*For maps of legislative districts, see Appendix G of this manual.

**MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT
2001 SESSION****SENATE**

<i><u>District*</u></i>	<i><u>Name and Party</u></i>
Capital Senatorial District.....	**Amodei, Mark E. (R)
Central Nevada Senatorial District	McGinness, Mike (R)
Clark, No. 1.....	**Porter, Jon C., Sr. (R)
Clark, No. 2.....	**Carlton, Margaret (Maggie) A. (D)
Clark, No. 2.....	Shaffer, Raymond C. (D)
Clark, No. 3.....	**Coffin, Bob (D)
Clark, No. 3.....	Wiener, Valerie (D)
Clark, No. 4.....	Neal, Joseph (Joe) M., Jr. (D)
Clark, No. 5.....	O'Connell, Ann (R)
Clark, No. 5.....	**O'Donnell, Bill R. (R)
Clark, No. 6.....	Rawson, Raymond (Ray) D. (R)
Clark, No. 7.....	**Care, Terry John (D)
Clark, No. 7.....	Titus, Alice Costandina (Dina) (D)
Clark, No. 8.....	**James, Mark A. (R)
Clark, No. 8.....	Schneider, Michael (Mike) A. (D)
Northern Nevada Senatorial District	Rhoads, Dean A. (R)
Washoe, No. 1.....	**Mathews, Bernice (D)
Washoe, No. 2.....	**Washington, Maurice E. (R)
Washoe, No. 3.....	Raggio, William J. (R)
Washoe, No. 4.....	**Townsend, Randolph J. (R)
Western Nevada Senatorial District	**Jacobsen, Lawrence E. (R)

**For maps of legislative districts, see Appendix G of this manual.*

***Term expires November 2002.*

ASSEMBLY

<i>District*</i>	<i>Name and Party</i>
Clark, No. 1.....	Collins, Tom (D)
Clark, No. 2.....	Berman, Merle A. (R)
Clark, No. 3.....	Lee, John J. (D)
Clark, No. 4.....	Beers, Bob (R)
Clark, No. 5.....	Cegavske, Barbara K. (R)
Clark, No. 6.....	Williams, Wendell P. (D)
Clark, No. 7.....	Arberry, Morse, Jr. (D)
Clark, No. 8.....	Buckley, Barbara E. (D)
Clark, No. 9.....	Giunchigliani, Christina R. (D)
Clark, No. 10.....	Goldwater, David E. (D)
Clark, No. 11.....	Bache, Douglas (Doug) A. (D)
Clark, No. 12.....	Ohrenschall, Genie (D)
Clark, No. 13.....	Nolan, Dennis (R)
Clark, No. 14.....	Koivisto, Ellen Marie (D)
Clark, No. 15.....	McClain, Kathryn (Kathy) A. (D)
Clark, No. 16.....	Oceguera, John (D)
Clark, No. 17.....	Price, Robert (Bob) E. (D)
Clark, No. 18.....	Manendo, Mark A. (D)
Clark, No. 19.....	Claborn, Jerry D. (D)
Clark, No. 20.....	Von Tobel, Kathy A. (R)
Clark, No. 21.....	Tiffany, Sandra J. (R)
Clark, No. 22.....	Brown, David F. (R)
Clark, No. 23.....	Perkins, Richard (Rick) D. (D)
Washoe, No. 24.....	Freeman, Vivian L. (D)
Washoe, No. 25.....	Gibbons, Dawn (R)
Washoe, No. 26.....	Humke, David E. (R)
Washoe, No. 27.....	Leslie, Sheila (D)
Clark, No. 28.....	Chowning, Vonne S. (D)
Washoe, No. 29.....	Angle, Sharron E. (R)
Washoe, No. 30.....	Smith, Debbie (D)
Washoe, No. 31.....	Anderson, Bernard (Bernie) (D)
Washoe, No. 32.....	Gustavson, Donald (Don) G. (R)
Elko (Part), No. 33.....	Carpenter, John C. (R)
Humboldt, Pershing, Elko (Part), Eureka (Part), Lander (Part), No. 34.....	Marvel, John W. (R)
Churchill, White Pine, Eureka (Part), Lander (Part), No. 35.....	de Braga, Marcia (D)
Esmeralda, Lincoln, Mineral, Nye, No. 36.....	Neighbors, P. M. "Roy" (D)
Carson City (Part), Washoe (Part), No. 37.....	Brower, Greg (R)
Lyon, Storey, Carson City (Part), No. 38.....	Dini, Joseph (Joe) E., Jr. (D)
Douglas County, Carson City (Part), No. 39.....	Hettrick, Lynn C. (R)
Carson City (Part), No. 40.....	Parnell, Bonnie L. (D)
Clark, No. 41.....	Parks, David R. (D)
Clark, No. 42.....	Mortenson, Harry (D)

**For maps of legislative districts, see Appendix G of this manual.*

INTERIM COMMITTEES AND SUBCOMMITTEES

1999-2000

(The Chairman is named first on each committee or subcommittee.)

CREATED BY STATUTE

(Listed by Bill Number and Not Codified in *Nevada Revised Statutes*)

STUDY OF THE ASSESSMENT OF CERTAIN INTERSTATE OR INTERCOUNTY PROPERTY (S.B. 411, Section 4, Chapter 601, *Statutes of Nevada 1999*)—

McGinness. Bruce Brooks; Larry Bennett; Robert Crowell; Guy Hobbs; Cash Minor; Bob Pool; David P. Pursell, Executive Director, Department of Taxation; Ron Reynolds; Lisa Sadow.

STUDY OF AIR QUALITY PROGRAMS IN CLARK COUNTY (S.B. 432, Chapter 529, *Statutes of Nevada 1999*)—

Porter, James, Titus, Bache, Beers, Parks. Advisory Committee: Rick Holmes, Chair of Advisory Committee, Assistant County Manager, Clark County; Terri Barber, Southern Nevada Homebuilders Association; Daryl Capurro, Nevada Motor Transport Association; Gina Grey, Western States Petroleum Association; Steven D. Hill, Associated Builders and Contractors (SNV); Jessica Hodge, Citizen Alert; Jolaine Johnson, Deputy Administrator, Division of Environmental Protection; Berlyn Miller, Nevada Contractors Association; Michael Naylor, APCO, Clark County Health District; Jim Parsons, Program Manager, Emissions Control Section, Department of Motor Vehicles and Public Safety; Jesse Paulk, Associated General Contractors; Margaret Pierce, Sierra Club; Dr. Doug Selby, Deputy City Manager, City of Las Vegas; Jacob Snow, General Manager, Regional Transportation Commission; Tom Stephens, Director, Nevada's Department of Transportation; Jan Villaire, Assistant Director, Environmental Services, Clark County School District.

COMMITTEE TO STUDY THE FUNDING OF HIGHER EDUCATION (S.B. 443, Chapter 505, *Statutes of Nevada 1999*)—

Raggio, Titus, Townsend, Beers, Dini, Perkins. Jill Derby, Minden, Board of Regents; Dixie May, President, University of Nevada, Reno (UNR), Foundation; James Richardson, Nevada Faculty Alliance; Doug Seastrand, Las Vegas, Board of Regents; Steve Sisolak, Las Vegas, Board of Regents; Don Snyder, President, University of Nevada, Las Vegas (UNLV), Foundation. Advisory, nonvoting members: John P. Comeaux, Director, Department of Administration; Joseph N. Crowley, President, UNR; Carol C. Harter, President, UNLV; Richard Moore, President, Community College of Southern Nevada.

TASK FORCE TO STUDY THE HIGH SCHOOL PROFICIENCY EXAMINATION IN MATHEMATICS (S.B. 466, Section 36, Chapter 621, *Statutes of Nevada 1999*)—

O'Connell, Segerblom. Allen Hammerquist (Chair), Representative of Private Business; Donald Brown, High School Math Teacher; Dr. Judith S. Costa, Test Director; Bill Hanlon, Mathematics Curriculum Director; Dr. Benjamin Hart, Academic Standards Council; Anne Loring, School District Trustee; Dr. William Speer, University of Nevada, Las Vegas; LuRuth Walls, Parent.

ADVISORY COMMITTEE FOR THE STATEWIDE AUTOMATED SYSTEM OF INFORMATION CONCERNING PUPILS (S.B. 555, Section 22, Chapter 559, *Statutes of Nevada 1999*)—

O'Donnell, Anderson. (+ 20 other members)

TASK FORCE ON THE POLICY OF THE STATE OF NEVADA CONCERNING ACCESS TO PUBLIC HEALTH SERVICES (S.B. 556, Chapter 598, *Statutes of Nevada 1999*)—

Amodei, Care, Townsend, Berman, Koivisto, Leslie. Dr. Javaid Anwar (Chair), Member

of the Public; Keith Beagle, Nevada Association of Health Plans; Bobette Bond, Culinary Health Plan; Randy Capurro, Private Health Insurance; Anne Cory, Nevada Women's Lobby; Scott Craigie, Nevada Public Health Foundation; Charlotte Crawford, Director, Department of Human Resources; Larry Matheis, Nevada State Medical Association; Bob Ostrovsky, Nevadans for Affordable Health Care.

ADVISORY COMMITTEE TO EXAMINE LOCATING A FOUR-YEAR STATE COLLEGE IN HENDERSON (A.B. 220, Chapter 513, *Statutes of Nevada 1999*)—

Perkins, Porter. Mark Alden, Las Vegas, Board of Regents; James B. Gibson, Mayor of Henderson; Howard Rosenberg, Reno, Board of Regents.

TASK FORCE FOR LONG-TERM FINANCIAL ANALYSIS AND PLANNING (A.B. 525, Chapter 464, *Statutes of Nevada 1999*)—

Mark Arrighi; Dick Bartholet, Director, University of Nevada, Reno, Bureau of Business and Economic Research; John P. Comeaux, Director, Department of Administration; Lynne M. Knack, Department of Taxation; Charles McNeely, Nevada League of Cities, Reno City Manager; Robert Murdock, Chief of Research and Analysis, Department of Employment, Training, and Rehabilitation; Bob Olson; John Restrepo; R. Keith Schwer, Director, University of Nevada, Las Vegas, Center for Business and Economic Research; George Stevens, Nevada Association of Counties, Finance Director for Clark County; Doug Thunder, Deputy Superintendent, Administrative and Fiscal Services, Nevada's Department of Education; Diane B. Torry; Ron Zideck.

STATE PLANNING COMMISSION FOR THE NEW CONSTRUCTION, DESIGN, MAINTENANCE, AND REPAIR OF SCHOOL FACILITIES (A.B. 597, Section 8, Chapter 596, *Statutes of Nevada 1999*)—

McGinness, Schneider, Giunchigliani, Marvel. Ray Espinoza, City of Lovelock; Don Lindemann, Churchill County School District; Jack Moore, Department of Taxation; Mary L. Peterson, Superintendent of Public Instruction; Eric Raecke, State Public Works Board; Myrna T. Williams, Nevada Association of Counties.

COMMISSION ON SCHOOL SAFETY AND JUVENILE VIOLENCE (A.B. 686, Chapter 607, *Statutes of Nevada 1999*)—

Wiener, Parnell. Marcia R. Bandera, Superintendent, Elko County School District; Barbara Baxter, High School Teacher, Reno; Tom Burns, former Chief of Police, Henderson; Pamela Hawkins, Principal, Western High School; Michael E. Johnson, Parent, Reno; Melanie Kim Radich, Middle School Teacher, Las Vegas; Annie Rees, Parent, Carson City; Keith Savage, Principal, Yerington High School; Vince Swinney, former Sheriff, Washoe County.

STUDY OF PENSION PLAN FOR CERTAIN JUSTICES AND JUDGES (A.B. 698, Chapter 644, *Statutes of Nevada 1999*)—

Hettrick, Neal, O'Donnell, Price.

CREATED BY CONCURRENT OR JOINT RESOLUTION—1999

(Listed by Senate or Assembly Resolution Number)

COMMITTEE ON REAPPORTIONMENT AND REDISTRICTING (S.C.R. 1)—

O'Connell, Raggio, Rhoads, Titus, Buckley, Dini, Giunchigliani, Hettrick.

STUDY OF LONG-TERM CARE IN NEVADA (S.C.R. 4)—

McGinness, Care, Rawson, Berman, Leslie, McClain.

COMMITTEE TO CONTINUE THE REVIEW OF THE TAHOE REGIONAL PLANNING AGENCY (S.C.R. 16)—

Brower, Amodei, O'Donnell, Shaffer, Freeman, Thomas.

STUDY OF METHODS TO ENCOURAGE BUSINESSES TO ORGANIZE AND CONDUCT BUSINESS

IN NEVADA (S.C.R. 19)—

James, O'Connell, Rhoads, Schneider, Titus, Brower, Cegavske, Manendo, Parks, Parnell. Advisory, nonvoting members: Scott Anderson, Deputy Secretary of State for Commercial Recordings; Robert Shriver, Executive Director, Commission on Economic Development; John Fowler, Business Law Section, State Bar of Nevada; Stephen Brock, Nevada Business Journal.

STUDY OF THE SYSTEM OF JUVENILE JUSTICE IN NEVADA (A.C.R. 13)—

Wiener, Jacobsen, Neal, Washington, Anderson, Arberry, Carpenter, Evans (through April 2000), Leslie (appointed to replace Evans). Advisory, nonvoting members: David F. Bash III, Executive Director, Juvenile Justice Advocates of Nevada; Judge Robert E. Gaston, Juvenile Division, Eighth Judicial District Court; Robert S. Hadfield, Executive Director, Nevada Association of Counties.

STUDY OF THE LIMITATIONS ON DAMAGES THAT MAY BE AWARDED AGAINST THE STATE AND ITS POLITICAL SUBDIVISIONS (A.C.R. 46)—

Anderson, McGinness, Rhoads, Schneider, Washington, Carpenter, Claborn, Ohrenschall. Advisory Committee: Bill Bradley (Co-Chairman), Nevada Trial Lawyers Association; Bill Isaeff (Co-Chairman), Nevada League of Cities; J. R. Crockett, Jr., Las Vegas; Mike Davidson, Assistant District Attorney, Clark County; Mark Ghan, Office of the Attorney General; C. W. (Bill) Hoffman, General Counsel, Clark County School District; Shauna Hughes, Henderson City Attorney; Madelyn Shipman, Assistant District Attorney, Washoe County.

STUDY OF THE INTEGRATION OF STATE AND LOCAL CHILD WELFARE SYSTEMS (A.C.R. 53)—

Buckley, Carlton, Coffin, Porter, Rawson, Washington, Anderson, Carpenter, Dini, Koivisto.

CREATED BY LEGISLATIVE COMMISSION—1999-2000

(Listed Alphabetically by Topic)

LEGISLATIVE COMMISSION'S BIENNIAL BUDGET REVIEW COMMITTEE OF THE LEGISLATIVE COUNSEL BUREAU AND INTERIM NEVADA LEGISLATURE (NRS 218.682)—

Arberry, O'Connell, Raggio, Rawson, Titus, Dini, Hettrick, Perkins.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE ON INFORMATION TECHNOLOGY (NRS 218.682)—

Coffin, O'Donnell, Rhoads, Anderson, Beers, de Braga, Hettrick, Tiffany.

LEGISLATIVE COMMISSION'S SUBCOMMITTEE ON SECURITY (NRS 218.682)—

Jacobsen, Neal, Humke, Perkins.

ONGOING LEGISLATIVE STATUTORY COMMITTEES AND SUBCOMMITTEES

(Listed by NRS Citation Number)

INTERIM FINANCE COMMITTEE'S ADVISORY BOARD ON PRISON INDUSTRIES (NRS 209.4813)—

Marvel, Jacobsen, Rawson, Arberry. Bruce Aguilera, Las Vegas; Robert Bayer, Director, Department of Prisons (replaced by Jackie Crawford, Director, Department of Prisons, in May 2000); Michael Mackenzie, Las Vegas; Mike Magnani, Las Vegas; Bill Moell, Administrator, Purchasing Division, Department of Administration; Al Puliz, Reno. Howard Skolnick, Assistant Director, Prison Industries (nonvoting).

LEGISLATIVE COMMITTEE ON EDUCATION (NRS 218.5352)—

Williams, Mathews, Raggio, Rawson, Washington, Cegavske, de Braga, Manendo.

NEVADA LEGISLATURE'S COMMITTEE ON PUBLIC LANDS (NRS 218.5363)—

Rhoads, Care, James, Claborn, Marvel, Neighbors, Alex (Buster) Dufurrena, Humboldt County Commissioner. Alternates: McGinness, Shaffer, Collins, Gustavson, Von Tobel.

COMMITTEE ON PUBLIC LANDS' SUBCOMMITTEE TO STUDY DOMESTIC AND MUNICIPAL WATER WELLS (A.B. 408, Chapter 636, *Statutes of Nevada 1999*)—

Rhoads, Carlton, Porter, Bache, Von Tobel. Technical Advisory Committee: Roland Westergard, Carson City, Chairman; Jay Bingham, Las Vegas; Kay Brothers, Southern Nevada Water Authority; Paula Brown, North Las Vegas; Don Dickson, Las Vegas; Tim Hafen, Pahrump; Bruce Hamilton, Nevada Well Owners' Association, Las Vegas; John Hiatt, Advisory Committee on Groundwater Management, Las Vegas; Ferron Konakis, City Engineer, Elko; Bjorn Selinder, Churchill County Manager; R. Michael Turnipseed, Director, State Department of Conservation and Natural Resources; Steve Walker, Water Planner, Washoe County.

INTERIM RETIREMENT AND BENEFITS COMMITTEE (NRS 218.5373)—

Raggio, Coffin, Rawson, Arberry, Bache, Marvel.

LEGISLATIVE COMMITTEE ON WORKERS' COMPENSATION (NRS 218.5375)—

Parks, Carlton, O'Connell, Rhoads, Townsend, Goldwater, Hettrick, Segerblom.

NEVADA LEGISLATURE'S COMMITTEE FOR THE FUNDAMENTAL REVIEW OF THE BASE BUDGETS OF STATE AGENCIES (NRS 218.5382)—

Rhoads, Neal, O'Donnell, Arberry, Marvel, Parks.

LEGISLATIVE COMMITTEE TO STUDY THE DISTRIBUTION AMONG LOCAL GOVERNMENTS OF REVENUE FROM STATE AND LOCAL TAXES (NRS 218.53881)—

O'Connell, McGinness, Neal, Porter, Freeman, Goldwater, Neighbors, Von Tobel. Advisory, nonvoting members: Michael Alastuey, Clark County; Bruce Brooks, Humboldt County; Gary Cordes, City of Fallon; Guy Hobbs, Hobbs, Ong & Associates; Rick Kester, Douglas County School District; Marvin Leavitt, City of Las Vegas; Janet Murphy, Tahoe-Douglas Improvement District; David P. Pursell, Executive Director, Department of Taxation; Linda Ritter, City of Elko; John Sherman, Washoe County; Terri Thomas, City of Sparks.

SUBCOMMITTEE TO STUDY THE COST OF MAINTAINING HIGHWAYS, STREETS, AND ROADS (NRS 218.53884)—

Marvin Leavitt, Coordinator, City of Las Vegas; Steven Bates, Tri-Mac Transportation; Mark Calhoun, City of Henderson; Michelle Gordon, Washoe County Regional Transportation Commission; Martin Manning, Clark County; Geneva Neuhauser, Nye County; Bob Nunes, Douglas County; Dave Roundtree, Washoe County; Steve Varela, City of Reno; Stephen West, City of Winnemucca.

LEGISLATIVE COMMISSION (NRS 218.660)—

O'Connell, Porter, Rhoads, Schneider, Titus, Wiener, Anderson, Brower, Buckley, Nolan, Perkins, Tiffany.

LEGISLATIVE COMMISSION'S AUDIT SUBCOMMITTEE (NRS 218.6823)—

Rhoads, Neal, Arberry, Marvel, Perkins.

INTERIM FINANCE COMMITTEE (NRS 218.6825)—

Arberry, Coffin, Jacobsen, Mathews, Neal, O'Donnell, Raggio, Rawson, Beers, Cegavske, Chowning, de Braga, Dini, Giunchigliani, Goldwater, Hettrick, Marvel, Parks, Perkins, Price.

INTERIM FINANCE COMMITTEE'S SUBCOMMITTEE ON PROJECT GENESIS/DoIT (DEPARTMENT OF MOTOR VEHICLES AND PUBLIC SAFETY/DEPARTMENT OF INFORMATION TECHNOLOGY) —

Beers, Neal, O'Donnell, Chowning.

COMMITTEE TO CONSULT WITH THE DIRECTOR (NRS 218.6828)—

O'Connell, Raggio, Rawson, Titus, Bache, Buckley, Cegavske, Dini, Hettrick, Nolan, Perkins.

NATIONAL CONFERENCE OF COMMISSIONERS ON UNIFORM STATE LAWS (NRS 219.020)—
Care; James; Brower; Humke; Brenda J. Erdoes, Legislative Counsel; Scott G. Wasserman,
Chief Deputy Legislative Counsel. Additional Commissioners (NRS 219.025): Robert R.
Barengo, Frank W. Daykin, Scott Scherer.

COMMITTEE TO REVIEW REGULATIONS (NRS 233B.067)—
Brower, Neal, Rhoads, Schneider, Gibbons, McClain, Ohrenschaal.

MARLETTE LAKE WATER SYSTEM ADVISORY COMMITTEE (NRS 331.165)—
Jacobsen, Amodei, Dini. Mike Meizel, Buildings and Grounds Division, Department of
Administration; Wayne R. Perock, Administrator, Division of State Parks, State Department
of Conservation and Natural Resources; Roy W. Trenoweth, Division of Forestry, State De-
partment of Conservation and Natural Resources; Gene Weller, Chief of Fisheries, Division
of Wildlife, State Department of Conservation and Natural Resources. Robert E. Erickson,
Research Director, Legislative Counsel Bureau (nonvoting).

TASK FORCE FOR THE FUND FOR A HEALTHY NEVADA (NRS 439.625)—
Buckley (Co-chair), Freeman (Co-chair), Rawson. Maureen Brower; Dr. John Ellerton;
Ed Fend, American Association of Retired Persons; Dr. Elizabeth Fildes; Ron Mestre, Nevada
Lung Association; Bill Welch, Nevada Association of Hospitals and Health Systems.

LEGISLATIVE COMMITTEE ON HEALTH CARE (NRS 439B.200)—
Koivisto, Mathews, Rawson, Washington, Berman, Freeman.

COMMITTEE ON HIGH-LEVEL RADIOACTIVE WASTE (NRS 459.0085)—
Jacobsen, McGinness, O'Donnell, Shaffer, Lee, Mortenson, Price, Tiffany.

NONLEGISLATIVE COMMITTEES

1999-2000

(The Chairman may be noted in parentheses. Legislative members are listed first.)

ADVISORY COMMISSION ON SENTENCING (NRS 176.0123)—
James, Wiener, Anderson, Carpenter. Daniel Albrechts, Las Vegas; Judge David R. Gamble,
Ninth Judicial District; Richard Gammick, District Attorney, Washoe County; Kathy Jacobs,
Reno; Clay Thomas, Deputy Chief, Division of Parole and Probation; James Weston (Chair),
Reno Police Department; Myrna T. Williams, Clark County Commissioner.

ADVISORY COUNCIL FOR COMMUNITY NOTIFICATION (NRS 179D.700)—
Coffin, Washington (Chair), Berman, Ohrenschaal. Brian Kunzi, District Attorney, Mineral
County; J. Charles Thompson, Assistant District Attorney, Clark County; Richard E. Wyett,
former Chairman, State Board of Parole Commissioners.

ADVISORY BOARD FOR THE NEVADA TASK FORCE FOR TECHNOLOGICAL CRIME
(NRS 205A.040)—

Wiener, Anderson. Grant Ashley; Frankie Sue Del Papa, Attorney General; Merle Herman;
Marlene Lockhard, (former) Director, Department of Information Technology (replaced by
Terry Savage, Director); Don Means; Tom Pickrell; Laura Schulte.

NEVADA COMMISSION ON SPORTS (NRS 233H.020)—
Washington, Goldwater. Dr. Charles Bullock, Jerry R. Cail, Llee Chapman, Leland Hernandez,
Jim King, Wally Murray, Wanita Paul, Laura Watt, David Youngberg.

INFORMATION TECHNOLOGY ADVISORY BOARD (NRS 242.122)—
O'Donnell, Beers. Robert K. Cedar; John P. Comeaux, Director, Department of Administration;
Charlotte McConnell; Mary L. Peterson, (former) Superintendent of Public Instruction, State
Department of Education (replaced by Jack McLaughlin, Superintendent of Public Instruction);
Randy Ranck, Rex Reed, Rosalina G. Rios.

NEVADA COMMISSION ON ETHICS (NRS 281.455)—

Raymond C. Avansino, Jr., Pete Bernhard (Chair), William G. Flangas, Lizzie R. Hatcher, Rick R. Hsu, Jim Kosinski, Todd Russell, R. Hal Smith.

ECONOMIC FORUM (NRS 353.226)—

Paul Cary Fisher, Jr., Steve Greathouse, David J. Morgan, Leo V. Seevers, Ronald Zidek.

COMMISSION ON EDUCATIONAL TECHNOLOGY (NRS 388.790)—

O'Donnell, Thomas. Dan Combo, Moises Denis (Chair), Fred Dugger, Shawn Franklin, Brian Herr, Dori Jensen, Sara Jones, Bart Mangino, Katrina Meyer.

COUNCIL TO ESTABLISH ACADEMIC STANDARDS FOR PUBLIC SCHOOLS (NRS 389.510)

O'Connell, Chowning. Kirk Kelly Adams, Evelyn Allred, Scott Craigie, Benjamin Hart, Deborah Smith (Chair), Elain Wynn.

EDUCATION COMMISSION OF THE STATES (NRS 399.015)—

Amodei, Care, Cegavske, Ohrenschall. Governor Kenny C. Guinn; Frank Meyers, Dean Emeritus, University of Nevada, Reno, College of Education; Mary L. Peterson, (former) Superintendent of Public Instruction, State Department of Education (replaced by Jack McLaughlin, Superintendent of Public Instruction).

NEVADA VETERANS' SERVICES COMMISSION (NRS 417.150)—

Jacobsen, Neighbors. C. W. Fulkerson, J. L. (Jim) Martin, Kathy Milone-Levenberg, Joanne Molen, Archie Pozzi, Norman Seigenberg, Thomas Vineer.

ADVISORY COMMITTEE FOR A VETERANS' CEMETERY IN NORTHERN NEVADA (NRS 417.230)—

Jacobsen, de Braga. Douglas Byington, Arthur W. Johnson, Eunice Marcum, Archie Pozzi, Daniel E. Washburn.

ADVISORY COMMITTEE FOR A VETERANS' CEMETERY IN SOUTHERN NEVADA (NRS 417.230)—

Porter, Segerblom. Bradford L. Benson, Daniel Johnson, Harry Fielder, Hal Smith, Thomas Vineer.

NEVADA COMMISSION ON AGING (NRS 427A.032)—

Wiener (nonvoting), Angle (nonvoting). Virginia Cain; Charlotte Crawford (Chair), Director, Department of Human Resources (nonvoting); Andy Hafen, Ray Masayko, Mayor of Carson City; Alfred Daniels; Myrna T. Williams, Clark County Commissioner.

ADVISORY BOARD ON MATERNAL AND CHILD HEALTH (NRS 442.133)—

Carlton Leslie. Dr. Joel Bower (Chair), Greg Carmichael, Sally Ellis, Dr. Bernard Feldman, Barbara Hunt, Dr. Donald Kwalick, Dr. Terrence McGaw, Joy Meyer, Dr. Scott Olds.

COMMISSION ON SUBSTANCE ABUSE EDUCATION, PREVENTION, ENFORCEMENT AND TREATMENT (NRS 458.380)—

Wiener (nonvoting), Angle (nonvoting). Catherine Blake, Carlos Brandenburg, Maureen Brower, Maria D. Canfield, Dan Coppa, Denise Everett, Peg Helman, Glenn Hill, Carla McComb, Mike Murphy, Stuart Rawlings, Carla Rogers-Armstrong, Ron Ross, C. Coe Swobe (Chair).

COMMISSION ON NUCLEAR PROJECTS (NRS 459.0091)—

Larry Brown, Michon M. Mackedon, Brian McKay (Chair), Steven Molasky, Tom Warden, Myrna T. Williams, Paul Workman.

GAMING POLICY COMMITTEE (NRS 463.021)—

James, Anderson. Steve DuCharme, Governor Kenny C. Guinn (Chair), Carroll M. Johnston, Arlan Melendez, Dr. Dayananda Prabhu Rachokonda, Brian Sandoval.

ADVISORY BOARD ON THE REPAIR OF MOTOR VEHICLES (NRS 487.575)—

O'Donnell, Chowning. Russ Benzler, Pete English, Frank Esparza, Fred Hugelmann, Mary F. Lau, Michael Lee, Patricia Jarman Manning, John Marchioni, James Norris, Paul Pate, Ted Wiens, Steve Yarborough.

ADVISORY COUNCIL ON MORTGAGE INVESTMENTS AND MORTGAGE LENDING (NRS 645B.860)—

Connie Farris; Jeffrey B. Guinn; M.E. (Marty) LeVasseur; James Edward Lytner; John F. Royce.

GOVERNOR'S STEERING COMMITTEE TO CONDUCT A FUNDAMENTAL REVIEW OF STATE GOVERNMENT—

Carlton, Brower, Hettrick, Parks. Denice Miller (Co-chair), Senior Policy Advisor to the Governor; Don Hataway (Co-chair), Deputy State Budget Administrator; Lieutenant Governor Lorraine T. Hunt; Charles Archer; Marcia R. Bandera; Jeanne Botts; Dale Erquiaga; Fred Gibson; Paul Gowins; Marvin Leavitt; Luther Mack; Terry Murphy.

NEVADA AIDS ADVISORY TASK FORCE—

Goldwater. Jonna Axtell, Robinette Bacon, James Begbie, Rick Bennett, Dr. David Berry, Dale Capurro, Forrest Dunaetz, Penny Jackson, Ann Johnson, Rob Johnston, Margot Jordan, Dr. Donald Kwalick (Chair), Dr. Trudy Larson, Ron Lawrence, Susan Little, Keith Macdonald, Lillian McMorris, Dr. Arden Means, Rick Reich, Chris Reynolds, Sherman Rutledge, Dr. Gary Schroeder, Natalie Silva, Jeff Smith, Henedina Tollerstad, Robert Washburn, Rose Yuhos.

WESTERN INTERSTATE COMMISSION FOR HIGHER EDUCATION (WICHE) LEGISLATIVE ADVISORY COMMITTEE—

Arberry, Rawson (alternate).

SENATE STANDING COMMITTEES

Seventy-First Session, 2001

(The Chairman is named first; the Vice Chairman
is named second on each committee.)

COMMERCE AND LABOR—

Townsend, O'Connell, Amodei, Carlton, Rhoads, Schneider, Shaffer.

FINANCE—

Raggio, Rawson, Coffin, Jacobsen, Mathews, Neal, O'Donnell.

GOVERNMENT AFFAIRS—

O'Connell, Raggio, Care, Neal, O'Donnell, Porter, Titus.

HUMAN RESOURCES AND FACILITIES—

Rawson, Washington, Amodei, Mathews, Schneider, Townsend, Wiener.

JUDICIARY—

James, Porter, Care, McGinness, Titus, Washington, Wiener.

LEGISLATIVE AFFAIRS AND OPERATIONS—

Porter, James, Mathews, Raggio, Rawson, Titus, Wiener.

NATURAL RESOURCES—

Rhoads, Jacobsen, Carlton, Coffin, James, McGinness, Shaffer.

TAXATION—

McGinness, Rhoads, Coffin, Neal, O'Connell, Schneider, Townsend.

TRANSPORTATION—

O'Donnell, Amodei, Care, Carlton, Jacobsen, Shaffer, Washington.

PRESIDENT PRO TEMPORE—

Lawrence E. Jacobsen.

MAJORITY FLOOR LEADER—

William J. Raggio.

ASSISTANT MAJORITY FLOOR LEADER—

Raymond (Ray) D. Rawson.

MAJORITY WHIP—

Maurice E. Washington.

ASSISTANT MAJORITY WHIP—

Mark E. Amodei.

SENATE STANDING COMMITTEES—*Continued*

MINORITY FLOOR LEADER—

Alice Costandina (Dina) Titus.

ASSISTANT MINORITY FLOOR LEADER—

Bernice Mathews.

MINORITY WHIP—

Valerie Wiener.

ASSEMBLY STANDING COMMITTEES

Seventy-First Session, 2001

(The Chairman is named first; the Vice Chairman
is named second on each committee.)

COMMERCE AND LABOR—

Dini, Buckley, Arberry, Beers, Gibbons, Giunchigliani, Goldwater, Hettrick, Humke, Leslie, Nolan, Oceguela, Parks, Perkins.

CONSTITUTIONAL AMENDMENTS—

Price, Mortenson, Berman, Brower, Gustavson, McClain, Oceguela, Parks.

EDUCATION—

Williams, Parnell, Angle, Cegavske, Chowning, Collins, de Braga, Gustavson, Koivisto, Manendo, Smith, Von Tobel.

ELECTIONS, PROCEDURES, AND ETHICS—

Giunchigliani, Price, Anderson, Bache, Beers, Brower, Buckley, Dini, Freeman, Hettrick, Perkins, Von Tobel.

GOVERNMENT AFFAIRS—

Bache, Lee, Berman, Brown, Freeman, Gibbons, Humke, Mortenson, Neighbors, Parnell, Price, Smith, Williams, Von Tobel.

HEALTH AND HUMAN SERVICES—

Koivisto, McClain, Angle, Berman, Freeman, Gibbons, Leslie, Manendo, Parnell, Smith, Tiffany, Williams.

JUDICIARY—

Anderson, Manendo, Angle, Brower, Buckley, Carpenter, Claborn, Collins, Gustavson, Koivisto, McClain, Nolan, Oceguela, Ohrenschall.

NATURAL RESOURCES, AGRICULTURE, AND MINING—

de Braga, Collins, Bache, Brown, Carpenter, Claborn, Humke, Lee, Marvel, Mortenson, Neighbors, Ohrenschall.

TAXATION—

Goldwater, Neighbors, Anderson, Arberry, Brower, Brown, Freeman, Marvel, Mortenson, Parks, Price, Tiffany.

TRANSPORTATION—

Chowning, Ohrenschall, Carpenter, Cegavske, Claborn, Collins, Gustavson, Lee, McClain, Nolan, Oceguela, Smith.

WAYS AND MEANS—

Arberry, Giunchigliani, Beers, Cegavske, Chowning, de Braga, Dini, Goldwater, Hettrick, Leslie, Marvel, Parks, Perkins, Tiffany.

ASSEMBLY STANDING COMMITTEES—*Continued*

SPEAKER—

Richard (Rick) D. Perkins.

SPEAKER PRO TEMPORE—

Wendell P. Williams.

MAJORITY FLOOR LEADER—

Barbara E. Buckley.

ASSISTANT MAJORITY FLOOR LEADER—

David R. Parks.

MAJORITY WHIP—

Bernard (Bernie) Anderson.

ASSISTANT MAJORITY WHIPS—

Sheila Leslie and Mark A. Manendo.

SPEAKER EMERITUS—

Joseph (Joe) E. Dini, Jr.

MINORITY FLOOR LEADER—

Lynn C. Hettrick.

ASSISTANT MINORITY FLOOR LEADER—

Barbara K. Cegavske.

MINORITY WHIPS—

Greg Brower and Kathy A. Von Tobel.