

CHAPTER I
MEMBERS OF THE
NEVADA LEGISLATURE

BIOGRAPHIES OF MEMBERS OF
THE NEVADA SENATE



**LIEUTENANT GOVERNOR AND
PRESIDENT OF THE SENATE**

BRIAN K. KROLICKI
Republican

Born: 1960 – Warwick, Rhode Island

Educated: Stanford University, B.A., Political Science

Married: Kelly Krolicki

Children: Katherine, Caroline, Elizabeth

LEGISLATIVE SERVICE: First elected Lieutenant Governor, November 2006, reelected November 2010; President of the Senate, 2007-2011—four special and three regular sessions.

AFFILIATIONS: Chair, Reno-Tahoe Winter Games Coalition, 2007-present; Aspen-Rodel Public Leadership Fellowship, 2007-present; Board, United States Intergovernmental Policy Advisory Committee on Trade, 2003-present; Nevada Renewable Energy Transmission Access Advisory Committee (Phase II), 2008-2009; State Renewable Energy and Energy Conservation Task Force, 2007-2009; Board, Desert Research Institute, 1999-2005; Board, Lake Tahoe Community College Foundation, 1998-2005; Governing Board, Davidson Academy.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Parkway Alumni Association Hall of Fame, Member of Charter Class; Board/Treasurer/Secretary, American Cancer Society, Southwestern United States Division; Board, American Cancer Society, Nevada Division, 1994-1997; Vice Chair, Planning Commission, Douglas County, 1991-1998; Gritz Award for Excellence in Public Finance, 2004; Unruh Award as the Nation's Most Outstanding State Treasurer, 2004; President, National Association of State Treasurers (NAST), 2002-2003; Co-Chair, NAST Committee on Corporate Governance, 2002-2006; Chair, NAST Legislative Committee, 2003-2006; Chair, NAST Foundation, 2002-2006; Toll Fellow, The Council of State Governments, 2001; President, Western State Treasurers Association, 2000-2001; Chair, NAST Credit Rating and Debt Management Committee, 2000-2001; Advisory Board, National Institute for Public Finance (Kellogg School), 1999-2008; NAST Liaison, State Debt Management Network, 1999-2001; National Government Finance Officers Association (GFOA), 1998-2001; Board, GFOA Nominating Committee, 1998-2001; Board, GFOA Debt Committee, 1998-2001; President, Nevada Government Finance Officers Association, 1997-1999; Certified Government Financial Manager, Association of Government Accountants, 1996.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



SHIRLEY A. BREEDEN

Democrat
Clark County Senatorial
District No. 5
Retired



Born: 1955 – Needles, California

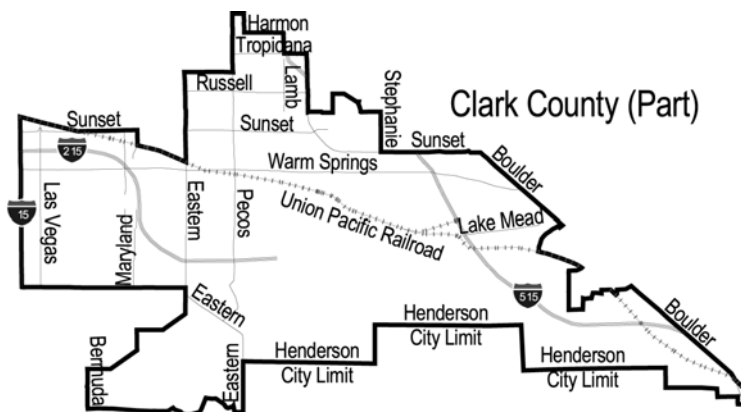
Educated: Clark High School; Community College of Southern Nevada—Business Administration; University of Nevada, Las Vegas (continuing education program); Clark County School District Professional Development Education Programs (personnel management issues); Leadership 2000 training

Children: Erik, Bryan, Jennifer

Grandchildren: Alyssa, Ryder, Brody, Kade

Hobbies/Special Interests: Mother/grandmother, country dancing, volunteerism

LEGISLATIVE SERVICE: Nevada Senate, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Chair, Senate Committee on Transportation, 2011; Vice Chair, Senate Committee on Commerce, Labor, and Energy, 2011. Member, Senate Committees on Judiciary, 2009-2011; Energy, Infrastructure and Transportation, 2009; Government Affairs, 2009; Health and Education, 2009. Chair, Legislative Commission's Subcommittee to Study Employee Misclassification, 2009-2010; Vice Chair, Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs, 2009-2010; Vice Chair, Legislative Commission's Subcommittee to Study the Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation, 2009-2010; Member, Interim Finance Committee's Subcommittee for Federal Stimulus Oversight, 2009-2010; Commission on Special License Plates, 2009-2010; Legislative Committee on Education, 2009-2010; Legislative Commission's Committee to Study Group Homes, 2009-2010; Advisory Committee for a Veterans' Cemetery in Southern Nevada, 2009-2010.



SHIRLEY A. BREEDEN

Democrat

Clark County Senatorial

District No. 5

Retired

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AFFILIATIONS: Retired Public Employees of Nevada; Nevada Alliance for Retired Americans; American Legion Women's Auxiliary Unit No. 8; American Legion Riders Post No. 8; National Organization of Women; The Humane Society of the United States; Former Member, Michael J. Hoggard Scholarship Committee; Former Member, Green Valley High School Soccer Booster Club; Former Court Appointed Special Advocate.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Court Appointed Special Advocate of the Year, 2006; proclamation from Nevada State Assemblyman Tick Segerblom for professional accomplishments and exemplary public service, 2008; Soccer Team Mother of the Year, 1987-1990.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



GREG BROWER

Republican
Washoe County Senatorial
District No. 3
Attorney at Law



Born: 1964 – South Milwaukee, Wisconsin

Educated: Bonanza High School, Las Vegas, 1982; University of California, Berkeley, A.B., 1986; The George Washington University, J.D., 1992

Married: Loren

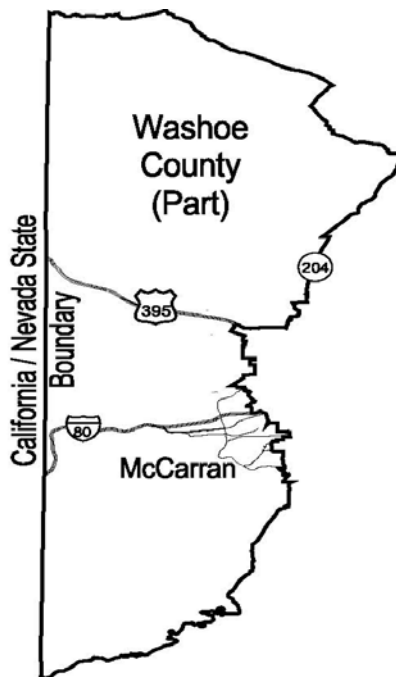
Children: Hayley, Kaitlin

Military: Lieutenant, United States Navy, 1987-1993 (Active and Reserve Duty)

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2001; Nevada Senate, 2011 (*first elected November 1998-Nevada Assembly, and appointed to Senate 2011*)—three regular sessions. Assembly Co-Minority Whip, 2001. Member, Senate Committees on Education, 2011; Health and Human Services, 2011; Select Committee on Economic Growth and Employment, 2011. Member, Assembly Committees on Constitutional Amendments, 1999-2001; Elections, Procedures, and Ethics, 2001; Judiciary, 1999-2001; Taxation, 1999-2001; Education, 1999.

AFFILIATIONS: State Bar of Nevada; American Inns of Court; American Bar Association; The Federalist Society; National Association of Former United States Attorneys; Legal Policy Advisory Board, Washington Legal Foundation; Board of Trustees, KNPB Channel 5; Advisory Board, Community Foundation of Western Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Patriot Award for Exceptional Support of National Guard and Reserve Employees, U.S. Department of Defense, 2009.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



BARBARA K. CEGAUSKE
Republican
Clark County Senatorial
District No. 8
Consultant, Horizon Center for
Children and Families



Born: 1951 – Faribault, Minnesota

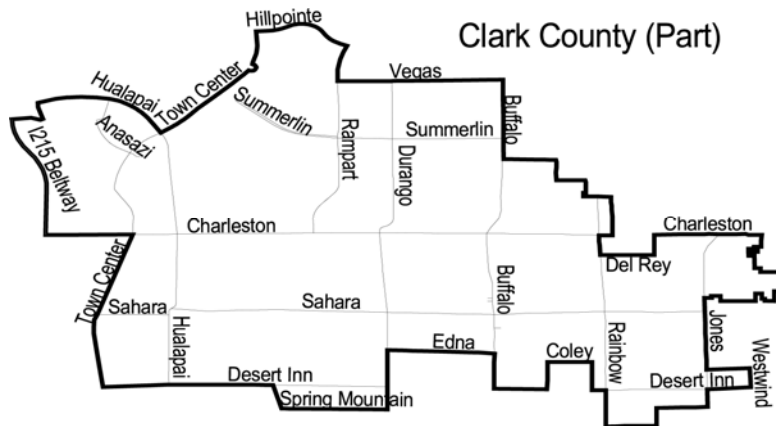
Educated: Mayo High School, Rochester, Minnesota; Clark County Community College, Las Vegas

Married: Tim

Children: Adam, Bret

Hobbies/Special Interests: Travel, reading, art, photography, cooking

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate, 2003-2011 (first elected November 1996-Nevada Assembly, and November 2002-Nevada Senate)—ten special and eight regular sessions. Assistant Senate Minority Floor Leader, 2011; Senate Minority Whip, 2009; Assistant Assembly Minority Floor Leader, 1999-2001; Assistant Assembly Minority Whip, 1997. Senate Committees on Education, 2011; Legislative Operations and Elections, Chair, 2005-2007, Member 2003, 2009-2011; Finance, 2003-2007, 2011; Energy, Infrastructure, and Transportation, 2009; Health and Education, 2009; Vice Chair, Human Resources and Education, 2005-2007; Human Resources and Facilities, 2003. Assembly Committees on Education; Transportation; Ways and Means, 1997-2001. Legislative Commission, 2009-2010; Legislative Committee on Child Welfare and Juvenile Justice, 2009-2010; Legislative Commission's Committee to Study the Governance and Oversight of the System of K-12 Public Education, 2009-2010; Council to Establish Academic Standards for Public Schools, 2003-2004, 2005-2006, 2007-2008, 2009-2010; P-16 Advisory Council, 2007-2008, 2009-2010; Interim Finance Committee (IFC), 1997-2008; IFC's Subcommittee to Review Public Works Board Matters, 2007-2008; Legislative Commission's Subcommittee to Study the Benefits, Costs, and Feasibility of the Implementation of Courts of Chancery in Nevada, 2007-2008; Interim Study on the



LEGISLATIVE BIOGRAPHY — 2011 SESSION

BARBARA K. CEGAVSKE

Republican

Clark County Senatorial

District No. 8

Consultant, Horizon Center for Children and Families

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Placement of Children in Foster Care, 2007-2008; Chair, Legislative Committee on Persons with Disabilities, 2005-2006; Vice Chair, Legislative Committee on Education Subcommittee on the Effectiveness of Career and Technical High Schools, 2005-2006; Vice Chair, State of Nevada, Education Commission of the States (ECS), 2000-2001; Finance Vice-Chair and Commissioner, ECS, 1997-current; Finance Committee Member, 2006-2010; Legislative Committee on Education, 1999-2000, 2005-2006, 2007-2008; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Committee on Health Care, 2003-2004; Legislative Commission's Health Care Subcommittee to Study Current Challenges of Ensuring Adequate Health Care is Available to All Nevadans, 2003-2004; Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity, 2003-2004; Committee on Persons with Disabilities, 2003-2004; Committee to Consult with the Director, 1999-2002; Legislative Commission's Subcommittee to Study Methods to Encourage Corporations and Other Business Entities to Organize and Conduct Business in this State, 1999-2000. Governor's appointment—Governor's Council on Rehabilitation and Employment of People with Disabilities, 2002-2005. State Planning Commission for the Construction, Design, Maintenance, and Repair of School Facilities, 1997-1998; Member, Education Task Force, American Legislative Exchange Council (ALEC), 1997-2004; The Council of State Governments (CSG), 1996-2008; Health Capacity Task Force, CSG, 2003-2004; CSG-WEST: Fiscal Affairs Committee, Trade and Transportation Committee and Western Legislative Futures Forum, 2003-2004; Future of Western Legislators Committee, 1999-2002; Strategic Planning Committee, 1999-2000. Co-Chair, National Forum Committee, 2003-2004; Steering Committee, 2001-2007; Executive Committee, 2001-2002; Vice Chair, Nominating Committee, 2000-2001; By-Laws Committee Member, 1999-2000; Elections Reform Task Force Member, 1999-2000; Vice Chair, 1999-2000; Nevada Commissioner, 1997-1998, 2003-2007; Finance Committee Member, 2006-2008. National Conference of State Legislatures: Co-Chair—Education, Labor, and Job Training Committee, 1997-2008; Vice Chair—Assembly on Federal Issues (AFI), Education, Labor, and Workforce Development Committee, 2001-2002; AFI Education, Labor, and Workforce Development Committee, 1999-2000; Elections Reform Task Force, 1999-2000; State Health Policy Leadership Forum Committee, 1999-2000; Education Committee, 1997-1998; Health Committee, 1997-1998; Host Committee Member, 1997-1998.

AFFILIATIONS: Member, ALEC, 1997-current; Board Member, Opportunity Village, 2007-current; Active Member, Trinity United Methodist Church; Board Member, United Methodist Women, Trinity United Methodist Church of Las Vegas; Co-Chair, United Methodist Social Ministries "Fostering in Faith"; Legislative Leaders Advisory Board, GOPAC, 2011; Current State Director and Former Secretary-Treasurer, Women in Government, 1997-current; ECS, 1997-current; Former Board Member, Adoption Exchange Advisory Board; President, Parent Teacher Association (PTA); Board, R. Guild Gray Elementary School, 1988-1993; Executive Board, former Las Vegas PTA Area Council, 1989-1992; former Puppeteer, Kids on the Block; President, Parents Active for Vision Education, 1990-2008; President, 1993-1994, Member, 1992-1996, Cashman Middle School

LEGISLATIVE BIOGRAPHY — 2011 SESSION

BARBARA K. CEGAVSKE

Republican

Clark County Senatorial

District No. 8

Consultant, Horizon Center for Children and Families

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Parent Advisory Council; former Chairperson, District F Parent Advisory Committee, five years; Chair, Nevada Education Legislative Grassroots Committee, 1993; State Liaison, Nevada State Parent Coalition, 1993; Clark County School District (CCSD): Member, Year-Round Study Committee, Public Concern Policy Subcommittee, Strategic Planning 2000 Committee, Testing and Evaluation Committee, Special Education Committee; former Chair, Use of Chemicals in Schools Committee; former Co-Chair, Least Restrictive Environment Committee; Parent Mentor (Established Friends of Special Education, Educators Institute), 1995-1996. Clark High School Area Neighborhood Improvement Program; Special Education Early Childhood Licensure Task Force, State of Nevada, 1993-1994; Special Education Licensure Task Force, State of Nevada, 1994-1995; Inclusion Task Force, State of Nevada, 1995-1996; Bonanza High School Parent Advisory Council, 1995-2000; Legislative Representative, Bonanza High School, 1996; Vice President, Children and Adults with Attention Deficit Disorder, 1996; Child Advocate, Nevada Legislature, 1989, 1991, 1993, 1995; Junior League of Las Vegas; Southwest Area Command's Community Leadership Team; Board, Las Vegas Performing Arts, Inc.; former Board, CLASS! Publications; former Board, Frontier Girl Scouts.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Public Relations and Fundraising, Horizon Center for Children and Families; "Living Faith Award" in recognition of Nevada for Education Excellence, Word of Life Christian Academy, 2010; Member, Education Reform Blue Ribbon Task Force/Nevada; Grand Marshall, Lakes Festival of Lights Parade, 2009; Legislative Advocate Award, Nevada Disability Advocacy and Law Center, 2006; Outstanding Service and Dedication Award, WestCare Foundation, 2004; Elected Official of the Year, Asian Chamber of Commerce, 2003; Community Achievement Award for Public Service, Las Vegas Chamber of Commerce, 2003; Director, Public Relations/Development, WestCare Foundation, 2000-2003; Henry Toll Fellowship, CSG, 2002; Leadership Las Vegas, 2002; President, Western Legislative Academy Leadership Class, CSG-WEST, 2000-2001; Crystal Apple Award, CCSD, 1999; SGAC Leadership Institute Graduate, 1997; Franchise Owner, 7-Eleven, 1984-1996; Parent Hall of Fame, CCSD, 1996.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



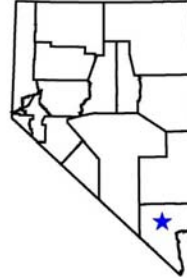
ALLISON COPENING

Democrat

Clark County Senatorial

District No. 6

Marketing and Public Relations

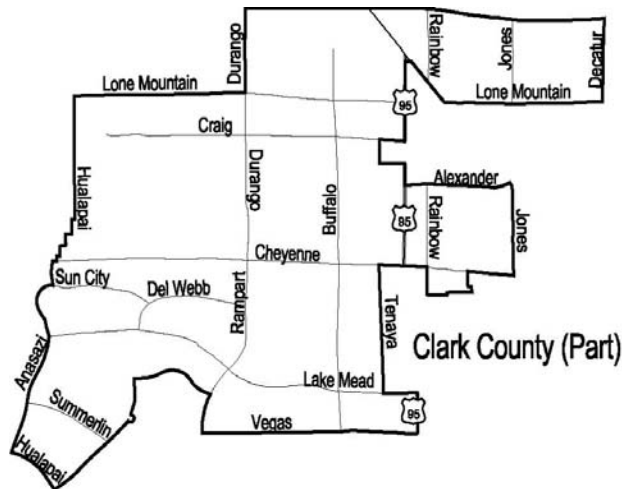


Born: 1964 – Las Vegas, Nevada

Educated: Bonanza High School; University of Nevada, Las Vegas, B.A., Communication Studies

Hobbies: Volunteerism, racquetball, biking

LEGISLATIVE SERVICE: Nevada Senate, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Chair, Senate Committee on Health and Human Services, 2011; Vice Chair, Senate Committee on Judiciary, 2011, Member, 2009; Member, Senate Committee on Commerce, Labor, and Energy, 2011; Vice Chair, Senate Committee on Natural Resources, 2009; Member, Senate Committee on Commerce and Labor, 2009. Legislative Committee on Child Welfare and Juvenile Justice, 2009-2010; Legislative Committee on Health Care, 2009-2010; Legislative Commission's Committee to Study Group Homes, 2009-2010; Member, Legislative Commission's Subcommittee to Review Regulations, 2009-2010; Advisory Committee on Nevada Criminal Justice Information Sharing, 2009-2010; Advisory Board on Maternal and Child Health, 2009-2010; Member, Governor's Workforce Investment Board, 2009-2010; Nevada Commission on Aging, 2009-2010.



LEGISLATIVE BIOGRAPHY — 2011 SESSION

ALLISON COPENING

Democrat

Clark County Senatorial

District No. 6

Marketing and Public Relations

AFFILIATIONS: Past President, 2007-2008, Member, 2006-present, Child Focus, Nevada; Trustee, Desert Research Institute Research Foundation, 1996-2003, 2004-2008; Susan G. Komen Partner for the Cure, 2006-present; Board of Directors, Juvenile Diabetes Foundation, 1995-1998; Statewide Board of Directors, Kids Voting Nevada, 1998; Board of Directors, Corporate Volunteer Council, 1995-1997; Co-Chair, Examiner and Marketing, United States Senate Productivity Awards for Nevada, 1994-1996; Peer Counselor, Community Counseling Center, 1994-1995.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Graduate, Western Legislative Academy, The Council of State Governments–WEST, 2010; Extra Mile Award, Nevada Cancer Coalition, 2009; Graduate, Rapport Leadership International, 2006; Graduate, Leadership Las Vegas Program, Las Vegas Chamber of Commerce, 2000, Co-Chair, “My Hometown” campaign; Top 40 Under 40, *In Business Las Vegas* magazine, 1998; Distinguished Women in Southern Nevada Award, 2002, 1998, 1994; U.S. Senate Productivity Awards for Nevada Synergy Award, 1996; President’s Award, Dr. Martin Luther King Jr. Committee, 1996; Outstanding Volunteer, Juvenile Diabetes Foundation, 1996.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



MOISES (MO) DENIS

Democrat
Clark County Senatorial
District No. 2
Computer Network Technician



Born: 1961 – Brooklyn, New York

Educated: Rancho High School, Las Vegas; Brigham Young University, B.A., Music

Married: Susan Cook

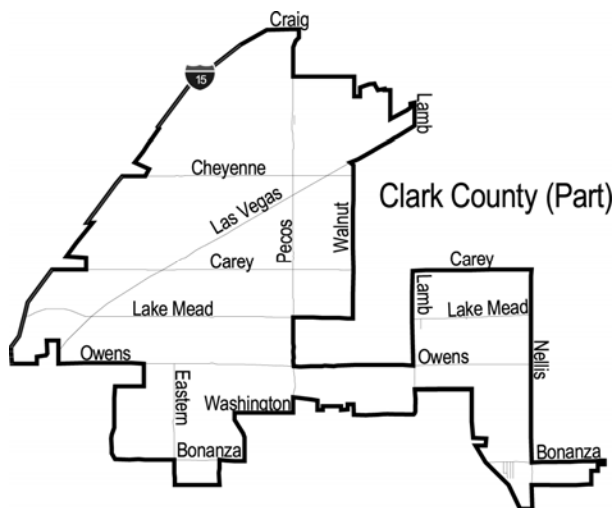
Children: Diana Marie (Gale), Dustin Lee, Daniel Carlos, Denae Virgilia, Dallin Moises

Hobbies/Special Interests: Music, theater, camping, reading, basketball, volunteer work

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2009; Nevada Senate, 2011 (first elected November 2004-Nevada Assembly, and November 2010-Nevada Senate)—six special and four regular sessions. Senate Assistant Majority Whip, 2011.

AFFILIATIONS: National Parent Teacher Association (PTA); Boy Scouts of America; Las Vegas Latin Chamber of Commerce; Paradise Democratic Club; Nevada Hispanic Democratic Caucus; State of Nevada Employees Association/American Federation of State, County, and Municipal Employees; Governing Board, North Vista Hospital; Easter Seals of Southern Nevada; National Association of Latino Elected and Appointed Officials, National Hispanic Caucus of State Legislators; Seniors United.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Eagle Scout; Clark County School District Parent Hall of Fame; President, Nevada PTA, 2009; Lifetime Membership, Nevada PTA; Boulder Dam Area Council District Award of Merit; Past Chair, Las Vegas/Clark County Library District; Past Regional Vice President, Association for Library Trustees and Advocates; Past Chair, Nevada Commission on Educational Technology;



LEGISLATIVE BIOGRAPHY — 2011 SESSION

MOISES (MO) DENIS

Democrat

Clark County Senatorial

District No. 2

Computer Network Technician

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Past Chair, City of Las Vegas Community Development Block Grant Committee; Community Service Award, Latin Chamber of Commerce; National Advocacy Honor Roll, American Library Association; Western Legislative Academy, The Council of State Governments–WEST, 2005; Hispanic of the Year Award, Latin Chamber of Commerce; Foundation for Recovery Community Partner Award.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



DONALD GARY GUSTAVSON

Republican

*Washoe County Senatorial
District No. 2*

*(Portions of Lyon, Storey,
and Washoe Counties)*

Retired Professional Driver



Born: 1943 – Culver City, California

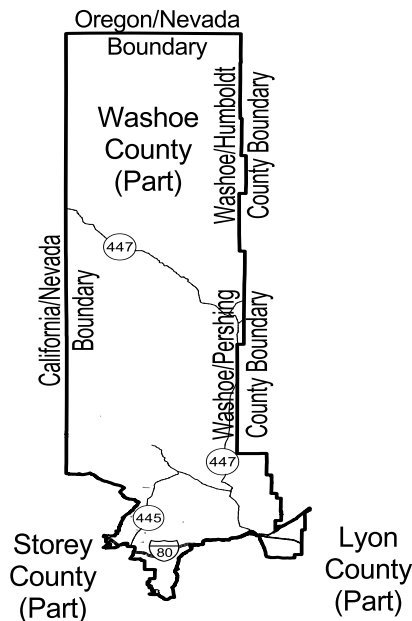
Educated: Culver City High School; Santa Monica Junior College; Western Nevada College

Married: Cathy

Children: Donald G. Gustavson II, Kerry J. Saulnier, Donna D. Stoller

Hobbies/Special Interests: Model railroading, ballroom dancing

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2004 and 2008-2009; Nevada Senate, 2011 (*first elected November 1996-Nevada Assembly; and after lapse in service, subsequently elected November 2008-Nevada Assembly, and November 2010-Nevada Senate*)—six special and six regular sessions. Senate Committees on Education, Judiciary, Senate Select Committee on Economic Growth and Employment, 2011. Assembly Committees on Corrections, Parole, and Probation; Judiciary; Natural Resources, Agriculture, and Mining; Taxation, 2009.



AFFILIATIONS: Board Member, My Journey Home; Founding Chair, Northern Nevada Teen Challenge; Carson City Railroad Association; Northern Nevada Garden Railroad Society; National Rifle Association; Gun Owners of America; Nevada Republican Central Committee; Washoe County Republican Central Committee; Associate Member, Republican Women of Sparks; Former Member, Republican Roundtable; Former President, Highland Ranch Homeowners Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past Vice Chair, Nevada Conservative Assembly; Past Member, Executive Committee, Washoe County Republican Central Committee; Delegate, Washoe County Republican Convention, 1990-2010; Delegate, Nevada State Republican Convention, 1990-2010; Republican nominee for the Nevada State Assembly, 1990.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



ELIZABETH HALSETH

Republican
Clark County Senatorial
District No. 9
Business Owner



Born: 1983 – Portland, Oregon

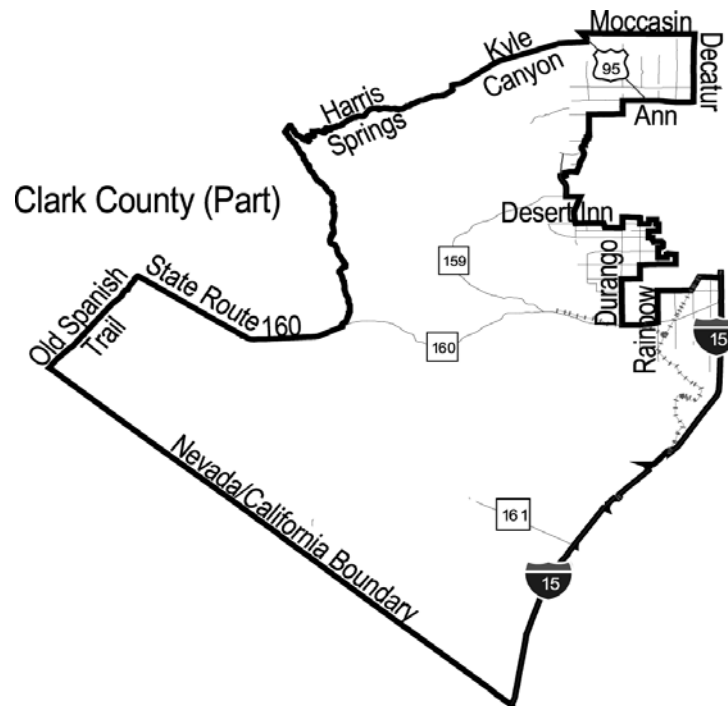
Educated: Corban University, Salem, Oregon

Married: Daniel

Children: Dana, Jordan, Sierra

Hobbies/Special Interests: Spending time with family, hiking, sports, cooking, baking, volunteering

LEGISLATIVE SERVICE: Nevada Senate, 2011 (*first elected November 2010*)—one regular session.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOSEPH (JOE) P. HARDY, M.D.

Republican

Clark County Senatorial

District No. 12

Family Physician



Born: 1949 – Reno, Nevada

Educated: Sparks High School; University of Nevada, Reno; University of Nevada, Reno, School of Medicine, B.S.; Washington University in St. Louis, Missouri, School of Medicine, M.D.

Married: Jill Sweningsen Hardy

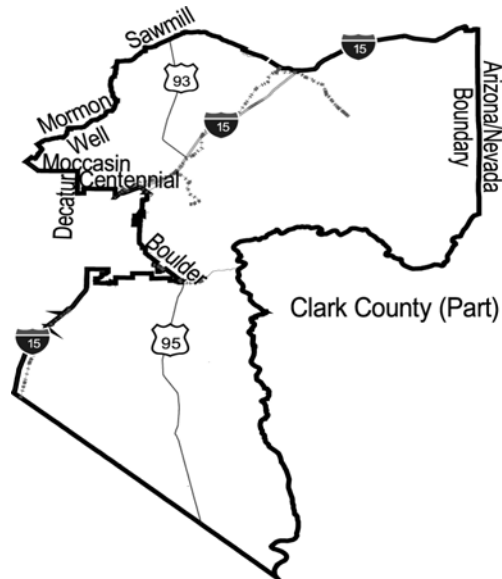
Children: Joseph Paul Jr., Nicole, Emily, Leah, Spencer, Dane, Jack, Ryan

Grandchildren: Sixteen

Military: Major, United States Air Force

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2009; Nevada Senate, 2011 (first elected November 2002-Nevada Assembly, and November 2010-Nevada Senate)—eight special and five regular sessions. Assembly Minority Whip, 2007. Task Force for the Fund for a Healthy Nevada, 2003-2004.

AFFILIATIONS: Nevada Academy of Family Physicians; American Academy of Family Physicians; Clark County Medical Society; American Medical Association; American Legion, Post 31; Boy Scouts of America; Chamber of Commerce; Southern Nevada Health District; Coalition for Improving and Expanding Nevada Health Care; Regents Ad Hoc Committee for Higher Education/Health, 2003-2004.



JOSEPH (JOE) P. HARDY, M.D.

Republican

Clark County Senatorial

District No. 12

Family Physician

(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sparks High School Student Body President; Publicity Chairman: Walk for Development, Ayuda, and Meals on Wheels, 1968; French Mission, Church of Jesus Christ of Latter-day Saints (LDS); Rapid Valley Water District Board of Directors, South Dakota; Vice President, Parent Teacher Association, Rapid Valley Elementary School, South Dakota; Charter Member, Boulder City Drug Abuse Council; Chief of Staff, Boulder City Hospital; Chief of Internal Medicine and Family Practice, and Board of Directors, St. Rose Dominican Hospital, Henderson, Nevada; President, Nevada Academy of Family Practice; Boulder City Councilman and Mayor pro Tempore; Clark County Health District Board of Directors; Vice President, Southern Nevada Regional Planning Coalition; Executive Committee, Boulder City Community Education Advisory Board; One World Ambassador Alliance, Humanitarian Project–El Salvador; Nevada League of Cities Legislative Committee; Board of Directors, LDS Family Services (Adoption Agency); Debt Management Commission, Clark County; Sunday school teacher; Nevada Family Physician of the Year, 1998, 2010.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



STEVEN A. HORSFORD

Democrat
Clark County Senatorial
District No. 4
Chief Executive Officer,
Culinary Training Academy



Born: 1973 – Las Vegas, Nevada

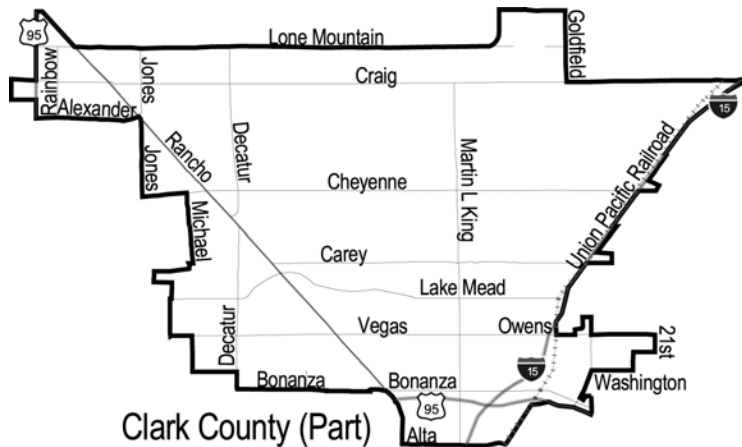
Educated: University of Nevada, Reno, Political Science and Communications

Married: Dr. Sonya Horsford

Children: Benjamin, Bryson, Ella

Hobbies/Special Interests: Reading, traveling, spending time with family

LEGISLATIVE SERVICE: Nevada Senate, 2004-2011 (*first elected November 2004*)—six special and four regular sessions. Majority Floor Leader, 2009-2011. Chair, Senate Committee on Finance, 2011, Co-Chair, 2009; Vice Chair, Senate Committee on Revenue, 2011; Member, Senate Committees on Legislative Operations and Elections, 2011; Government Affairs, 2009; Health and Education, 2009. Chair, Interim Finance Committee (IFC) 2010-2011, Co-Chair, 2009-2010; IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure, 2009-2010; Vice Chair, Legislative Commission's Subcommittee to Study the Requirements for Reapportionment and Redistricting, 2009-2010. Member: IFC's Subcommittee for Federal Stimulus Oversight, 2009-2010; Legislative Commission, 2009-2010; Committee to Consult with the Director, 2009-2010; Legislative Commission's Subcommittee to Review Regulations, 2009-2010; Alternate Member, Legislative Commission's Audit Subcommittee, 2009-2010; Legislative Commission's Committee to Study the Governance and Oversight of the System of K-12 Public Education, 2009-2010; Southern Nevada Enterprise Community Board, 2009-2010; Western Interstate Commission for Higher Education Legislative Advisory Committee, 2009-2010.



STEVEN A. HORSFORD

Democrat

Clark County Senatorial

District No. 4

Chief Executive Officer,

Culinary Training Academy

(continued)

AFFILIATIONS: Senate Presidents' Forum; National Conference of State Legislatures; Democratic Legislative Campaign Committee; The Council of State Governments (CSG)–WEST; National Network of Sector Partners.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Vernon Jordan Community Champion Award, Las Vegas Urban League, 2008; Elected Official of the Year, National Association of Social Workers, Nevada Chapter, 2006; Non-Profit Professional of the Year, Latin Chamber of Commerce, 2006; Community Champion Award, 100 Black Men of Nevada, 2006; Services to Youth Award, The Links, Inc., 2005; Citizen of the Year, Omega Psi Phi Fraternity, 2005; Friend of Working Families Award, Nevada AFL-CIO, 2004; Community Achievement Award for Economic Empowerment, Alpha Kappa Alpha Sorority, Inc., Theta Theta Omega Chapter, Las Vegas, 2003; Graduate, Western Legislative Academy, CSG–WEST, 2002; Leadership Las Vegas 2000; Top 40 Under 40, *In Business Las Vegas* magazine, 2002; Portrait of Pride Distinguished Man of Southern Nevada, KLAS-TV Channel 8, 2000; Community Leader Award, Dr. Martin Luther King Jr. Committee, 2000; Community Achievement Award in Communications, Las Vegas Chamber of Commerce, 1999.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



BEN KIECKHEFER

Republican

Washoe County Senatorial

District No. 4

(Portions of Carson City and Washoe County)

Communications



Born: 1977 – Springfield, Illinois

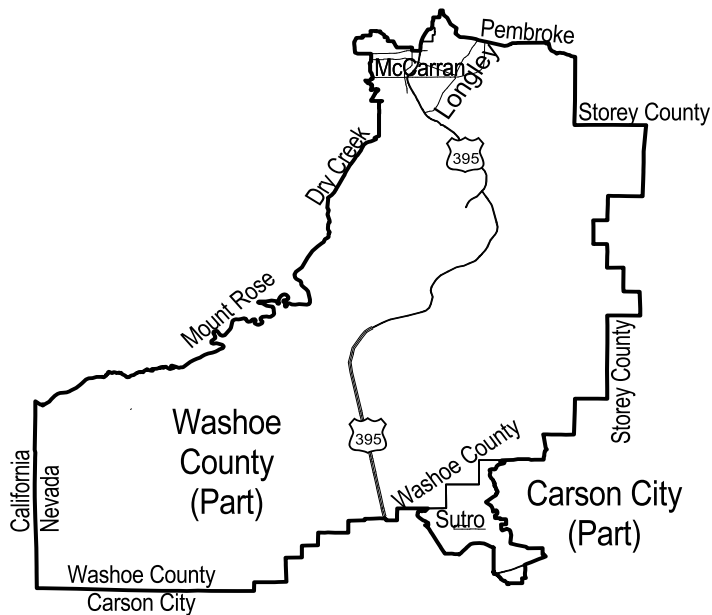
Educated: DePaul University, Chicago, Illinois, B.A., English; University of Illinois, Springfield, M.A., Public Affairs Reporting

Married: April

Children: Aspen, Austin, Lincoln, Lucerne

Hobbies/Special Interests: Skiing, hunting, reading, family

LEGISLATIVE SERVICE: Nevada Senate, 2011 (*first elected November 2010*)—one regular session.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



RUBEN J. KIHUEN

Democrat
Clark County Senatorial
District No. 10
Diversity Programs Manager/
Community Liaison,
College of Southern Nevada



Born: 1980 – Guadalajara, Jalisco, Mexico

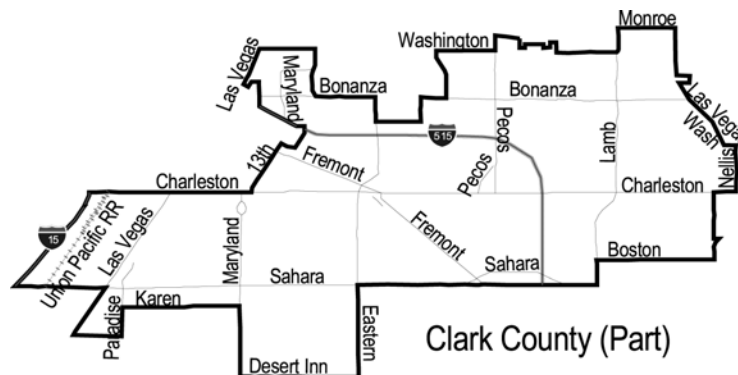
Educated: Rancho High School, Diploma; University of Nevada, Las Vegas, B.S., Education; University of Oklahoma, Master's in Public Administration (completing)

Hobbies/Special Interests: Reading, traveling, motivating youth, soccer, weight lifting, exercising, movies

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009; Nevada Senate, 2011 (first elected November 2006-Nevada Assembly, and November 2010-Nevada Senate)—four special and three regular sessions. Chair, Senate Select Committee on Economic Growth and Employment, 2011.

AFFILIATIONS: Clark County Community Development Advisory Committee; North Las Vegas Citizens Advisory Committee; Board of Directors, Volunteer Center of Southern Nevada; Member, National Association of Latino Elected and Appointed Officials; National Council of Hispanic State Legislators; Latin Chamber of Commerce; Volunteer, Professionals and Youth Building a Commitment (PAYBAC).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Legislature Co-Freshman of the Year; Rising Star Award, Clark County Democratic Party; John F. Kennedy Award, Nevada State Democratic Party; Hispanic of the Year, Latin Chamber of Commerce; Outstanding Political Activist, City of Las Vegas; Former Regional Representative to United States Senate Majority Leader Harry Reid; Nevada High Schools Soccer Player of the Year.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOHN J. LEE

Democrat
Clark County Senatorial
District No. 1
Businessman



Born: 1955 – Ruislip Air Force Base, Middlesex, England

Educated: Rancho High School, Las Vegas

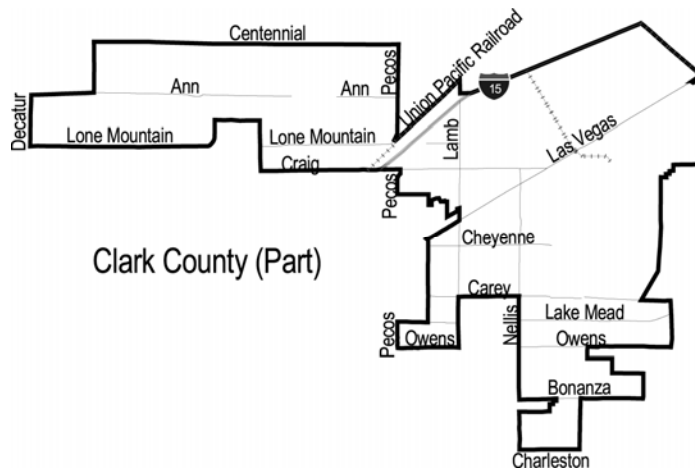
Married: Marilyn Ruesch Lee

Children: Crystaline Lueck, John Jason (Buck) Lee, Summer Alger, Blake Lee, Casey Lee, Lacey Lee, Alana Lee

Hobbies/Special Interests: Mountain and road biking, hiking, reading, traveling, Dutch oven cooking

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2001; Nevada Senate, 2004-2011 (*first elected November 1996-Nevada Assembly, and November 2004-Nevada Senate*)—eight special and seven regular sessions. Senate Majority Whip, 2011; Senate Assistant Majority Whip, 2009. Chair, Senate Committee on Government Affairs, 2009-2011. The Council of State Governments (CSG)–WEST: Member, Executive Committee, 2009-2010; Committee on the Future of Western Legislatures, 2009-2010; Committee on Trade and Transportation, 2005-2010; Committee on Western Water and Environment, 2007-2008; Graduate, Western Legislative Academy, 2005.

AFFILIATIONS: President and owner of Vegas Plumbing Service, Inc.; Executive Board, Boy Scouts of America (BSA); Chair, Clark County Regional Shooting Range.



LEGISLATIVE BIOGRAPHY — 2011 SESSION

JOHN J. LEE

Democrat

Clark County Senatorial

District No. 1

Businessman

(continued)

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Graduate, Program for Senior Executives in State and Local Government, HARVARD Kennedy School, 2009; Graduate, Emerging Political Leaders Program, Darden Graduate School of Business Administration, University of Virginia, 2005; Elliott Fellow, “Governing in the Global Age,” The Elliott School of International Affairs, The George Washington University, 2005; Graduate, Henry Toll Fellowship Program, National CSG, 2000; Active Member, Church of Jesus Christ of Latter-day Saints; Eagle Scout, Silver Beaver Award, and leadership roles in BSA; Past Member, City of Las Vegas Parking and Traffic Commission; Clark County Comprehensive Planning Steering Committee; City of Las Vegas Parks and Recreation Board; Citizens’ Advisory Commission of the Las Vegas Valley Water District; Past Chair, Regional Transportation Bus Shelter Committee.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



SHEILA LESLIE

Democrat
Washoe County Senatorial
District No. 1
Specialty Courts Coordinator



Born: 1955 – Carmel, California

Educated: Sonoma State University, B.A., 1977, with distinction and honors; University of Nevada, Reno (UNR), M.A., 1979, Spanish Language and Literature

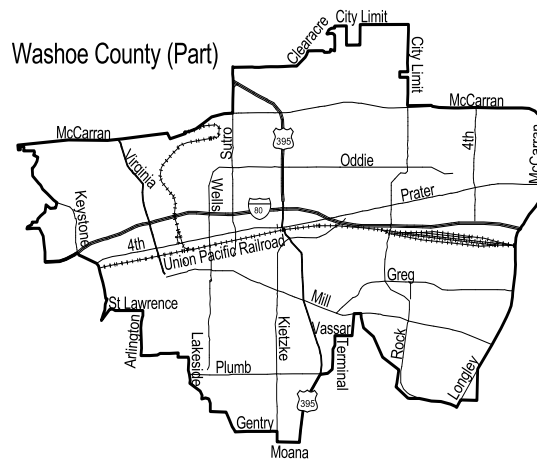
Children: Emma Fulkerson

Hobbies/Special Interests: Traveling, hiking, skiing

LEGISLATIVE SERVICE: Nevada Assembly, 1999-2009; Nevada Senate, 2011 (*first elected November 1998-Nevada Assembly, and November 2010-Nevada Senate*)—ten special and seven regular sessions. Senate Assistant Majority Whip, 2011; Assembly Majority Whip, 2007-2009.

AFFILIATIONS: Board of Directors, Justice Center, The Council of State Governments; Member, National Commission on Children and Disasters; Advisory Board, Volunteers of America, Northern Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Shining Star, Mohave Mental Health, University Health Systems, 2010; Recognition Award for Nevada Early Hearing Detection and Intervention, Nevada Hands & Voices, 2010; Public Affairs Champion, March of Dimes Nevada Chapter, 2009; Hand in Hand Award, Nevada Parents Empowering Parents, 2009; Hall of Fame, Nevada Women Legislators, Nevada Women's Lobby, 2009; Jon Benedetti Award for Outstanding Support, Bristlecone Family Resources, 2008; Consumer Advocate of the Year, Nevada Justice Association, 2008; Public Health Legislator of the Year, School of Public Health, University of Nevada, Las Vegas, 2007;



LEGISLATIVE BIOGRAPHY — 2011 SESSION

SHEILA LESLIE

Democrat

Washoe County Senatorial

District No. 1

Specialty Courts Coordinator

(continued)

Immunization Advocate Silver Syringe Award, Northern Nevada Immunization Coalition, 2007; Honoree, Celebrating Women in Leadership, Girl Scouts of the Sierra Nevada, 2007; Policy Leader, Planned Parenthood Advocates Mar Monte, 2007; Community Visionary Award, National Alliance on Mental Illness, Northern Nevada Chapter and Crisis Intervention Team, 2006; Santini Cup for Advocacy Through Oral Communication, 2006; 2006 Golden Pinecone Award for Environmental Excellence by a Public Servant; Dean's Distinguished Service Award, University of Nevada School of Medicine, 2006; Veterans Hero, Nevada Veterans' Services Commission, 2003; Striving for Latino Advancement Award, Latinos for Political Empowerment, 2003; Honoring Our Heroes Award, Northern Nevada Policy Maker, Southern Nevada Area Health Education Center, 2003; Senior Star, Sanford Center for Aging, UNR, 2002; 2002 Legislator of the Year, Nevada State Psychological Association; Legislative Advocate Award, Nevada Disability Advocacy and Law Center, 2002; Profile in Courage Award, Nevada Attorneys for Criminal Justice, 2001; Leadership Institute, National Conference of State Legislatures, Class of 2001; Flemming Fellow, Center for Policy Alternatives, Class of 2000; Humanitarian of the Year, Greater Nevada School Counselor Association, 2000; Legislator of the Year, Nevada Association of Social Workers, 2000; Nevada Women's Role Model Award, Office of the Nevada Attorney General, 2000; Politician of the Year, Truckee Meadows Human Services Association, 1999; Rising Star Award, Outstanding First-Term Legislator, Nevada Women's Lobby, 1999; Child Advocate Award, Stand for Children, 1998; Women Helping Women, Soroptimist International of Truckee Meadows, 1997; Peace Corps Volunteer, Dominican Republic; American Field Service Scholar, Madrid, Spain.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



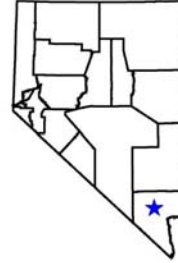
MARK A. MANENDO

Democrat

Clark County Senatorial

District No. 7

*Assistant Director of Client Services,
Collision Authority*

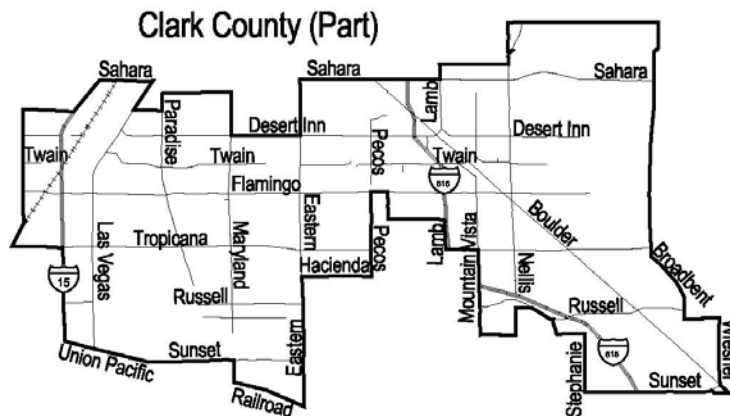


Born: 1966 – Erie, Pennsylvania

Educated: Chaparral High School, 1985; Area Technical Trade Center, 1985; Clark County Community College, A.S., Resort Occupation, 1989; A.A., Hotel, Restaurant and Casino Management, 1990; University of Virginia, Darden Executive Business Administration Course for Emerging Political Leaders

Hobbies/Special Interests: Volunteer activities, basketball, music, theater

LEGISLATIVE SERVICE: Nevada Assembly, 1995-2009; Nevada Senate, 2011 (*first elected November 1994-Nevada Assembly, and November 2010-Nevada Senate*)—ten special and nine regular sessions. Assembly Assistant Majority Whip, 2001. Chair, Senate Committee on Natural Resources, 2011; Vice Chair, Senate Committee on Government Affairs, 2011. Senate Committee on Transportation, 2011; Senate Select Committee on Economic Growth and Employment, 2011. Assembly Committees on Commerce and Labor, 2007-2009; Corrections, Parole, and Probation, 2009; Vice Chair, Transportation, 2007; Member, 2003-2005, 2009; Vice Chair, Judiciary, 1999-2001; Member, 1995-1997, 2005-2009; Education, 1995, 2005; Chair, Government Affairs, 2003; Vice Chair, Health and Human Services, 1997; Member, 1999-2001; Taxation, 1995, 1999; Labor and Management, 1995; Co-Vice Chair, Economic Development and Tourism, 1995. Member, State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children, 2009-2010; Advisory Committee for a Veterans' Cemetery in Southern Nevada, 2007-2008, 2009-2010; Commission on Special License Plates, 2007-2008; Chair, Legislative Commission's Subcommittee to Study Categories of Misdemeanors, 2001-2002.



MARK A. MANENDO

Democrat

Clark County Senatorial

District No. 7

*Assistant Director of Client Services, Collision Authority
(continued)*

AFFILIATIONS: Cofounder, Southeast Valley Coalition of Concerned Citizens; The Kierra Harrison Foundation for Child Safety; Stop DUI (25-year advocate); Honorary Board Member, Nevada Partnership for Homeless Youth; Immediate Past Member, Opportunity Village Association for Retarded Citizens Board of Directors; Board of Directors, Chaparral High School Alumni Foundation; Board of Directors, The Public Education Foundation; Whitney Library Building Committee, 1994; Nevada Parent Teacher Association; Past Advisory Board Member, CLASS! Publications; Project Safe Place (instrumental in bringing Safe Place to southern Nevada); Nevada Association of Manufactured Home Owners (20-year member); Flight 93 National Memorial; Founding Member, Look Out Kids About; Heaven Can Wait Animal Society; Nevada Society for the Prevention of Cruelty to Animals; Co-Vice Chair, Legislative Caucus, Nevada Arts Advocate; Past Board Member, Seniors United (20-year member); National American Notch Association; Nevada Seniors Coalition; Friends of Desert Wetlands Park; Town Board Watch Dog; Participant, graffiti cleanup projects, community cleanups, community food and clothing drives for district area residents; Stanch Recycling Advocate; Past Advisory Board, Nevada Parents Encouraging Parents; Past Board Member, Paradise Democratic Club (20-year member).

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Caring to Make a Difference Award, Stop DUI, 1997-2009; Certificate of Appreciation (for support and donation), Track and Field, Chaparral High School, 2008; HERO Award Recipient for Outstanding Legislative Support to the Nevada Association of Manufactured Home Owners, 1995, 2001, 2007; Certificate of Appreciation (for dedicated participation in the Clark County Homeless Youth Count), 2005; Certificate of Appreciation, Boy Scouts of America, 2005; Nationally Recognized Legislative Leadership Award, The National Commission Against Drunk Driving, 2004; Certificate of Appreciation (for valuable contributions to Black Student Association), Community College of Southern Nevada, 2004; Certificate of Appreciation, Clark County Homeless Youth Count, 2003; Certificate of Honors, Veterans Hero, Nevada Veterans' Services Commission, 2003; Appreciation Award (for the Handicapped Parking Volunteer Program), Southern Nevada Center for Independent Living, 1998; Certificate of Appreciation (for community support), Pueblo Del Sol Community, 1995; Outstanding Grass Roots Democrat of the Year Award, Paradise Democratic Club, 1994; Veterans Advocate for Nevada Award, National Association for Uniform Services, 1994; Certificate of Appreciation (volunteering for the Relief Effort of the Great Quake of 1994), Disaster Welfare Information Center, American Red Cross; Certificate of Appreciation (in recognition of important contribution to the ongoing fight against hatred and intolerance in America), Southern Poverty Law Center; Graduate, Citizen's Police Academy; Certificate of Recognition, School-Community Partnership Program.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



MIKE MCGINNESS

Republican

*Central Nevada Senatorial District
(Churchill, Esmeralda, and Mineral
Counties, and portions of Clark,
Douglas, Lyon, and Nye Counties)
Manager, Radio Station KVLV AM-FM*



Born: 1947 – Fallon, Nevada

Educated: University of Nevada, Reno, B.A.

Married: Dee

Children: Ryan, Brett, Shannon

Grandchildren: Aidan, Katie, George

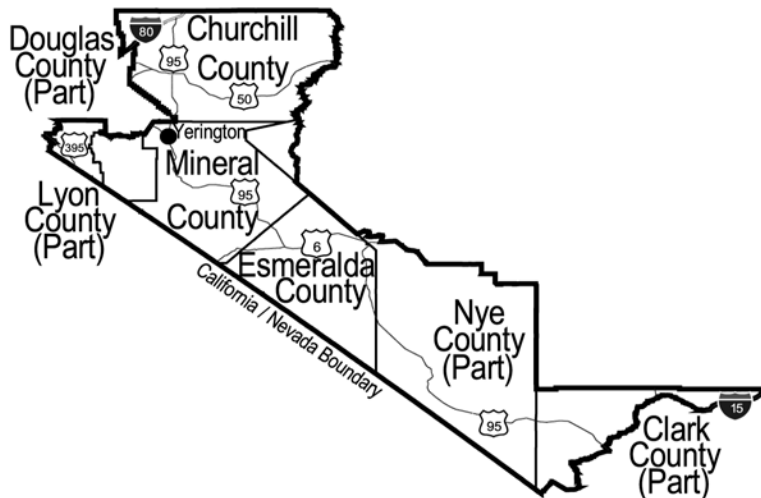
Military: Nevada Air National Guard, 1969-1975

Hobbies/Special Interests: Hunting, fishing, camping

LEGISLATIVE SERVICE: Nevada Assembly, 1989-1991; Nevada Senate, 1993-2011 (first elected November 1988-Nevada Assembly, and November 1992-Nevada Senate)—eleven special and twelve regular sessions. Senate Minority Floor Leader, 2011.

AFFILIATIONS: Kiwanis Club of Fallon; Churchill County Republican Central Committee; Churchill County Chamber of Commerce; Churchill Arts Advisory Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Nevada State Fair Board of Directors, 1985; Past Chair, Churchill County Parks and Recreation Commission, 1986-1987; Past Chair, Churchill County School Board, 1984-1988; Citizen of the Year, Fallon Board of Realtors, 1986; Citizen of the Year, Nevada Association of Realtors, 1987.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



DAVID R. PARKS
Democrat
Clark County Senatorial
District No. 7
Consultant

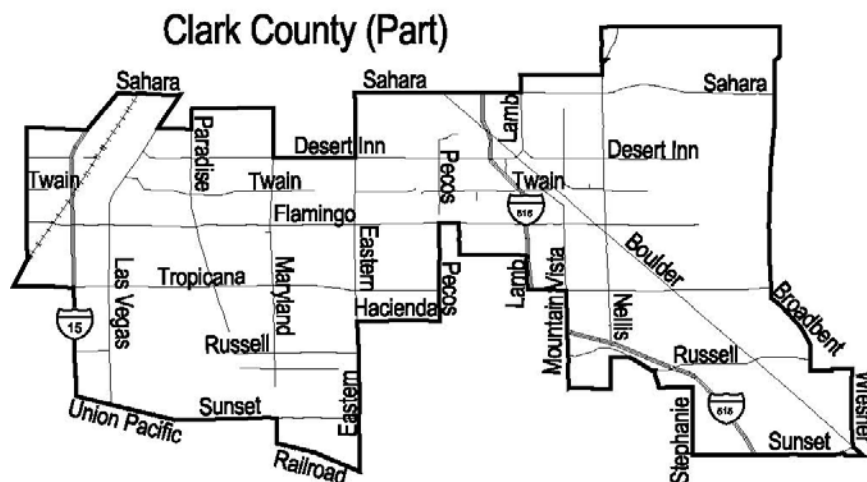


Born: 1943 – Boston, Massachusetts

Educated: University of New Hampshire, B.S.; University of Nevada, Las Vegas, M.B.A.

Military: United States Air Force, 1967-1971

LEGISLATIVE SERVICE: Nevada Assembly, 1997-2007; Nevada Senate, 2008-2011 (*first elected November 1996–Nevada Assembly, and November 2008–Nevada Senate*)—ten special and eight regular sessions. Assembly Assistant Majority Floor Leader, 2001; Assembly Assistant Majority Whip, 1999. Chair, Senate Committee on Legislative Operations and Elections, 2011; Vice Chair, Senate Committee on Natural Resources, 2011, Chair, 2009; Senate Committees on Commerce, Labor, and Energy, 2011; Finance, 2011; Commerce and Labor, 2009; Judiciary, 2009. Chair, Assembly Select Committee on Corrections, Parole, and Probation, 2007; Assembly Committees on Commerce and Labor, 2007; Ways and Means, 2007; Chair, Government Affairs, 2005; Chair, Taxation, 2003, Vice Chair, 2007; Vice Chair, Labor and Management, 1997. Chair, Legislative Committee on Industrial Programs, 2009-2010; Vice Chair, Committee on High-Level Radioactive Waste, 2009-2010. Interim Finance Committee's (IFC) Subcommittee to Conduct a Review of Nevada's Revenue Structure, 2009-2010; IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal, 2009-2010; Legislative Committee on Public Lands, 2009-2010; Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the



LEGISLATIVE BIOGRAPHY — 2011 SESSION

DAVID R. PARKS

Democrat
Clark County Senatorial
District No. 7
Consultant
(continued)

Marlette Lake Water System, 2009-2010; Advisory Commission on the Administration of Justice, 2007-2008; 2009-2010; Legislative Commission's Subcommittee to Study the Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation, 2009-2010; Legislative Commission's Committee to Study Group Homes, 2009-2010; Advisory Committee to Study Laws Concerning Sex Offender Registration, 2009-2010; Nevada State Council for Interstate Juvenile Supervision, 2009-2010; IFC, 1999-2005, 2007-2009; Advisory Commission on the Administration of Justice Steering Committee, 2007-2008; IFC Subcommittee to Review Allocations for Homeless, 2007-2008; Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of Truth in Sentencing, 2007-2008.

AFFILIATIONS: California-Nevada Super Speed Ground Transportation Commission, 2009-2011; Board of Directors, Nevada Homeless Alliance, 2006-2011; Governor's Statewide AIDS Advisory Task Force, 1987-1994 and 2002-2011; Board, Gay and Lesbian Community Center of Southern Nevada, 2006-2011; Board, Community Counseling Center of Las Vegas, 2006-2011; Board of Trustees, Aid for AIDS of Nevada, Inc., 1986-2010; Nevada Military Advocacy Commission, 2004-2006; Commissioner, Education Technology Commission, 2001-2003; Governor's Fundamental Review Committee, 2001-2002; National Conference for Community and Justice, Southern Nevada Region Board, 1998-2002; Paradise Town Advisory Board, 1991-1996; Chair, Paradise Town Advisory Board, 1992-1996; Community District 89109 Leadership Council, 1993-1996; Governor's MX Missile Economic Impact Study, 1980-1981; Joint City-County Consolidation Technical Committee, 1975-1976.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Assistant Director, Regional Transportation Commission, 1990-1999; Senior Management Analyst, Clark County, 1984-1990; Director, Office of Budget and Management, City of Las Vegas, 1979-1984; Budget Officer, City of Las Vegas, 1974-1979.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



DEAN A. RHOADS

Republican

*Rural Nevada Senatorial District
(Elko, Eureka, Humboldt, Lander,
Lincoln, Pershing and White Pine
Counties, and portions of Nye County)
Rancher*



Born: 1935 – Tonasket, Washington

Educated: California State Polytechnic College, San Luis Obispo, B.S., Agriculture Business Management

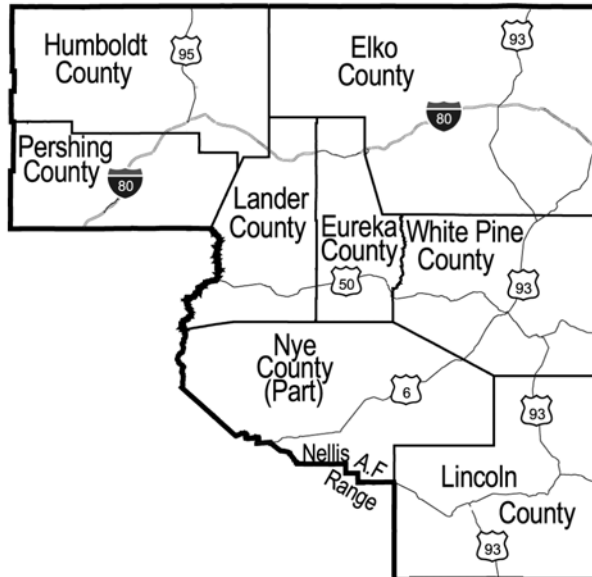
Married: Sharon Packer

Children: Shammy, Chandra

Military: National Guard

Hobbies/Special Interests: Hunting, fishing, skiing, golfing

LEGISLATIVE SERVICE: Nevada Assembly, 1977-1981; Nevada Senate, 1985-2011 (first elected November 1976-Nevada Assembly, and November 1984-Nevada Senate)—twelve special and seventeen regular sessions. Majority Whip, 2003-2007. Senate Committees on Transportation, 2011; Finance, 2003-2011; Chair, Natural Resources, 1995-2007, Member, 2009-2011; Commerce, Labor, and Energy, 2011; Commerce and Labor, 2009; Chair, Taxation, 1993, Member, 2007; Chair, Transportation, 1985. Member, Interim Finance Committee (IFC), 1979-1982, 1987-1990, 1992-1996, 1998-2008; 2009-2010; IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure, 2009-2010; IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Nominations for the Nevada Vision Stakeholder Group,



LEGISLATIVE BIOGRAPHY — 2011 SESSION

DEAN A. RHOADS

Republican

*Rural Nevada Senatorial District
(Elko, Eureka, Humboldt, Lander,
Lincoln, Pershing and White Pine
Counties, and portions of Nye County)*

Rancher

(continued)

2009-2010. Chair, Legislative Committee on Public Lands, 1985-2011. Member, Legislative Committee on High-Level Radioactive Waste, 2007-2008, 2009-2010; Committee on Industrial Programs, 2009-2010. Chair, Legislative Commission's Audit Subcommittee, 2007-2008, Vice Chair, 2009-2010. Member, Information Technology Advisory Board, 2009-2010. Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2007-2008; Legislative Commission, 1993-1994, 1999-2000.

AFFILIATIONS: Transition Team Member, Governor Brian Sandoval, 2010; Director, American Legislative Exchange Council; Nevada Cattlemen's Association; National Cattlemen's Association; Rotary Club; Nevada Taxpayers Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Past President, Elko County Fair Board; Past President, Public Lands Council; Nevada State Grazing Board; Bureau of Land Management District Grazing Board; President Ronald Reagan's Federalism Advisory Committee.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



MICHAEL ROBERSION

Republican
Clark County Senatorial
District No. 5
Attorney

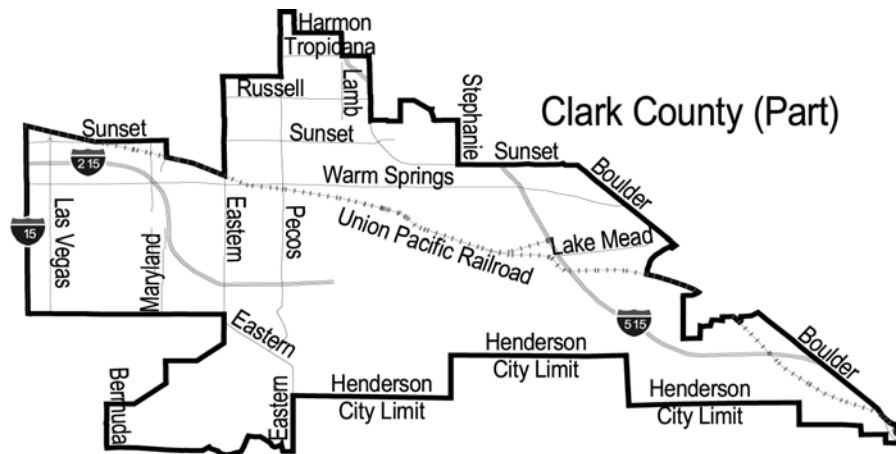


Born: 1970 – Webb City, Missouri

Educated: University of Kansas, Lawrence, Kansas, B.G.S., Political Science, 1993;
University of Kansas School of Law, J.D., 1996

Married: Liberty Leavitt

LEGISLATIVE SERVICE: Nevada Senate, 2011 (*first elected November 2010*)—
one regular session.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



MICHAEL (MIKE) A. SCHNEIDER

Democrat
Clark County Senatorial
District No. 11
Real Estate Consultant,
Development and Sales



Born: 1950 – McCook, Nebraska

Educated: Bishop Gorman High School; University of Nevada, Las Vegas (UNLV), Hotel Administration; Southern Nevada School of Real Estate

Married: Candice (Candy) H. Hill

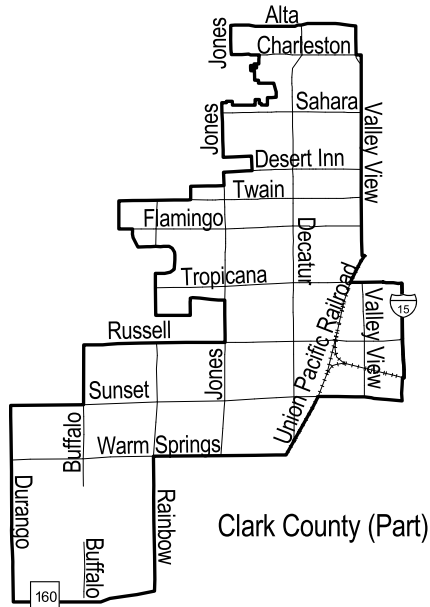
Children: Andrew

Hobbies/Special Interests: Basketball, traveling, cooking, gardening

LEGISLATIVE SERVICE: Nevada Assembly, 1993-1995; Nevada Senate, 1997-2011 (*first elected November 1992-Nevada Assembly, and November 1996-Nevada Senate*)—ten special and ten regular sessions. Senate President pro Tempore, 2009-2011; Senate Assistant Minority Floor Leader, 1999; Senate Minority Whip, 1997. Chair, Senate Committees on Commerce, Labor, and Energy, 2011; Energy, Infrastructure and Transportation, 2009.

AFFILIATIONS: United States Senator Harry Reid's Blue Ribbon Panel on Energy, 2008; Advisory Committee on Energy, National Conference of State Legislatures; Board, Center for Urban Partnerships at UNLV; Community Advisory Board, Children's Hospital of Nevada Foundation; Board, a credit union; Board, Opportunity Village; Gleams Foundation; Supporter, Channel 10 and KNPR Public Broadcasting; Greater Las Vegas Association of Realtors; Nevada Association of Realtors; Southern Nevada Homebuilders Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project (SWEEP), 2007, 2010; Senator of the Year Award, Nevada Conservation League, 2009; Award of Excellence, Nevada Energy Star Partners, 2008; 1992 House of the Year, *Home* magazine; Best of American Living housing award finalist; Builder of the Show Homes, National Association of Homebuilders Convention, 1992-1994.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JAMES A. SETTELMEYER

Republican

Capital Senatorial District

(Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)

Agriculturalist



Born: 1971 – Carson City, Nevada

Educated: California Polytechnic State University, San Luis Obispo, Agricultural Education/Agricultural Science

Married: Sherese

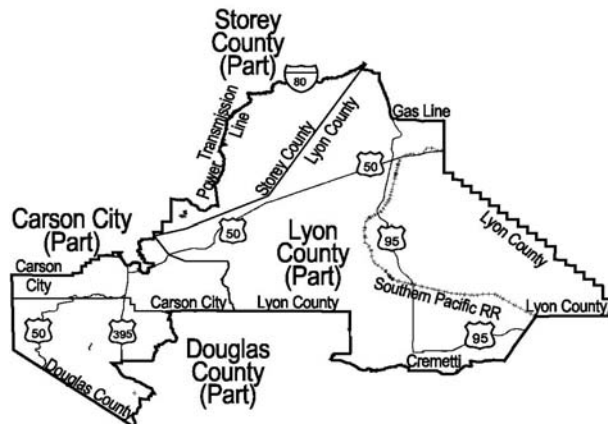
Children: Two daughters

Hobbies/Special Interests: Reading

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2009; Nevada Senate, 2011 (*first elected November 2006-Nevada Assembly, and November 2010-Nevada Senate*)—four special and three regular sessions. Senate Minority Whip, 2011. Senate Committees on Commerce, Labor, and Energy, 2011; Government Affairs, 2011; Legislative Operations and Elections, 2011. Assembly Committees on Commerce and Labor, 2007-2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2007-2009; Government Affairs, 2007-2009. Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2009-2010; Legislative Commission's Subcommittee to Study Issues Relating to Senior Citizens and Veterans, 2007.

AFFILIATIONS: Douglas County Republican Central Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Tax Commission's Blue Ribbon Property Tax Commission; Nevada Tax Commission's Blue Ribbon Subcommittee to Study Property Taxes, 2007; Past Chair, United States Small Business Administration Region IX Regulatory Fairness Board; Western Legislative (Leadership)



LEGISLATIVE BIOGRAPHY — 2011 SESSION

JAMES A. SETTELMAYER

Republican

Capital Senatorial District

(Portions of Douglas, Lyon, and

Storey Counties, and portions of Carson City)

Agriculturalist

(continued)

Academy, The Council of State Governments–WEST; Legislative Academy, National Conference of State Legislatures; Chair, Nevada State Conservation Commission; Chair, Carson Valley Conservation District; Farm Service Agency Community Outreach Committee; Leadership Douglas County Graduate; Outstanding Young Farmer for Nevada; American Farmer Degree.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



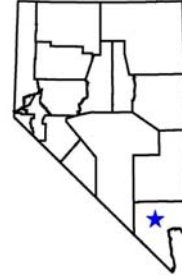
VALERIE WIENER

Democrat

Clark County Senatorial

District No. 3

*Positioning Strategist, Author, Publisher,
Consultant, Speaker*

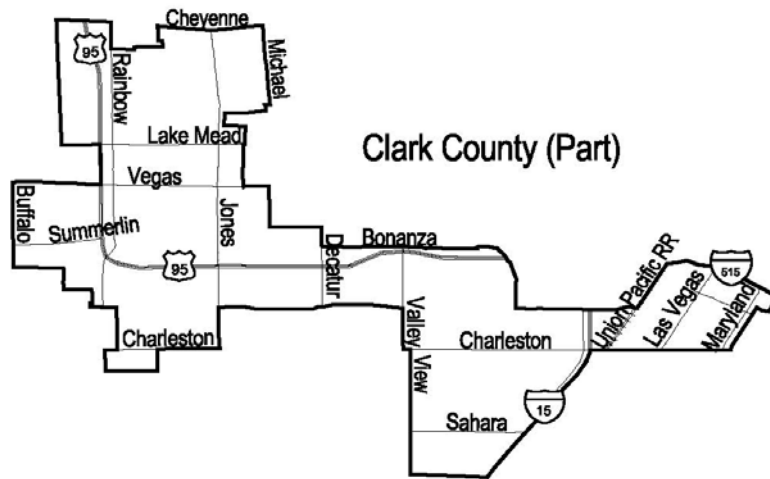


Born: Las Vegas, Nevada

Educated: Las Vegas High School; University of Missouri, Columbia, B.J., M.A., Journalism; University of Illinois, Springfield, M.A., Contemporary Literature; University of the Pacific, McGeorge School of Law

Hobbies/Special Interests: Community service, writing, reading, physical fitness training and competition, hiking

LEGISLATIVE SERVICE: Nevada Senate, 1997-2011 (*first elected November 1996*)—ten special and eight regular sessions. Assistant Majority Floor Leader, 2011; Majority Whip, 2009; Minority Whip, 2001-2007. Chair, Senate Committee on Judiciary, 2011, Vice Chair, 2009; Vice Chair, Senate Committee on Health and Human Services, 2011; Member, Senate Committee on Education, 2011; Member, Senate Select Committee on Economic Growth and Employment, 2011; Chair, Senate Committee on Health and Education, 2009; Member, Senate Committee on Legislative Operations and Elections, 2009. Chair, Legislative Committee on Health Care, 2009-2010; Vice Chair, Legislative Committee on Child Welfare and Juvenile Justice, 2009-2010; Chair, Legislative Committee on Health Care Subcommittee to Study Medical and Societal Costs and Impacts of Obesity, 2003-2004; Chair, Commission on School Safety and Juvenile Violence, 1999-2000; Chair, Legislative Commission's Subcommittee to Study the System of Juvenile Justice in Nevada, 1999-2000, Vice Chair, 1997-1998.



LEGISLATIVE BIOGRAPHY — 2011 SESSION

VALERIE WIENER

Democrat

Clark County Senatorial

District No. 3

Positioning Strategist, Author, Publisher,

Consultant, Speaker

(continued)

AFFILIATIONS: Board, Public Education Foundation; Board, Better Business Bureau; Media Relations Instructor, Leadership Las Vegas Program, Las Vegas Chamber of Commerce; Planning Team, Civic Mission for Schools; Founding Member, Action for Healthy Kids/Nevada State Team; Advisory Board, Keeping Kids Fit; Vice Chair, Nevada Technological Crime Advisory Board; Nevada Commission on Aging; Participant, White House Conference on School Safety, 1998.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President/CEO, Wiener Communications Group; President/CEO, PowerMark Publishing. Author of five books that earned 11 major state and national awards: *Power Communications: Positioning Yourself for High Visibility*; *Gang Free: Friendship Choices for Today's Youth*; *The Nesting Syndrome: Grown Children Living at Home*; *Power Positioning: Advancing Yourself as THE Expert*; and *Winning the War Against Youth Gangs*. Author, PowerMaster HandBooks (nine national and international awards for first five handbooks in series), 2000, 2005-2007. Outstanding Achievement Award (three nations competing), National Federation of Press Women, 1991; Media Advocate/Nevada, Small Business Administration, 1992; Distinguished Leadership Award, National Association for Community Leadership, 1993; Outstanding Woman Advocate for Education, Virginia Commonwealth University, 2000; more than 222 state, national, and international communications awards since 1990; Nevada Senior Olympics Gold Medalist in both Fitness and Weightlifting, 1998-2003, 2005-2007; named Distinguished Senior Athlete, Nevada Senior Olympics, 2000; Nevada Senior Olympics Gold Medalist in Swimming, 2002-2003, 2005-2007; Silver Medalist in Walking, 2005. Honored as one of 27 national "Healthy School Heroes" at Healthy Schools Summit in Washington, D.C., 2002 (only Legislator in U.S. so recognized); Healthcare Policy Hero, Southern Nevada Area Health Education Center, 2003; Legislator of the Year, Society of Public Health Educators, 2004; Leadership Las Vegas Hall of Fame, 2006 (third inductee in program's 20-year history); Public Affairs Champion Award, March of Dimes, 2009; Jean Ford Participatory Democracy Award, Nevada Secretary of State, 2009; Nevada Public Advocate of the Year, Nevada Public Health Association, 2010; Children's Health Care Champion Special Recognition Award, Southern Nevada Immunization Coalition, 2010.

BIOGRAPHIES OF MEMBERS OF
THE NEVADA ASSEMBLY

LEGISLATIVE BIOGRAPHY — 2011 SESSION



PAUL AIZLEY

Democrat

Assembly District No. 41

(Clark County)

Professor of Mathematics



Born: 1936 – Boston, Massachusetts

Educated: English High School; Harvard University, B.A.; University of Arizona, M.S.; Arizona State University, Ph.D.

Married: Sari Aizley

Stepchildren: Adrienne Poch, Jody Strasser, Sophia Rasile, David Phillips, Matthew Dillingham, Stephanie Cain, Jonathan Dillingham (deceased)

Grandchildren: Eight

Great Grandchildren: Four

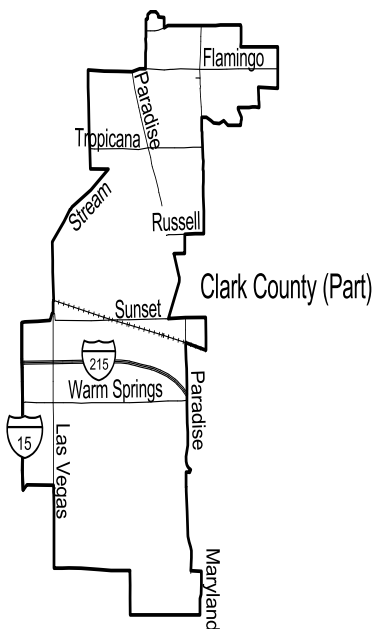
Hobbies/Special Interests: Travel, hiking

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Assembly Committees on Education, 2011; Natural Resources, Agriculture, and Mining, 2009-2011; Ways and Means, 2011; Government Affairs, 2009; Taxation, 2009. Legislative Committee on Public Lands, 2009-2010; Legislative Commission's Committee to Study the Governance and Oversight of the System of K-12 Public Education, 2009-2010; Education Commission of the States, 2009-2010.

AFFILIATIONS: Cofounder, Former President, Member, CLASS! Publications, Inc.; President, University of Nevada, Las Vegas (UNLV) Chapter of the Nevada Faculty Alliance, 2007-2008; Mathematical Association of America; UNLV Public Safety Committee.

PERSONAL AND PROFESSIONAL

ACHIEVEMENTS: Dean, Continuing Education and Summer Term, 1989-2002; President, Western Association of Summer Session Administrators, 1999-2000; Founding Chair, Nevada Fair Housing, 1995; Distinguished Service Award, Western Association of Summer Session Administrators, 1993; Assistant to UNLV Presidents, 1973-1978; Chair, UNLV Faculty Senate, 1971-1973; President, Nevada Faculty Alliance (Statewide office), 1984.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



ELLIOT T. ANDERSON

Democrat

Assembly District No. 15

(Clark County)

Security Officer



Born: 1982 – Marshfield, Wisconsin

Educated: University of Nevada, Las Vegas, B.A., Political Science, Magna Cum Laude

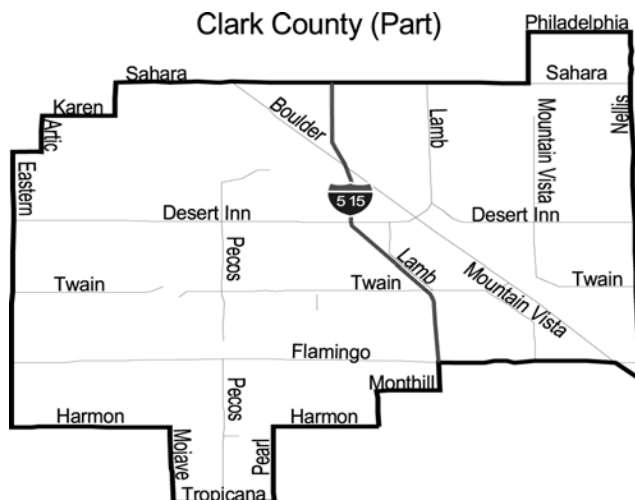
Military: United States Marine Corps, 2001-2005

Hobbies/Special Interests: Running, basketball, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Iraq and Afghanistan Veterans of America; Marine Corps League, Greater Nevada Detachment #186; VoteVets.org; Paradise Democratic Club; Nevada State Democratic Party Central Committee; Clark County Democratic Party Central Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Rising Star Award, Assembly Committee on Taxation (75th Regular Session), 2009; Nominee, New Generation Award, Clark County Democratic Party, 2008; Local Heroes List, *Las Vegas CityLife* magazine, 2007; Combat Action Ribbon, 2005; Afghanistan Campaign Medal, 2005; Global War on Terrorism Service Medal, 2005; Good Conduct Medal, U.S. Marine Corps, 2004.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



KELVIN D. ATKINSON

Democrat

Assembly District No. 17

(Clark County)

Government Management Analyst



Born: 1969 – Chicago, Illinois

Educated: Culver City High School; Howard University; University of Nevada, Las Vegas

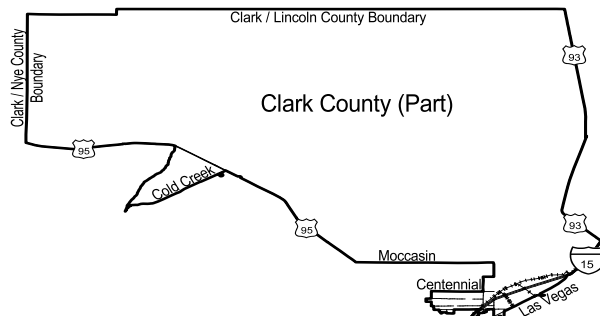
Children: Haley

Hobbies/Special Interests: Reading, watching the Raiders and Lakers, studying politics, traveling

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—eight special and five regular sessions. Senior Chief Deputy Whip, 2011. Chair, Assembly Committee on Commerce and Labor, 2011, Vice Chair, 2009; Chair, Assembly Committee on Transportation, 2007-2009, Member, 2003-2005, 2011; Member, Assembly Committees on Ways and Means, 2011; Education, 2003-2005; Government Affairs, 2003-2009. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2005; Member, 2003, 2007.

AFFILIATIONS: Chair, Water and Public Lands Committee, The Council of State Governments (CSG)–WEST, 2009-2010, Vice Chair, 2007-2008; Nevada Black Elected Officials Caucus; National Black Caucus of State Legislators; Graduate, Western Legislative Academy, CSG–WEST; Clark County Mediator; Member, Las Vegas Metropolitan Police Department (Metro) Recruitment Council; Las Vegas Metro Professionals and Youth Building a Commitment (PAYBAC) Program; Black Public Administrators; National Association for the Advancement of Colored People; Alliance for Retired Americans; Urban Development Caucus; Executive Committee Member, CSG–WEST; Member, CSG Transportation Committee; Member, National Conference of State Legislatures (NCSL); Member, NCSL Transportation Committee.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Vice Chair, CSG–WEST, 2011; Henry Toll Fellowship Program, CSG, 2005; Voted 2004 Class President for the Western Legislative Academy; Washington, D.C., Cleanup Leader; Clark County Leadership Forum Graduate, 1996; Class President; Three Sports Letterman.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



TERESA BENITEZ-THOMPSON

Democrat

Assembly District No. 27

(Washoe County)

Licensed Social Worker



Born: 1978 – Ventura, California

Educated: McQueen High School, Reno; University of Nevada, Reno, B.A.; University of Michigan, Ann Arbor, M.S.W.

Married: Jeff Thompson

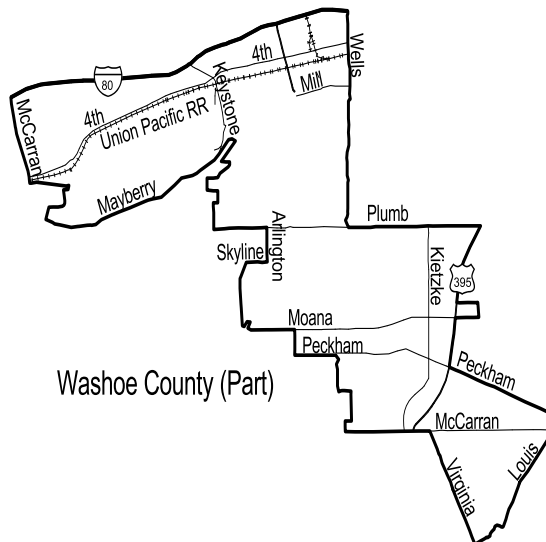
Children: Lillian, Eli

Hobbies/Special Interests: Family, volunteer activities

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Board Member, Northern Nevada RAVE Family Foundation, 2005-2008; Teen mentor, Alliance of Latinas in Teen Action and Solidarity; Member, Our Savior Lutheran Church; Board Member, Miss Nevada Scholarship Organization.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Twenty Under 40 Award, *Reno Gazette-Journal*, 2010; Adelante Award, Nevada Hispanic Services, 2009; Honored for achievements in the area of economic justice, National Center for Law and Economic Justice, 2006; Miss Nevada (Third Runner-Up to Miss America), 2002; First Place Standard Debate, Nevada Forensic Association, 1995.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



DAVID P. BOBZIEN

Democrat

Assembly District No. 24

(Washoe County)

Web Designer



Born: 1972 – Washington, D.C.

Educated: George Mason University, B.A., Government and Politics; Boise State University, Master of Public Administration, with emphasis in Natural Resources and Public Lands Policy

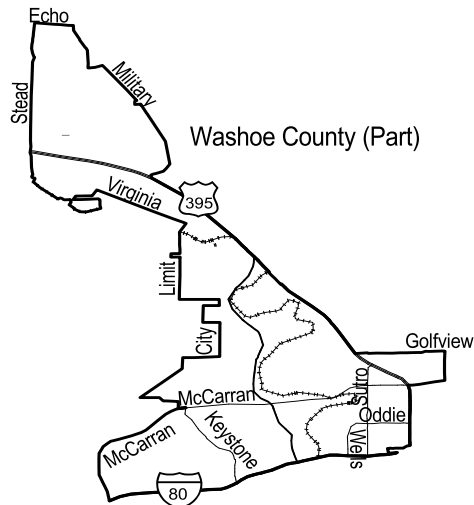
Married: Lisa Kornze

Children: Luca Carson, Finnegan Walker

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2011 (*first elected November 2006*)—four special and three regular sessions. Chief Deputy Whip, 2011.

AFFILIATIONS: Advisory Committee, Nevada Land Conservancy; Board, Access to Healthcare Network; Think Tank Member, Big Brothers Big Sisters of Northern Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Best Local Candidate, *Reno News & Review*, 2008, 2009, 2010; Assemblyman of the Year, Nevada Conservation League, 2009; Twenty Under 40 Award, *Reno Gazette-Journal*, 2008; Freshman of the Year, Peace Officers Research Association of Nevada, 2007; City of Reno Recreation and Parks Commission, Chair 2002-2003; Member 2000-2007; Nevada Commission on Aging, 2005-2006; Truckee Meadows Tomorrow, Quality of Life Indicators Task Force, 2005-2006; Chair, Washoe County School District Information Technology Advisory Group, Career and Technical Education, 2005-2006; Washoe County School District Joint Council on Career and Technical Education, 2005-2006; Faculty International Development Award, studied abroad in Chile, 2003; Eagle Scout; Pi Alpha Alpha, National Honor Society for Public Administration, 1996; Leadership in Energy Efficiency Award, Southwest Energy Efficiency Project; Golden Pinecone Award, Nevada EcoNet; Western Leadership Academy, The Council of State Governments–WEST.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



STEVEN J. BROOKS

Democrat

Assembly District No. 19

(Clark County)

Las Vegas Community Land Trust



Born: 1972 – Los Angeles, California

Educated: University of California, Riverside, B.S., Biology

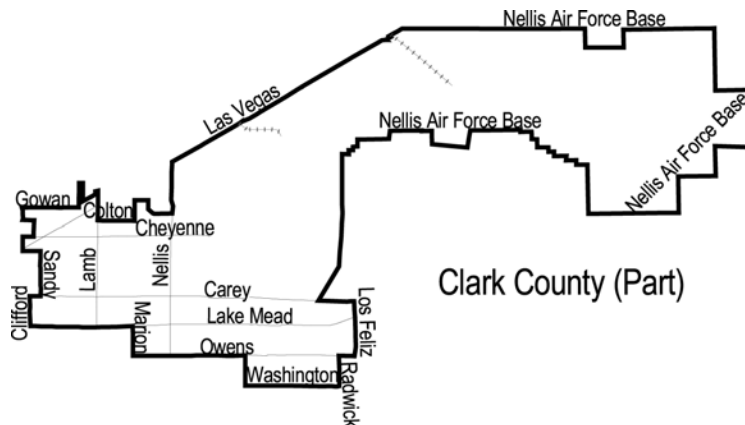
Children: Four

Hobbies/Special Interests: Fishing, football, baseball, jogging, horseback riding

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Executive Board, Las Vegas Urban League; Victory Baptist Church; Board, Hispanic Art Museum; Board, Community Land Trust; Former Founding Member, Southern Nevada Enterprise Community Board; Former Board Member, Community Partners for Better Health.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Program developer of various mathematics and science programs; youngest Chair, Las Vegas Urban League Board.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



IRENE BUSTAMANTE ADAMS

Democrat

Assembly District No. 42

(Clark County)

Consultant and Business Executive



Born: 1968 – Hanford, California

Educated: Kerman High School, Kerman, California; California State University, Fresno, B.S.; University of Nevada, Las Vegas (UNLV), E.M.B.A.

Married: Brad Adams

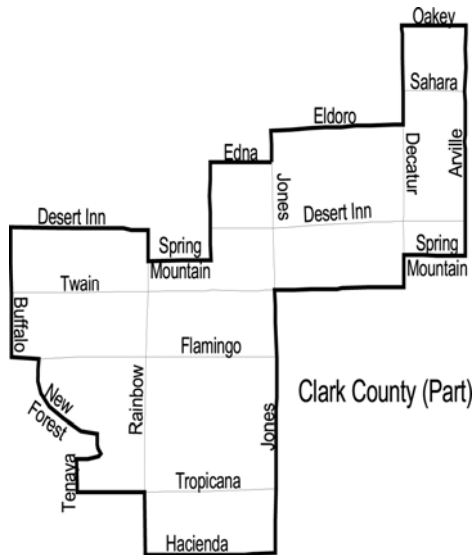
Children: Olivia, Alaina

Hobbies/Special Interests: Reading, sports, community service

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Member and Immediate Past Chair, Board of Trustees, Latin Chamber of Commerce; Member, Board of Trustees, Latin Chamber of Commerce Community Foundation; Member, Asian Chamber of Commerce; Member, Urban Chamber of Commerce; Member, Board of Trustees, Spring Mountain Conservancy; Member, UNLV Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Minority Advocate of the Year, Nevada Minority Business Council, 2009; Young Corporate Achiever, Hispanic Association on Corporate Responsibility, 2007; Señoras of Excellence Honoree, 2006; Top 40 Under 40, *In Business Las Vegas* magazine, 2005; The Women Who Shaped Las Vegas, Wall of Women, 100 Years of Influence, 2005; Rising Star Award, National Association of Women Business Owners, 2004; Community Service Award, Latin Chamber of Commerce, 2004.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



MAGGIE CARLTON

Democrat

Assembly District No. 14

(Clark County)

*Community and Workforce Development,
Great Basin Primary Care Association*



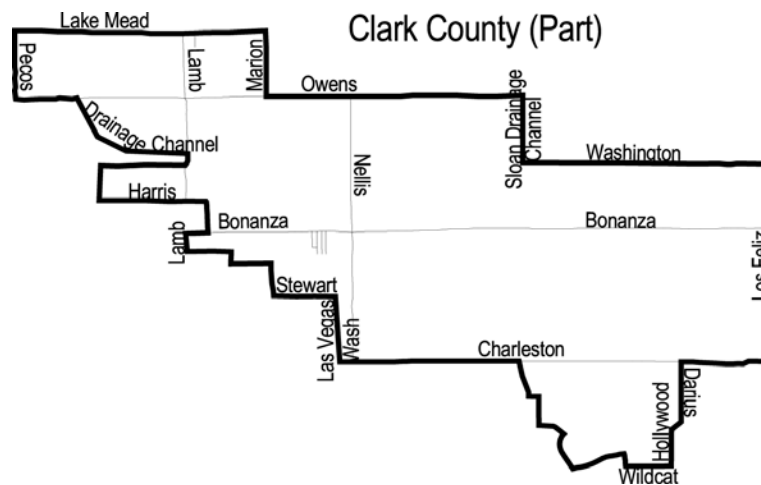
Born: 1957 – St. Louis, Missouri

Married: Merritt Carlton

Children: M. Grace Gelzer, Lucy Carlton

Hobbies/Special Interests: Gardening

LEGISLATIVE SERVICE: Nevada Assembly, 2011; Nevada Senate, 1999-2009 (first elected November 1998-Nevada Senate, and November 2010-Nevada Assembly)—ten special and seven regular sessions. Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2011; Member, Assembly Committees on Commerce and Labor, 2011; Ways and Means, 2011. Chair, Senate Committee on Commerce and Labor, 2009, Member, 1999-2007; Vice Chair, Senate Committee on Energy, Infrastructure, and Transportation, 2009; Senate Committees on Taxation, 2009; Natural Resources, 1999-2007; Transportation and Homeland Security, 2005-2007; Transportation, 2003; Legislative Affairs and Operations, 1999-2001. Legislative Commission's Subcommittee to Review Regulations, 2007-2008, 2009-2010; Legislative Commission on Special License Plates, 2007-2008, 2009-2010; Member, Legislative Commission, 2003-2004, 2009-2010; Legislative Commission Subcommittee to Review the United States Department of Labor's Report on the Nevada Occupational Safety and Health Program, 2009-2010; Advisory Board on Maternal and Child Health, 2001-2010; Governor's Workforce Investment Board, 2007-2008, 2009-2010; Perinatal Substance Abuse Prevention Subcommittee of the



LEGISLATIVE BIOGRAPHY — 2011 SESSION

MAGGIE CARLTON

Democrat

Assembly District No. 14

(Clark County)

Community and Workforce Development,

Great Basin Primary Care Association

(continued)

Maternal and Child Health Advisory Board, 2003-present; Vice Chair, Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System, 2003-2004, Member, 2005-2008; Chair, Legislative Committee on Health Care Subcommittee to Review the Laws and Regulations Governing Providers of Health Care, the Use of Lasers and Intense Pulsed Light Therapy, and the Use of Injections of Cosmetic Substances, 2007-2008; Nevada State Council for Interstate Adult Offender Supervision, 2001-2002; Legislative Commission's Committee to Continue the Review of Programs and Activities in the Lake Tahoe Basin, 2001-2002.

AFFILIATIONS: State Director, The Women Legislators' Lobby (WiLL), 2006; Executive Committee, National Labor Caucus of State Legislators; Girl Scouts; Las Vegas Interfaith Council; Shop Steward, Culinary Local No. 226; Southern Nevada Water Authority Citizens Advisory Committee on Water Quality; Griffith United Methodist Church, 1992-2003; Girl Scouts Girls Golf Club.

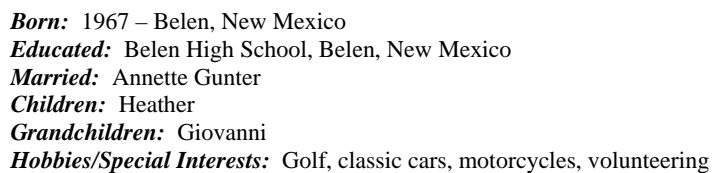
PERSONAL AND PROFESSIONAL ACHIEVEMENTS: WiLL Pacesetter Award, 2005; Legislator of the Year, Nevada State Psychological Association, 2003; Nevada Women's Lobby Outstanding First Term Legislator; Governor's Fundamental Review Committee.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



Assembly District No. 18

Business Representative



Educated: Belen High School, Belen, New Mexico

Children: Heather

Grandchildren: Giovanni

Hobbies/Special Interests: Golf, classic cars, motorcycles, volunteering

AFFILIATIONS: Fraternal Order of Eagles, Las Vegas No. 1213, 2009; National Rifle Association, 2007; Nevada Chapter, U.S. Green Building Council, 2007.

A map of Clark County (Part) showing various cities and highways. The map includes labels for cities like Russell, Sunset, Peoria, Warm Springs, Eldorado, Robindale, Eastern, Sandhill, Mountain Vista, Lamb, Desert Inn, Twain, Flamingo, Nellis, Tropicana, Boulder, Russell, Wiesner, and Las Vegas Wash. Highways 515 and 15 are also indicated.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



MARCUS L. CONKLIN

Democrat

Assembly District No. 37

(Clark County)

Economic Analyst/Consultant

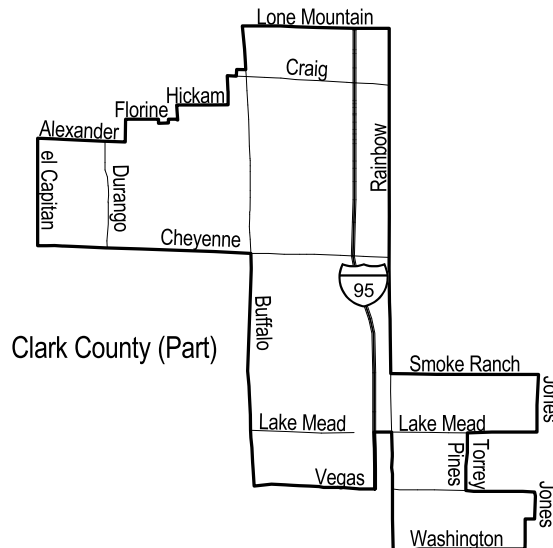


Born: 1969 – Hanford, California

Educated: University of Nevada, Las Vegas, M.A., Economics, 2009; Midwestern State University, M.A., Political Science, 1997; University of Redlands, B.A., Economics and Political Science, 1992

Hobbies/Special Interests: Hunting, fishing, swimming/water polo, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—eight special and five regular sessions. Majority Floor Leader, 2011; Assistant Majority Floor Leader, 2007-2009. Vice Chair, Assembly Committee on Ways and Means, 2011; Chair, Assembly Committee on Commerce and Labor, 2009; Vice Chair, 2007, 2011; Vice Chair, Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments, 2005; Vice Chair, Assembly Committee on Elections, Procedures, and Ethics, 2003. Chair, Legislative Commission's Subcommittee to Review Regulations, 2009-2010; Chair, Interim Finance Committee's (IFC) Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Nominations for the Nevada Vision Stakeholder Group, 2009-2010; Vice Chair, Legislative Commission, 2009-2010; Vice Chair, IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure, 2009-2010; Member, IFC's Subcommittee for Federal Stimulus Oversight, 2009-2010; Member, IFC, 2009-2010; Member, Legislative Commission's Subcommittee to Review the United States Department of Labor's Report on the Nevada Occupational Safety and



LEGISLATIVE BIOGRAPHY — 2011 SESSION

MARCUS L. CONKLIN

Democrat

Assembly District No. 37

(Clark County)

Economic Analyst/Consultant

(continued)

Health Program, 2009-2010; Member, Legislative Commission's Committee to Conduct an Interim Study on the Production and Use of Energy, 2009-2010; Member, Committee to Consult with the Director, 2009-2010; Chair, Legislative Commission's Subcommittee to Study Mortgage Lending and Housing Issues, 2007-2008; Chair, Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing, 2005-2006.

AFFILIATIONS: USA Water Polo, Team Vegas/Henderson Water Polo; Nevada Staffing Association; Nevada Partnership for Homeless Youth; Las Vegas Chamber of Commerce; Homeless Youth Foundation.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Henry Toll Fellows Program, The Council of State Governments (CSG), 2008; Chair Emeritus, Nevada Partnership for Homeless Youth, 2008, Board Chair, 2005-2007, Founding Board; Founding and Acting President, Homeless Youth Foundation; Legislator of the Year, Peace Officers Research Association of Nevada, 2007; Emerging Political Leaders Program, Darden School of Business, University of Virginia, 2007; Western Legislative Academy, CSG-WEST, 2003; University of Redlands Athletic Hall of Fame Inductee, 2003; National Collegiate Athletic Association Post-graduate Scholarship Winner, 1992.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



RICHARD (SKIP) DALY

Democrat

Assembly District No. 31

(Washoe County)

*Business Manager/Secretary/Treasurer,
Laborers' Union Local 169, Reno*



Born: 1959 – Reno, Nevada

Educated: Reed High School, Sparks, 1977; Truckee Meadows Community College, Reno, general studies (two years)

Married: Lisa

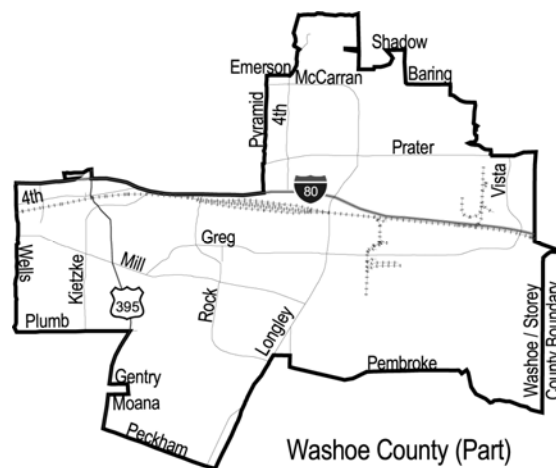
Children: Sara, Brian

Hobbies/Special Interests: Travel, golf, hunting, sports

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Chair, Board of Trustees, Northern Nevada Laborers (joint labor and management) pension, health and welfare, vacation plan, and training and apprenticeship trust funds; Laborers' International Union of North America, Local 169; Washoe County Schools Construction and Revitalization Advisory Committee, 2007-2008; Advisory Group to Conduct Interim Study on Lease-Purchase and Installment-Purchase Agreements by Public Entities, 2005-2006.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sparks Charter Committee 2002-2010; Sparks Citizens Advisory Committee, 2002-2010; Board Member, United Way of Northern Nevada and the Sierra.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



OLIVIA DIAZ

Democrat

Assembly District No. 11

(Clark County)

Elementary School Teacher,

English Language Learner Specialist



Born: 1978 – Las Vegas, Nevada

Educated: Rancho High School, Las Vegas; University of Nevada, Las Vegas, B.A., English, minor in Communications; NOVA Southeastern University, Ft. Lauderdale, Florida, M.S., Bilingual Education

Married: Frank Alejandre

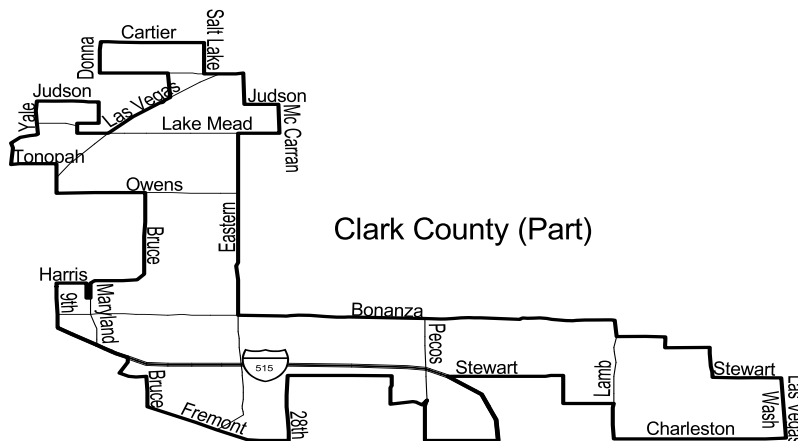
Children: Danny, Frankie

Hobbies/Special Interests: Jogging, hiking, travel, movies

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: National Hispanic Caucus of State Legislators, 2010; Clark County Education Association, 2002-2010; Nevada Parent Teacher Association, 2005-2010; Amigos for Democracy, 1998-2002; National Association of Latino Elected and Appointed Officials.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: School Improvement Planning Committee, C. C. Ronnow Elementary School, 2004-2010; Equity and Diversity Representative, C. C. Ronnow Elementary School, 2004-2009; Distinguished Educator of the Year, C. C. Ronnow Elementary School, Clark County School District—East Region, 2005.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



MARILYN DONDERO LOOP

Democrat
Assembly District No. 5
(Clark County)
Education Consultant



Born: 1951 – Las Vegas, Nevada

Educated: Las Vegas High School; University of Nevada, Las Vegas, B.S., Elementary Education; M.Ed., Curriculum and Instruction; Library Media Specialist and Literacy Endorsement

Children: Lindsey, Heather, Amy

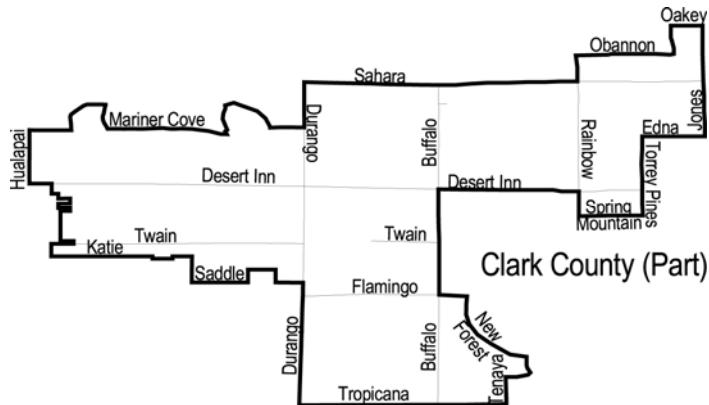
Grandchildren: Rylie, Noah

Hobbies/Special Interests: Family, cooking, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Chair, Assembly Committee on Transportation, 2011, Member, 2009; Vice Chair, Assembly Committee on Education, 2011, Member, 2009; Member, Assembly Committees on Judiciary, 2009-2011; Corrections, Parole, and Probation, 2009. Member, Legislative Committee on Education, 2009-2010; Education Commission of the States, 2009-2010; Nevada Commission on Aging, 2009-2010.

AFFILIATIONS: Spread the Word Nevada; Board, Democratic Women's Club; Education Council, United Way of Southern Nevada; Nevada State Education Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Western Legislative Academy, The Council of State Governments—WEST, 2010; Rising Star Award, Nevada Women's Lobby, 2010; Focus on Nevada's Children, Junior League of Las Vegas; Former member, Junior League of Las Vegas; Former member, Nevada Parent Teacher Association; Former member, Delta Kappa Gamma; Project Coordinator of the Year Award, LeapFrog SchoolHouse; Southwest Region Distinguished Educator; Retired teacher, 30 years; Mentor teacher for new teacher program.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOHN C. ELLISON
Republican
Assembly District No. 33
(Elko County and portions of
Humboldt County)
Electrical Contractor



Born: 1953 – Elko, Nevada

Educated: Elko High School

Married: Cindy Ellison

Children: Billy, Michelle, Nicole

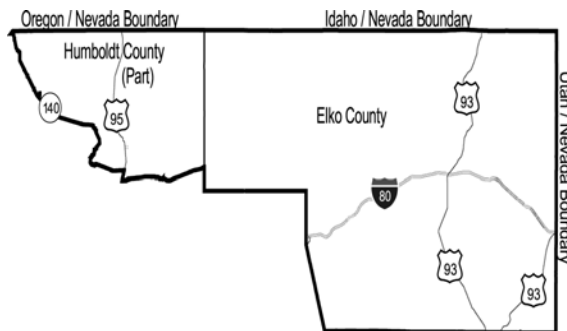
Military: United States Marine Corps, honorable discharge

Hobbies/Special Interests: Flying, shooting, spending time with family, grandchildren, and friends

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Elko County Board of Commissioners; Elko City Planning Commission; Elko City Council; Elko Lions Club; Elko Rotary Club; Chair, Elko Fourth of July Celebration; Co-Chair, Elko Veterans Day Parade; National Rifle Association; John Wayne Cancer Institute at Saint John's Health Center, Santa Monica, California; Liaison, Elko County Senior Activity Programs Board; Vice Chair, Public Lands Steering Committee, and Member, Public Lands–Clean Water Act Committee, National Association of Counties; Member, Audit Committee, Nevada Association of Counties; Crop Assistance Program, Farm Service Agency, U.S. Department of Agriculture; Participant, Federal Funding for Payment in Lieu of Taxes Program, U.S. Department of the Interior.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: President, Elko County Board of Commissioners, 2002-2010; Past President, Nevada Association of Counties, 2007; Small business owner for over 20 years; Member, State Contractors' Board, 2008-2010; Board of Trustees of the Fund for Hospital Care to Indigent Persons, 2009-2010; Fire Science Academy Task Force; Blue Ribbon Task Force to Evaluate Nevada Department of Transportation Long-Range Projects (two terms).



LEGISLATIVE BIOGRAPHY — 2011 SESSION



LUCY FLORES

Democrat

Assembly District No. 28

(Clark County)

Public Relations/Media Consultant



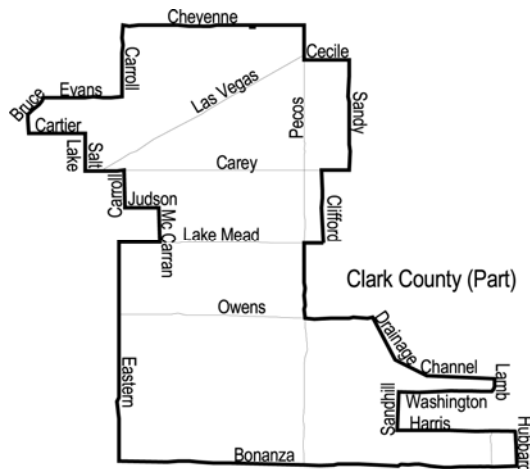
Born: 1979 – Glendale, California

Educated: Rancho High School, Las Vegas; University of Southern California (USC), B.A.; William S. Boyd School of Law, University of Nevada, Las Vegas (UNLV), J.D.

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: National Hispanic Caucus of State Legislators, 2010-current; National Association of Latino Elected and Appointed Officials, 2010-current; Latin Chamber of Commerce, 2008-current.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Excellence in Legal Clinics Award, Boyd School of Law, UNLV, 2010; Dean's Award, Boyd School of Law, UNLV, 2010; Hubbard Award, Mexican American Alumni Association, USC, 2007; Scholar, Unruh Institute of Politics, USC, 2005-2006.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JASON M. FRIERSON

Democrat

*Assembly District No. 8
(Clark County)*

Attorney



Born: 1970 – Los Angeles, California

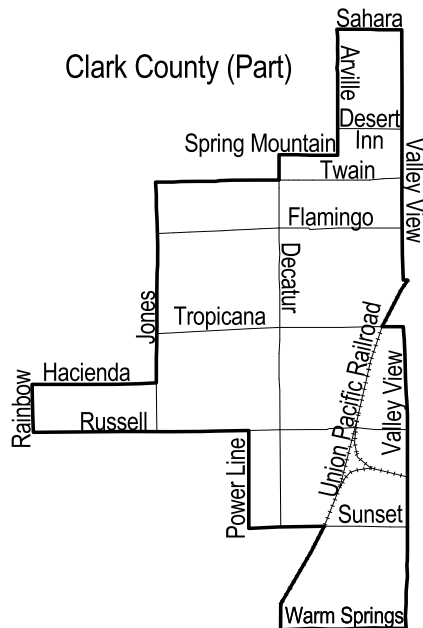
Educated: University of Nevada, Reno (UNR), B.S., Health Science; William S. Boyd School of Law, University of Nevada, Las Vegas (UNLV), J.D.

Hobbies/Special Interests: Family, traveling, weight lifting, youth sports

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: University of Nevada Alumni Association; Alumni Association, Boyd School of Law, UNLV; Kappa Alpha Psi Fraternity, Inc.; Football Official, Southern Nevada Officials Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Leadership Las Vegas, Class of 2008; President, Las Vegas Chapter, National Bar Association, 2005; Barbara Buckley Community Service Award, 2001; Roosevelt Fitzgerald Outstanding Student Award, 2001; Special Projects Editor, *Nevada Law Journal*, 2001; President, Student Bar Association, Boyd School of Law, UNLV, 1999-2000; AmeriCorps program, 1995-1996; President, Associated Students of the University of Nevada, 1994-1995; Kappa Alpha Psi Leadership League and Jason Frierson Day award for leadership and community service, City of Las Vegas, 1994; Running Back, UNR, 1988-1992.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



EDWIN (ED) A. GOEDHART

Republican

Assembly District No. 36

*(Esmeralda, Lincoln, Mineral, and
Nye Counties, and portions of
Churchill County)*

*Commodities Procurement and Alternative
Energy Programs Manager*



Born: 1962 – Downey, California

Educated: Calvin College, Grand Rapids, Michigan, B.S., Accounting and Business, 1984

Married: Renae

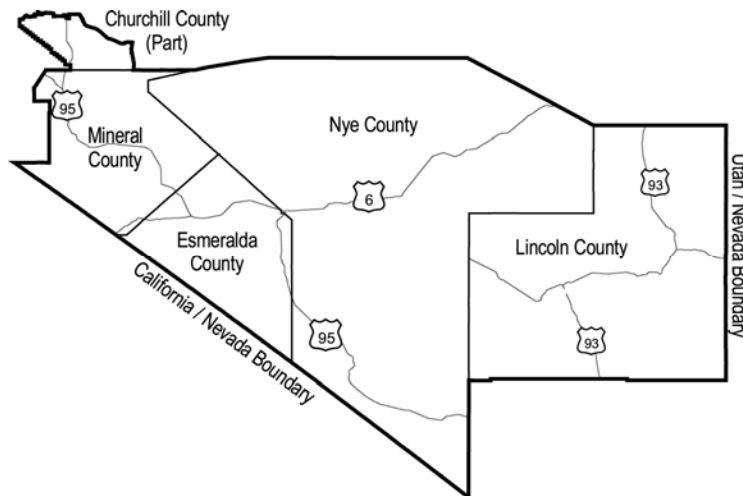
Children: Rachelle, Brandon

Hobbies/Special Interests: Traveling, fishing, 4x4 off-roading, current events, reading

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2011 (*first elected November 2006*)—four special and three regular sessions.

AFFILIATIONS: Nevada Farm Bureau.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Development and implementation of organic dairying and farming, 1997-2010; three terms, Amargosa Valley Town Advisory Board; Board, Science and Technology Development Corporation, 2002-2005; Board, Southern Nye County Conservation District, 1998-2002; Co-Valedictorian, Valley Christian High School, 1980; National Merit Finalist, 1980.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



PETER (PETE) J. GOICOECHEA

Republican

Assembly District No. 35

*(Eureka, Pershing, and White Pine Counties,
and portions of Churchill, Humboldt, Lander,
Lyon, and Washoe Counties)*

Rancher



Born: 1949 – Salt Lake City, Utah

Educated: White Pine County schools; Eureka County High School; Utah State University

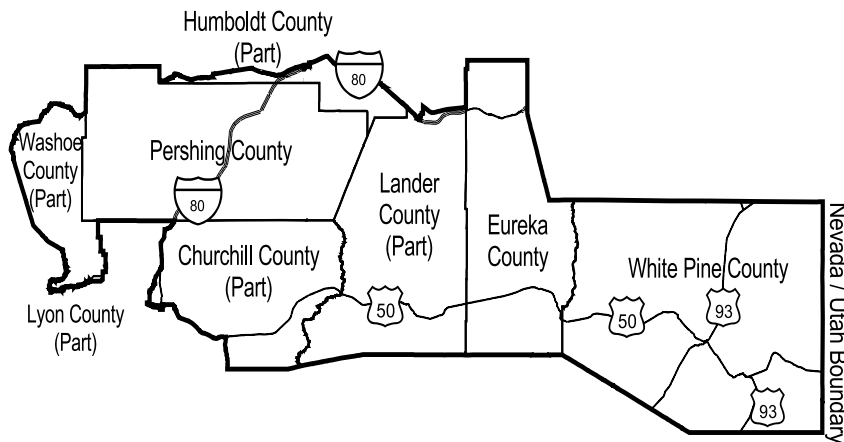
Married: Gladys Tognoni

Children: J.J. Goicoechea, D.V.M., Jolene Goicoechea-Lema

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—eight special and five regular sessions. Minority Floor Leader, 2011; Minority Whip, 2007-2009.

AFFILIATIONS: Eureka Volunteer Fire Department; Rodeo Club, Eureka High School; Nevada Cattlemen's Association; Nevada Water Resource Association; E Clampus Vitus, Snowshoe Thompson Chapter, Carson City, Nevada.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Sixteen-year Eureka County Commissioner; Humboldt River Basin Authority; Nevada Rural Health Centers; Western States Coalition; Nevada Association of Counties; State Land Use Planning Advisory Council; Nevada Grazing Board of District Nos. 4 and 6; Central Committee of Nevada State Grazing Boards; Director, Nevada Water Resource Association.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



TOM GRADY

Republican

Assembly District No. 38

*(Storey County, most of Lyon County,
and portions of Carson City
and Churchill County)*

*Retired Banker and Executive Director,
Nevada League of Cities and Municipalities*



Born: 1939 – Tonopah, Nevada

Educated: Bishop Manogue High School, Reno; University of Nevada, Reno;
Washington State Bankers School at Washington State University, Pullman, Washington

Married: Patricia

Children: Tina Cordes, Tim Grady, Tami Harmon

Grandchildren: Seven

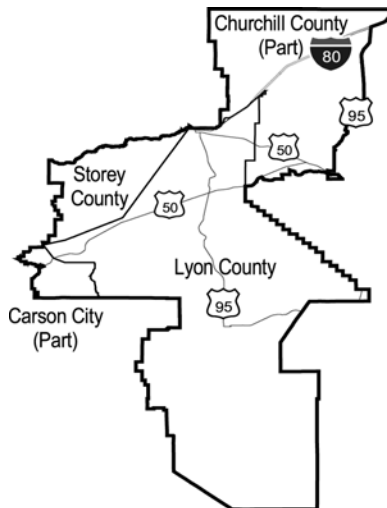
Military: United States Army Reserve

Hobbies/Special Interests: Travel, golf, grandchildren

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—
eight special and five regular sessions.

AFFILIATIONS: Walker River Basin Communities Foundation; Life Member, Yerington
Lions Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Executive Director,
Nevada League of Cities and Municipalities, 1993-2001; Mayor, City of Yerington, 1981-1993;
Public Official of the Year, Nevada League of Cities, 1987; Past President, Nevada League
of Cities, 1986-1987; Yerington City Council, 1979-1981; Lion of the Year, Yerington Lions
Club, 1981-1982; Lion of the Year, Fallon Lions Club, 1971-1972; Board, National League
of Cities; thirty years of agriculture banking in northern Nevada; represented local
governments at eight special and five regular legislative sessions.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOHN HAMBRICK

Republican

Assembly District No. 2

(Clark County)

Retired Investigator



Born: 1945 – St. Paul, Minnesota

Educated: Certified Fraud Examiner, University of Minnesota; Federal Law Enforcement Training Center, Brunswick, Georgia; Border Patrol Academy, Brownsville, Texas; Basic and Advanced Treasury School, Washington, D.C.

Married: Nancy

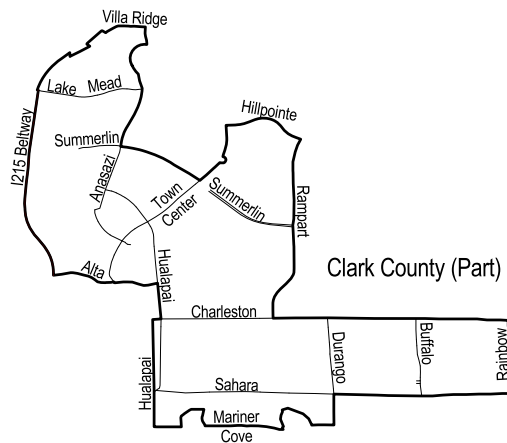
Children: Laura Sullivan, John

Hobbies/Special Interests: Baseball, shooting, volunteering

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Assembly Committees on Health and Human Services, 2009-2011; Transportation, 2011; Ways and Means, 2011; Corrections, Parole, and Probation, 2009; Elections, Procedures, Ethics, and Constitutional Amendments, 2009; Judiciary, 2009. Vice Chair, Committee on Industrial Programs, 2009-2010; Member, Legislative Committee on Child Welfare and Juvenile Justice, 2009-2010.

AFFILIATIONS: Youth Services Board, Prince William County, Virginia; Advisory Council, Juvenile and Domestic Relations Court; Storm Water Management Appeals Board; National Rifle Association; Chair, Nevada Juvenile Justice Commission; Clark County Citizen Review Board; Past Chair, Clark County Republican Party; Past President, Lions Club, Quantico, Virginia.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Inspector General's Award for Career Achievement, 2000; Vice President's Award for Excellence (Hammer Award), 1999; Workers' Compensation Fraud Taskforce Award for Outstanding Team, 1999.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



SCOTT HAMMOND

Republican
Assembly District No. 13
(Clark County)
Teacher



Born: 1966 – Syracuse, New York

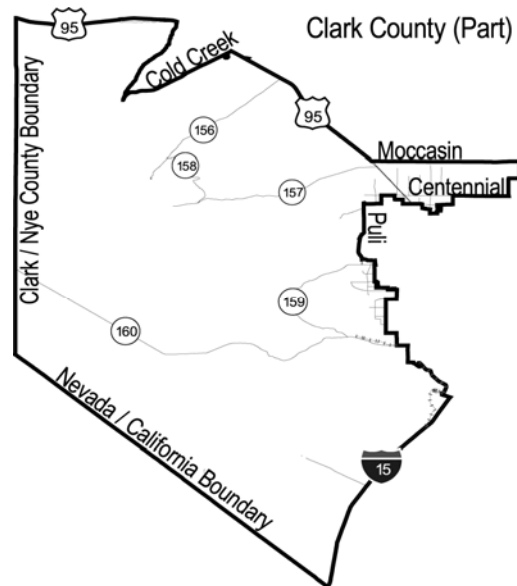
Educated: University of Nevada, Las Vegas, B.A., Political Science, 1995; M.A., Political Science, 1997

Married: Tonya Hammond

Children: Tomás, Olivia, Sofia

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Educator of the Year, Indian Springs High School, 2001-2002.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



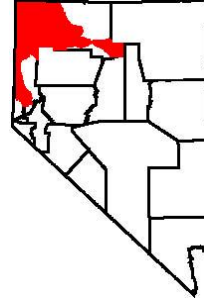
IRA HANSEN

Republican

Assembly District No. 32

(Portions of Humboldt, Lander, and Washoe Counties)

Business Owner



Born: 1960 – Reno, Nevada

Educated: Sparks High School, 1979

Married: Alexis (Lloyd)

Children: Daniel, Rachel, Jacob, Sarah, Ian, Forrest, Mallory, Larissa

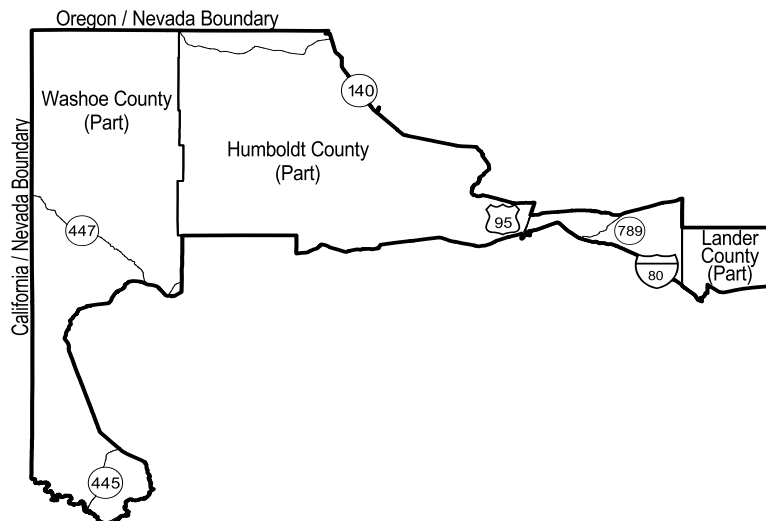
Grandchildren: Lily, London, Finnan, Ellie

Hobbies/Special Interests: Nevada history, reading, hunting/fishing, nature study, camping

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session. Member, Assembly Committees on Education, Judiciary, Natural Resources, Agriculture, and Mining, 2011.

AFFILIATIONS: National Rifle Association; Lifetime member, Nevada Bighorns Unlimited; Active Member, Church of Jesus Christ of Latter-day Saints; Coach, Sparks Little League; Coach, Sparks Pop Warner; Scoutmaster, Boy Scouts of America.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Columnist, *Sparks Tribune*, 1994-2010; Radio talk show host, KKFT, 2007-2008, and KOH, 1995-2001; Columnist, *Elko Daily Free Press*, 1994-2001; Owner: Ira Hansen and Sons Plumbing and Heating, Inc., Ira Hansen and Sons Disaster Cleanup Services, LLC, Ira Hansen and Sons General Contracting Services, LLC; Licensed Master Plumber; Licensed Mechanical Contractor; Licensed General Contractor; Eagle Scout.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



CRESENT HARDY

Republican

Assembly District No. 20

(Clark County)

General Engineering Contractor



Born: 1957 – St. George, Utah

Educated: Virgin Valley High School, Mesquite, Nevada; Dixie State College, St. George, Utah

Married: Peri Jean Hardy

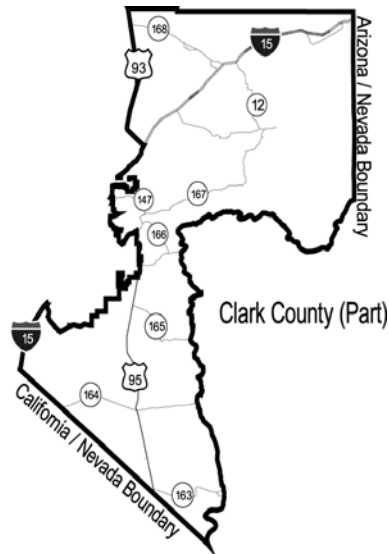
Children: Kagen, Archer, Stacha, Vonae

Hobbies/Special Interests: Hunting, fishing

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Cofounder and Member, Mesquite Builders and Contractors Association, 2006-2009; Cofounder and President, Mesquite Golf Fore Kids, 2005-2009; First Board Chair, Mesa View Regional Hospital, 2003-2005; Board of Directors, Las Vegas Convention and Visitors Authority, 2000-2002; Member, Regional Transportation Commission of Southern Nevada, 1997-2002.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: First Distinguished Citizen Award, The Benevolent and Protective Order of Elks of the United States of America (Mesquite Elks Club), 2010; Business Man of the Year, Mesquite Area Chamber of Commerce, 2003; Distinguished Citizen of the Year, City of Mesquite, 2002; Member, Mesquite City Council, 1997-2002; Vice Chair, Clark County Regional Flood Control District, 1997-2002; Board of Directors, Virgin Valley Water District, 1990-1996; Director of Public Works, City of Mesquite, 1986-1993.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



PAT HICKEY

Republican

Assembly District No. 25

(Washoe County)

Contractor, Journalist,

College Instructor



Born: 1950 – Carson City, Nevada

Educated: South Lake Tahoe High School; Regents College of New York, B.S.; University of Nevada, Reno, M.A., Journalism

Married: Shin

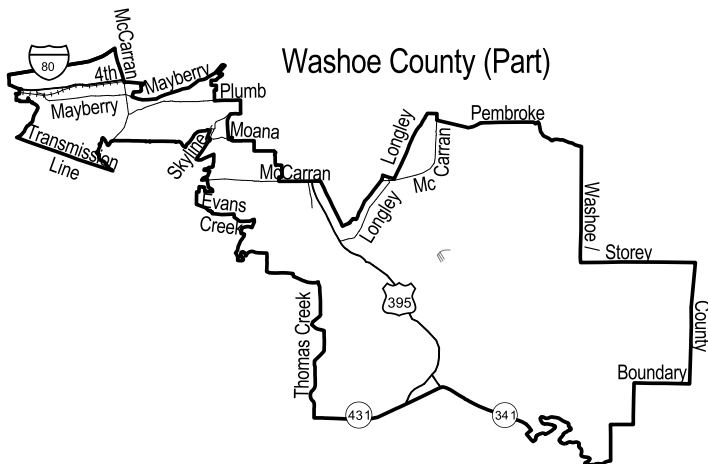
Children: Johnmin, Shinae, Daemin, Hannah

Hobbies/Special Interests: Fishing, writing, skiing, family holidays

LEGISLATIVE SERVICE: Nevada Assembly, 1997-1998 and 2011 (*first elected November 1996; after lapse in service, subsequently elected November 2010*)—two regular sessions. Member, Assembly Committees on Commerce and Labor, 2011; Legislative Operations and Elections, 2011; Ways and Means, 2011; Education, 1997; Government Affairs, 1997; Health and Human Services, 1997.

AFFILIATIONS: Owner, Pat Hickey Painting; Editor, *Nevada Journal*; Columnist, *Nevada Appeal*; Radio reporter, KOH; Journalism instructor, Western Nevada College.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Reno Sparks Chamber of Commerce; National Federation of Independent Business; Volunteer, Boys and Girls Club of Truckee Meadows; Parent Coordinator, Family Support Council; Graduate, Citizens Police Academy, Reno Police Department; Western Regional Director, American Leadership Conference.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOSEPH (JOE) M. HOGAN

Democrat

*Assembly District No. 10
(Clark County)*

Retired Federal Official



Born: 1937 – Fort Dodge, Iowa

Educated: University of Notre Dame, B.S., Business Administration; Georgetown University Law Center, J.D.

Married: Sandy S. Hogan

Children: Kathleen Hogan Rauh, J. Michael Hogan, David J. Hogan, J. Alan Wilt

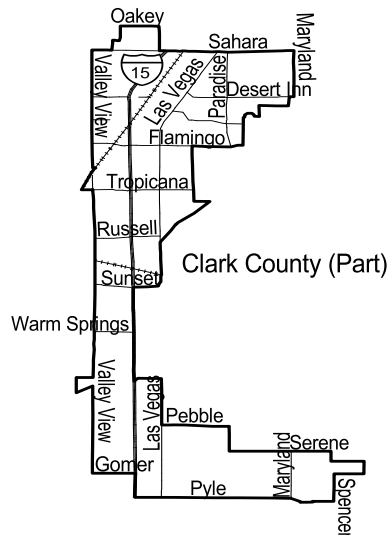
Military: United States Navy Officer

Hobbies/Special Interests: International travel, rockhounding, snorkeling, hiking

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2011 (*first elected November 2004*)—six special and four regular sessions. Vice Chair, Assembly Committee on Natural Resources, Agriculture, and Mining, 2009-2011; Member, Assembly Committees on Transportation, 2009-2011; Ways and Means, 2009-2011.

AFFILIATIONS: National Urban League; Common Cause; Nature Conservancy; League of Women Voters; ACLU; World Wildlife Fund.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: State Chair, Common Cause Maryland; County Chair, Democratic Party of Contra Costa County, California; Board Member, Las Vegas-Clark County Urban League.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



WILLIAM C. HORNE

Democrat

*Assembly District No. 34
(Clark County)*

Attorney



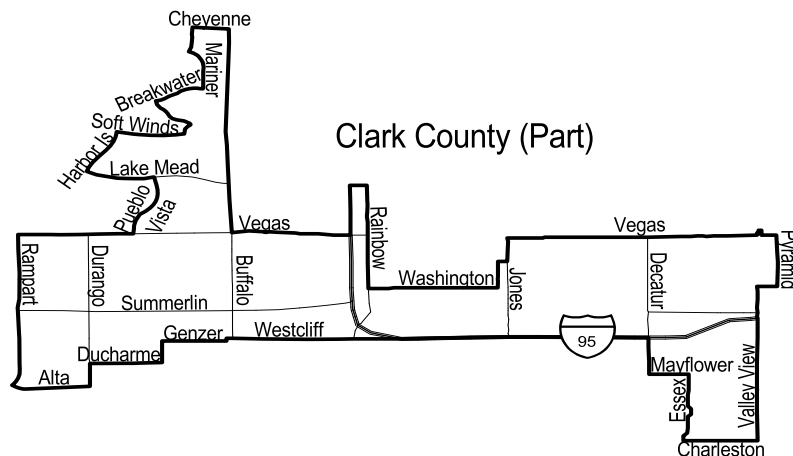
Born: 1962 – Wichita Falls, Texas

Educated: Western High School; University of Nevada, Las Vegas (UNLV), B.A., Criminal Justice; William S. Boyd School of Law, UNLV, J.D.

Children: Kayla, Chelsey, Henry, Chloe

Hobbies/Special Interests: Golf, weight lifting/exercise

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—eight special and five regular sessions. Majority Whip, 2011; Assistant Majority Whip, 2007-2009. Chair, Assembly Committee on Judiciary, 2011; Member, 2009; Assembly Committees on Legislative Operations and Elections, 2011; Commerce and Labor, 2009-2011; Chair, Assembly Committee on Corrections, Parole, and Probation, 2009; Member, Assembly Committee on Elections, Procedures, Ethics, and Constitutional Amendments, 2009. Chair, Advisory Commission on the Administration of Justice, 2009-2010; Chair, Advisory Commission on the Administration of Justice Steering Committee, 2009-2010; Member, Advisory Commission on the Administration of Justice's Subcommittee on the Reclassification of Crimes, 2009-2010; National Conference of Commissioners on Uniform State Laws, 2009-2010; Nevada State Council for Interstate Adult Offender Supervision, 2009-2010; Nevada State Council for Interstate Juvenile



WILLIAM C. HORNE

Democrat

Assembly District No. 34

(Clark County)

Attorney

(continued)

Supervision, 2009-2010; Legislative Commission's Committee on High-Level Radioactive Waste, 2007-2008; Legislative Commission's Subcommittee to Study the Benefits, Costs, and Feasibility of the Implementation of Courts of Chancery, 2007-2008; National Conference of Commissioners on Uniform State Laws, 2007-2008; Chair, Legislative Commission's Subcommittee to Study Sentencing and Pardons, and Parole and Probation, 2005-2006; Nevada Commission on Homeland Security, 2003-2006.

AFFILIATIONS: National Black Caucus of State Legislators; Nevada Black Elected Officials Caucus; Advisory Board, Bridge Counseling Associates; Phi Alpha Delta International Law Fraternity; Tau Kappa Epsilon; Advisory Committee, College of Urban Affairs, UNLV; Adjunct Professor, UNLV.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Chair, Law and Criminal Justice Standing Committee, National Conference of State Legislatures (NCSL), 2011; Flemming Fellow, 2005; Outstanding Freshman, 2003; Graduate, Western Legislative Academy, The Council of State Governments–WEST, 2003; Leadership Institute Graduate, NCSL, 2003; Past President, Phi Alpha Delta; Past Class Representative, William S. Boyd Student Bar Association; Member, Society of Advocates.

LEGISLATIVE BIOGRAPHY — 2011 SESSION

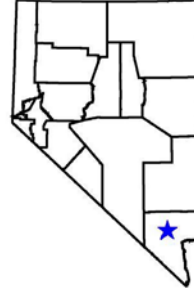


MARILYN KIRKPATRICK

Democrat

*Assembly District No. 1
(Clark County)*

Food Sales Executive



Born: 1967

Educated: Vegas Verdes Elementary School; Brinley Junior High School; Western High School; Krolak Business School

Married: Mike

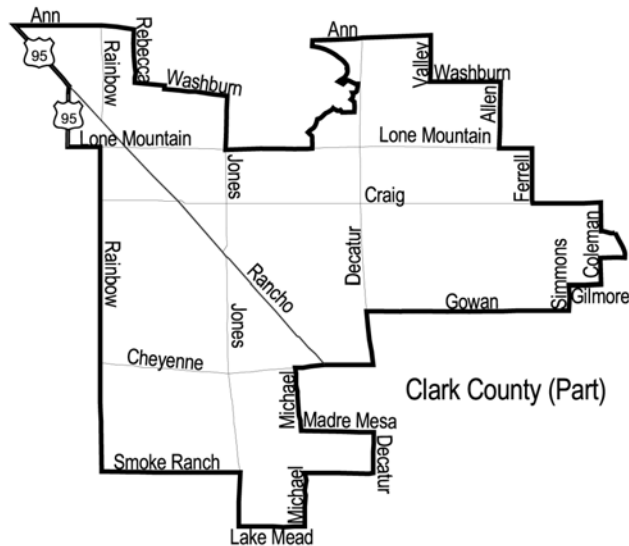
Children: Jessica, Tamara, Destiny, Dalton, Sarah, Tara

Grandchildren: Brianna, Brett, Sierra, Ryan, Lexie

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2011 (*first elected November 2004*)—six special and four regular sessions. Assistant Majority Floor Leader, 2011.

AFFILIATIONS: Nevada Parent Teacher Association; Girl Scouts of America; National Rifle Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: The Girl Scout Spirit Award (Juliette Gordon Low), Girl Scouts of Frontier Council, Nevada, 2008; Dinosaur Award, Cultural Visionary, 2008; Chair, Girl Scouts Dessert Before Dinner, 2007-present; Girl Scout Leader, 1997-2008; Past Vice President, Girl Scouts of America; Vice Chair, North Las Vegas Planning Commission, 2003-2004; Board, Community Events; Parent Hall of Fame; North Las Vegas Planning Commissioner, 2001-2004.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



RANDY KIRNER

Republican

Assembly District No. 26

(Washoe County)

Retired Business Executive



Born: 1946 – Los Angeles, California

Educated: North Georgia College & State University (NGCSU), Dahlonega, Georgia, B.S.; Georgia State University, Atlanta, Georgia, M.B.A.; West Coast University, Los Angeles, California, M.S., Information Systems Management; University of La Verne, La Verne, California, Ed.D.

Married: Peggy Kirner

Children: Jim, Karen

Grandchildren: Three

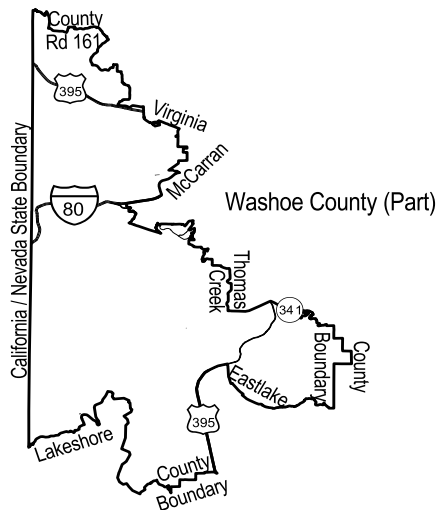
Military: United States Army, 1967-1972; Captain, Infantry, Vietnam 1970-1971

Hobbies/Special Interests: Travel

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: State and Local Government Benefits Association, 2005-2010; International Foundation of Employee Benefit Plans, 1999-2010; Lifetime member, Alumni Association, NGCSU; St. Luke's Lutheran Church, Reno.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Chair, 2008-2010, Member, 1999-2007, Board of the Public Employees' Benefits Program; Certification Program, Board of Directors, University of California, Los Angeles, 2009; Certificate of Distinction in Board Governance, 2008; Certificate of Achievement in Public Plan Policy, 2006; President's Advisory Council, Oregon Institute of Technology, 1998-2006; Stanford Graduate School Executive Program in Organizational Change, 1988; U.S. Army Ranger and Master Paratrooper, 1969-1972; Awarded Bronze Star, 1970; Combat Infantryman's Badge, 1970; Honor Graduate, Regular Army Infantry Officers Basic Course, 1969; Distinguished Military Graduate, NGCSU, 1967.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



KELLY KITE

Republican

Assembly District No. 39

*(Douglas County and portions of
Carson City and Washoe County)*

Retired



Born: 1947 – Wheaton, Missouri

Educated: Rocky Comfort High School, Missouri

Married: Cathie Kite

Children: Denise, Dianna

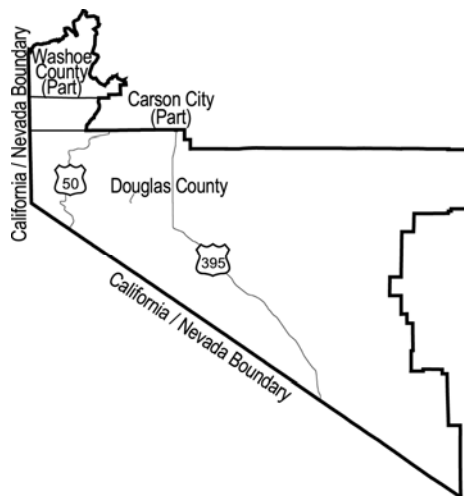
Military: United States Navy, 1966-1970

Hobbies/Special Interests: Golf, hunting

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Douglas County Business Council, 2008-2010; Carson Valley Men's Golf Club, 2007-2010; Western Nevada Resource Conservation and Development District (Western Nevada RC&D), Natural Resource Conservation Service, United States Department of Agriculture, 1997-2010; Douglas County Republican Central Committee, 1996-2010; Associate, Sierra Nevada Republican Women; Associate, Incline Village/Crystal Bay Republican Women.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Licensed Nevada insurance agent, 2000-present; Western Nevada RC&D, 1997-present; Nevada Association of Counties, 1997-2008; Carson Water Subconservancy District, 1997-2008; Douglas County Commissioner, 1997-2008; twenty years in cable television business, 1973-1994.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



PETER LIVERMORE

Republican

Assembly District No. 40

*(Portions of Carson City and
Washoe County)*

Retired Businessperson



Born: 1941 – New Orleans, Louisiana

Educated: L. E. Rabouin High School, New Orleans, Louisiana

Married: Laurie

Children: Richard, Sheri, Jackie

Grandchildren: Four

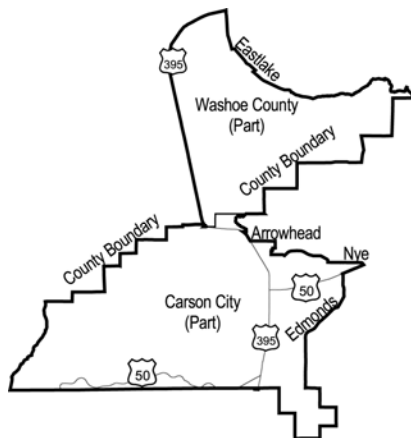
Military: United States Marine Corps, 1958-1962

Hobbies/Special Interests: Hunting, fishing, exploring outdoors of Nevada, camping

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: President, Carson City Youth Sports Association, 1987-2010; Carson City Chamber of Commerce, 1980-2010; Carson Rotary Club, 1978-2010; Nevada League of Cities and Municipalities, 2007-2009; Nevada Association of Counties, 2005-2007.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Trustee, Carson Tahoe Hospital, 1995-2011; Chair, Carson Tahoe Healthcare System, 2010; Land Use Planning Advisory Council, Division of State Lands, 2007-2010; Vice Chair, Carson Water Subconservancy District, 1999-2010; Carson City Board of Supervisors, 1998-2010; Nevada Commission on Aging, 2007-2009; Mayor pro Tem, Carson City, 2004-2006.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



APRIL MASTROLUCA

Democrat

Assembly District No. 29

(Clark County)

National Service Representative,

National Parent Teacher Association



Born: 1968 – Hayward, California

Educated: Eldorado High School; ongoing studies at Lincoln Christian College

Married: Dan

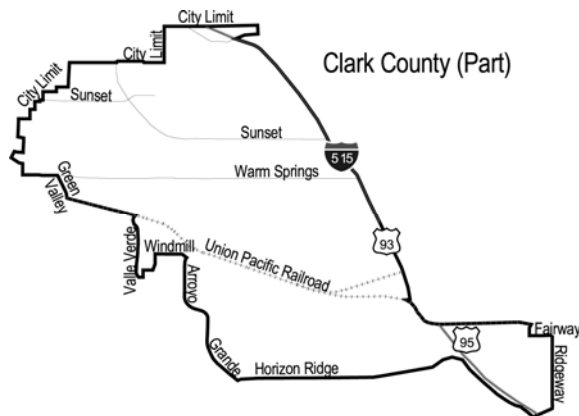
Children: Kelsey, Nicholas

Hobbies/Special Interests: Reading, crocheting

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Chair, Assembly Committee on Health and Human Services, 2011, Member, 2009; Member, Assembly Committees on Education, 2009-2011; Ways and Means, 2011; Government Affairs, 2009. Vice Chair, Legislative Committee on Education, 2009-2010. Member: Legislative Committee on Child Welfare and Juvenile Justice, 2009-2010; Advisory Council on the State Program for Fitness and Wellness, 2009-2010; Advisory Council on Parental Involvement, 2009-2010; P-16 Advisory Council, 2009-2010.

AFFILIATIONS: Docent, The Neon Museum; Nevada Parent Teacher Association (PTA); Las Vegas Youth Orchestras; Green Valley High School Orchestra Booster Club and Band Booster Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Nevada Women's Lobby Women Legislators Rising Star, 2010; Western Legislative Academy, The Council of State Governments–WEST, 2009; Life Member, Board, Nevada PTA, 2000-2002; Vice President of Community Council, Legislative Representative, Public Affairs and Advocacy Chair, Placement Chair, Junior League of Las Vegas, 2001-2006; Public Relations Administrator, Safe Haven Law (Nevada Campaign); Chair, Safe Haven Task Force, 2001; Girl Scout Leader, 1998-2001; President, Kesterson PTA, 1999-2000.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



RICHARD MCARTHUR

Republican

Assembly District No. 4

(Clark County)

Retired Special Agent,

Federal Bureau of Investigation



Born: 1943 – Lake Forest, Illinois

Educated: San Juan High School, Citrus Heights, California; University of California, Davis, B.A., Economics

Married: Trish

Children: Kimberly, Michele

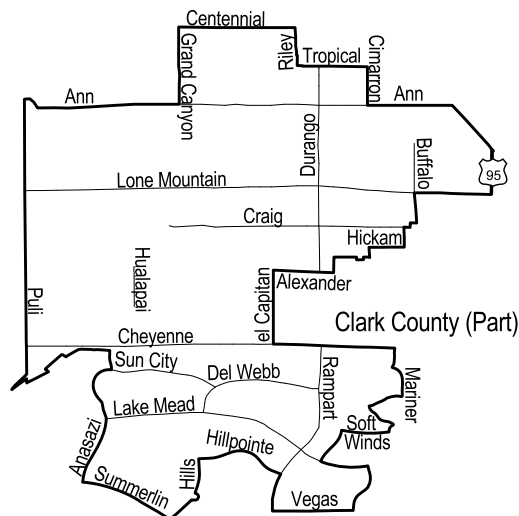
Grandchildren: Three

Military: Pilot, United States Air Force, Vietnam Tour of Duty, 1968

Hobbies/Special Interests: Dirt biking

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Assembly Committees on Education, 2009-2011; Judiciary, 2009-2011; Legislative Operations and Elections, 2011; Corrections, Parole, and Probation, 2009; Taxation, 2009. Alternate Member, Advisory Commission on the Administration of Justice, 2009-2010.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Western Legislative Academy, The Council of State Governments–WEST, 2010.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



HARVEY J. MUNFORD

Democrat

Assembly District No. 6

(Clark County)

Retired School Teacher



Born: 1940 – Akron, Ohio

Educated: Montana State University at Billings, B.A., Biology and Physical Education, and M.A., Guidance and Counseling and Political Science

Married: Viviana

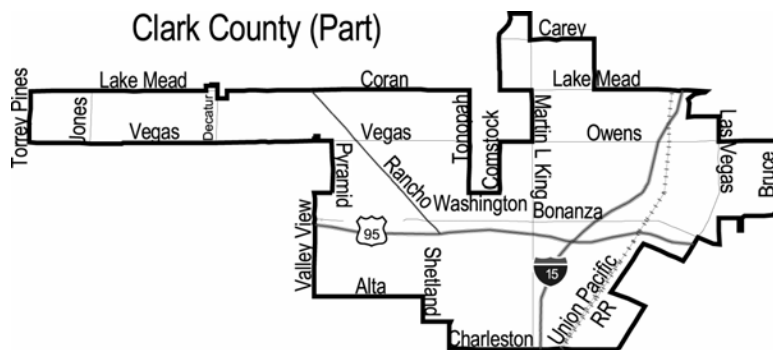
Children: Vivian, Helen, Donna, Jamila, Steve

Hobbies/Special Interests: Horseback riding, watching old Western movies, dancing, playing the organ

LEGISLATIVE SERVICE: Nevada Assembly, 2004-2011 (*first elected November 2004*)—six special and four regular sessions.

AFFILIATIONS: Akron University Alumni Association; Montana State University Alumni; National Education Association; Sunny Place Homeowners' Association; West Las Vegas Horseback Riding Club.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: MVP—basketball in college; NAIA All-American, two years; Montana State University Hall of Fame; holds the record in shooting percentage and block shots at Montana State University at Billings; first in the history of Montana State University at Billings to be free-agent drafted by the Los Angeles Lakers and the Los Angeles Rams; first black man to attend and graduate from Montana State University at Billings; accompanied students on thirteen trips to Washington, D.C., through the Close-Up Program (where students see government in action), with the highlight of those trips attending two presidential inaugurations: 1993—President William J. Clinton; 2001—President George W. Bush.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



DINA NEAL
Democrat
Assembly District No. 7
(Clark County)
Contract Administrator and
Adjunct Professor



Born: 1972 – North Las Vegas, Nevada

Educated: Chaparral High School, Las Vegas; Southern University and A&M College, Baton Rouge, Louisiana, B.A., Political Science; Southern University Law Center, J.D.

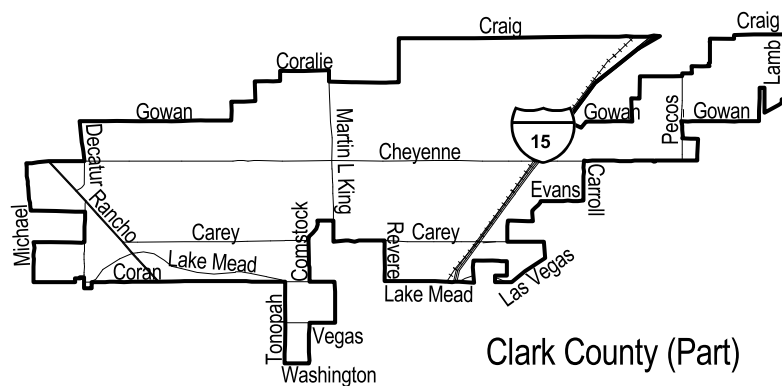
Children: Alexandra, Tuwaski

Hobbies/Special Interests: Reading, swimming, education

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session.

AFFILIATIONS: Member, National Bar Association; Congressional Black Caucus, 2009-2010; Member, Clark County Democrats Recruitment Committee, 2009; Community Board Member, Southern Economic Enterprise Board, 2007-2009; Caucus Chair, Precinct 4017, Presidential Caucus, 2008; Member, Urban Chamber of Commerce, 2005-2007; Vice Chair, Clark County Community Development Block Grant Board; National Association for the Advancement of Colored People.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Grant writer, Project Save; Volunteer, adult literacy programs; Extern, Ninth Circuit Court, 2001.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



JOHN OCEGUERA

Democrat

Assembly District No. 16

(Clark County)

Assistant Chief, North Las Vegas

Fire Department



Born: 1968 – Reno, Nevada

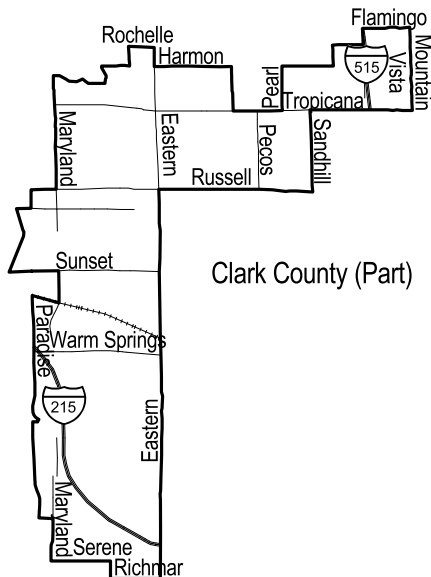
Educated: Churchill County High School; Western Nevada College, A.A., General Studies; Truckee Meadows Community College, A.S., Fire Science; Cogswell College, B.S., Fire Administration; University of Nevada, Las Vegas (UNLV), M.P.A.; William S. Boyd School of Law, UNLV, J.D.

Married: Janie Ocegüera

Children: Jackson

Hobbies: Volunteer activities, outdoor activities, firefighter competitions

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2011 (*first elected November 2000*)—ten special and six regular sessions. Speaker of the Nevada Assembly, 2011; Majority Floor Leader, 2007-2009. Chair, Assembly Committee on Commerce and Labor, 2007; Vice Chair, 2005; Member, 2001-2003, 2009-2011; Member, Assembly Committee on Ways and Means, 2009-2011; Member, Assembly Committee on Legislative Operations and Elections, 2011; Vice Chair, Assembly Committee on Judiciary, 2003; Member 2001, 2005-2007; Chair, Assembly Committee on Transportation, 2005; Member, 2001-2003; Assembly Committee on Constitutional Amendments, 2001; Assembly Select Committee on Health and Legal Issues, 2001. Chair, Legislative Commission, 2009-2010; Member, 2007-2009; Vice Chair, 2005-2007; Chair, Committee to Consult With the Director, 2009-2010; Member, 2005-2008; Member: Interim Finance Committee (IFC), 2009-2010;



LEGISLATIVE BIOGRAPHY — 2011 SESSION

JOHN OCEGUERA

Democrat

Assembly District No. 16

(Clark County)

Assistant Chief, North Las Vegas Fire Department

(continued)

IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure, 2009-2010; IFC's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Nominations for the Nevada Vision Stakeholder Group, 2009-2010; Legislative Commission's Committee to Study the Requirements for Reapportionment and Redistricting, 2009-2010; Nevada Commission on Homeland Security, 2007-2008, 2009-2010. Chair, Legislative Commission's Subcommittee to Review Regulations, 2005-2006; Member, 2007-2008; Legislative Commission's Subcommittee to Study Transportation Issues, 2007-2008; Nevada Commission on Sports, 2007-2008; Chair, Legislative Commission's Security Subcommittee, 2005-2006; Vice Chair, Commission on Special License Plates, 2005-2006; Member, Legislative Counsel Bureau's Biennial Budget Review Committee, 2005-2006; Vice Chair, Legislative Commission's Committee to Study Nevada's Industrial Insurance Program, 2003-2004; Committee to Evaluate Higher Education Programs, 2003-2004; Legislative Commission's Subcommittee to Study the Death Penalty and Related DNA Testing, 2001-2002.

AFFILIATIONS: Board, American Heart Association; International Association of Firefighters; International Association of Fire Chiefs; Alpha Tau Omega, UNLV Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Author, "Control Your Destiny: Your Involvement in Local and State Politics Can Have A Profound Effect on the Fire Service," *FireRescue* Magazine, Volume 28, Issue No. 1, January 2010; Author, "On the Campaign Trail: When Public Support Wanes, Firefighters Must Become Fire Service 'Politicians,'" *FireRescue* Magazine, Volume 28, Issue No. 10, October 2010; Ambassador for Autism Award, Grant a Gift Autism Foundation, 2010; Award, Operation Fire H.E.A.T., 2010; Board of Directors, State Legislative Leaders Foundation, 2010; Leadership Las Vegas, 2008; Delegate, American Council of Young Political Leaders, 2008; Consumer Advocate of the Year, Nevada Trial Lawyers Association, 2007; Graduate, Clark County Leadership Forum, 2007; Top 40 Under 40 Award, *In Business Las Vegas* magazine, 2007; Friend of the Latin Chamber Award, 2006; Publication: "You've Been Served With a Subpoena . . . Now What?," *Fire Engineering Magazine*, March 2006; Cofounder, Experts of Fire, LLC, September 2003-2008; Public Policy Hero Award, American Heart Association, 2004; Elected Official of the Year, American Heart Association, 2003; Legislator of the Year, National Association of Social Workers, Nevada Chapter, 2003; University of Virginia, Darden Graduate School, Business Administration, Emerging Political Leaders Program, 2005; Toll Fellow, 2003; Leadership Institute, National Conference of State Legislatures, 2001; Western Legislative Academy, The Council of State Governments-WEST; Firefighter Combat Challenge World Championships, 1995-2000; World Firefighter Games, 1992, 1994, 1997; Pan American Firefighter Games, 1993.

LEGISLATIVE BIOGRAPHY — 2011 SESSION



JAMES OHRENSCHALL

Democrat

Assembly District No. 12

(Clark County)

Attorney at Law



Born: 1972 – Las Vegas, Nevada

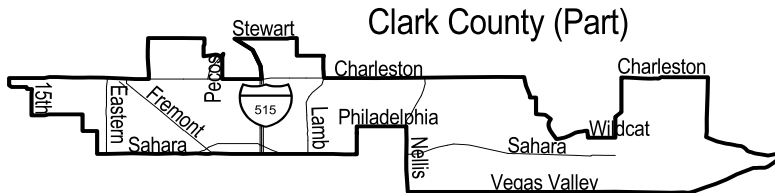
Educated: Chaparral High School, Sunset High School, Las Vegas; College of Southern Nevada; University of Nevada, Las Vegas (UNLV), B.A., Economics; William S. Boyd School of Law, UNLV, J.D.

Hobbies/Special Interests: Hiking, climbing, skiing

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2011 (*first elected November 2006*)—four special and three regular sessions. Vice Chair, Assembly Committee on Judiciary, 2011. Alternate Member, Legislative Commission, 2009-2010; Member, Governor's Workforce Investment Board, 2009-2010; Commissioner, National Conference of Commissioners on Uniform State Laws, 2009-2010; Nevada Statewide AIDS Advisory Task Force, 2009-2010; Nevada Autism Task Force, 2007-2008.

AFFILIATIONS: Nevada State Bar; United States District Court for the District of Nevada; United States Court of Appeals for the Ninth Circuit; UNLV Alumni Association.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Autism Advocate Award, Grant a Gift Autism Foundation; Graduate, Western Legislative Academy, The Council of State Governments–WEST; Appointee, Law and Criminal Justice Standing Committee, National Conference of State Legislatures; Ralph J. Roske Award for Outstanding Work in Introductory History, UNLV Department of History; Founding Member, Pi Mu Epsilon, National Mathematics Honor Society, UNLV Chapter; Semifinalist, Clark County Bar Association Client Counseling Competition, William S. Boyd School of Law, UNLV; Dean's Honor List, William S. Boyd School of Law, UNLV; Academic Merit Scholarship, William S. Boyd School of Law, UNLV; Former Member, International Brotherhood of Teamsters, Local Union No. 631, Las Vegas, Nevada; Delegate representing Nevada, Young Democrats of America National Convention; Delegate representing Nevada and the United States., World Hellenic Inter-Parliamentary Association Bi-Annual Meeting; Meritorious Public Service Award, American Hellenic Educational Progressive Association; Outstanding Grass-Roots Democrat of the Year Award, Paradise Democratic Club of Clark County.



LEGISLATIVE BIOGRAPHY — 2011 SESSION

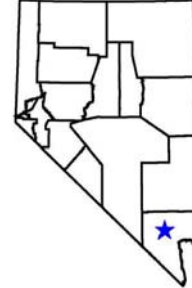


PEGGY PIERCE

Democrat

*Assembly District No. 3
(Clark County)*

*Resources Coordinator,
United Labor Agency of Nevada*



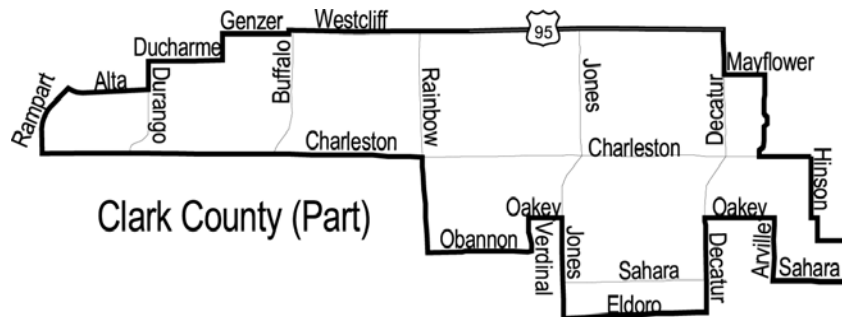
Born: 1954 – Milton, Massachusetts

Educated: High school graduate; course work at San Francisco Community College

LEGISLATIVE SERVICE: Nevada Assembly, 2003-2011 (*first elected November 2002*)—eight special and five regular sessions. Chief Deputy Whip, 2011.

AFFILIATIONS: Sierra Club; American Civil Liberties Union; Amnesty International; Culinary Union Local 226.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Worked on air quality problems in Clark County, 1997-2008; Former Member, Clark County Air Quality Forum and the Air Pollution Hearing Board, 2001-2002; worked extensively on environmental issues in Clark County, focusing on energy and air quality, 1992-2002.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



TICK SEGERBLOM

Democrat

*Assembly District No. 9
(Clark County)*

Lawyer



Born: 1948 – Boulder City, Nevada

Educated: Boulder City High School; Pomona College, B.A.; University of Denver, J.D.

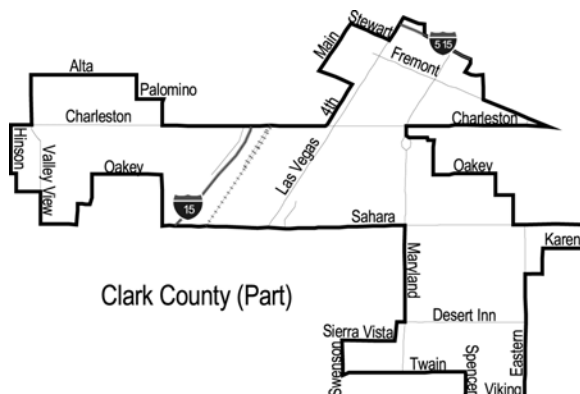
Married: Sharon

Children: Mary Clare, Eva, Carl

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2011 (*first elected November 2006*)—four special and three regular sessions.

AFFILIATIONS: Director, First Asian Bank; Director, Citizenship Project; Legal Aid Center of Southern Nevada; Neon Museum; Clark County Historic Preservation Society; Asian Chamber of Commerce; Clark County Bar Association; Nevada Bar Association; National Employment Lawyers Association; American Civil Liberties Union (ACLU); Board of Governors, Nevada Trial Lawyers Association, 1985-1993.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Executive Committee, Nevada Democratic Party, 2008; Commissioner, National Conference of Commissioners on Uniform State Laws, 2008; Best Lawyers in America, 1993-2010; Chair, Las Vegas Historical Preservation Commission, 1996-2000; Las Vegas Planning Commission, 1991-1995; Civil Libertarian of the Year, ACLU, 1992; State Chair, Nevada Democratic Party, 1990-1994; Member, Colorado River Commission, and Western Regional Director, 1988-1990; Nevada Coordinator, Dukakis for President, 1988; Democratic National Committee, 1978-1979; White House Personnel Office, 1977; Vista Volunteer, 1968; Single Season Rushing Record, Pomona College, 1967; Most Valuable Athlete, Boulder City High School, 1965-1966; Third-generation Nevadan; Most Valuable Player, Nevada State AA Football, 1965; General Counsel, Asian Chamber of Commerce Political Action Committee; General Counsel, League of Korean Citizens Nevada.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



MARK SHERWOOD

Republican
Assembly District No. 21
(Clark County)
Magazine Publisher



Born: 1970 – Bellevue, Washington

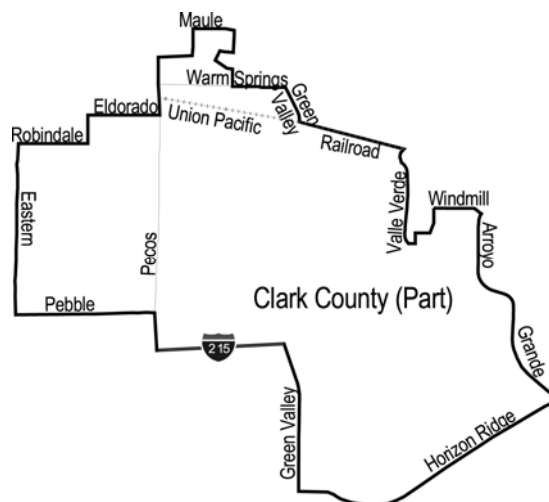
Educated: Brigham Young University, Provo, Utah, B.A., Broadcast Communications;
University of Missouri-Columbia, Columbia, Missouri, Post-baccalaureate Studies Program

Married: Audrey

Children: Four

LEGISLATIVE SERVICE: Nevada Assembly, 2011 (*first elected November 2010*)—one regular session. Minority Whip, 2011. Assembly Committees on Health and Human Services, Judiciary, Transportation, 2011.

AFFILIATIONS: Past member and Paul Harris Fellow, Las Vegas Rotary Club; Henderson Chamber of Commerce; Youth Basketball Coach, City of Henderson Parks and Recreation Department; Troop Committee Chair, Boy Scouts of America, Las Vegas Area Council; Community Relations Committee, Ronald McDonald House Charities (RMHC) of Greater Las Vegas.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



DEBBIE SMITH

Democrat

Assembly District No. 30

(Washoe County)

Benefits Representative



Born: 1956 – Tucson, Arizona

Married: Greg Smith

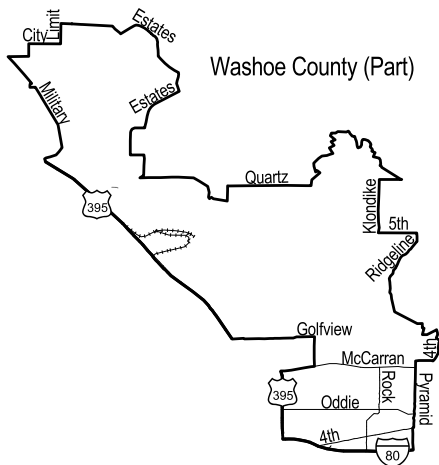
Children: Olivia and David Bouch, Ian Smith, Erin Smith

Hobbies/Special Interests: Reading, walking, scrapbooking

LEGISLATIVE SERVICE: Nevada Assembly, 2001-2002 and 2004-2011 (*first elected November 2000; after lapse in service, subsequently elected November 2004*)—eight special and five regular sessions. Speaker pro Tempore, 2011; Assistant Majority Whip, 2007-2009.

AFFILIATIONS: Board Member, Nevada Afterschool Alliance; Board, Education Alliance; Washoe County School District Parent Involvement Council; Consultant, Nevada Parent Teacher Association (PTA); Advisory Board, Northern Nevada Childhood Cancer Foundation; Sparks Chamber of Commerce; Office and Professional Employees International Union Local 29.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Toll Fellow, 2010; Yale Women's Campaign School, 2010; Public Education Hall of Fame, 2009; Elected Official of the Year, Disability Advocates; Public Official of the Year, Nevada Association of Social Workers; Legislator of the Year, School Counselor's Association; Western Legislative Academy, The Council of State Governments–WEST, 2002; Flemming Fellow, Class of 2002; Past President, Nevada PTA; Past Member: Lander County School Board, National PTA Board of Directors, Sparks Charter Commission; Freshman Lawmaker of the Year, Peace Officers Research Association of Nevada, 2001; Life Member, National PTA; Former Chair, Council to Establish Academic Standards.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



LYNN D. STEWART

Republican

*Assembly District No. 22
(Clark County)*

*Retired High School Teacher;
University Student Teaching
Supervisor for Brigham Young
University-Idaho*



Born: 1941 – Salt Lake City, Utah

Educated: Las Vegas High School; University of Nevada, Las Vegas; Brigham Young University, B.S. and M.A.

Married: Dianne Stewart

Children: Layne Duff Stewart, Suzanne Conger

Grandchildren: Seven

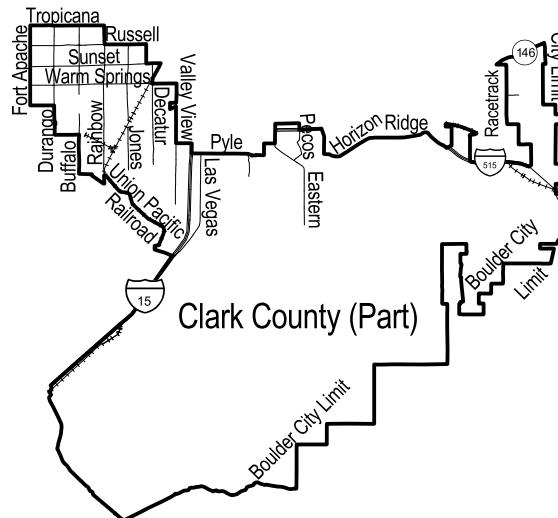
Military: United States Army, 1967-1970; ILT Transportation Corps; Vietnam, 1969-1970

Hobbies/Special Interests: Reading (history and politics), taking grandchildren on “adventures”

LEGISLATIVE SERVICE: Nevada Assembly, 2007-2011 (*first elected November 2006*)—four special and three regular sessions. Assistant Minority Floor Leader, 2009-2011.

AFFILIATIONS: Kids Voting; Ready for Life; Catholic Charities; Citizens for Responsible Government, Nevada Concerned Citizens.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Thirty-year involvement in Boy Scouts of America; taught high school government and history for 34 years; church leader; England Mission, Church of Jesus Christ of Latter-day Saints.



LEGISLATIVE BIOGRAPHY — 2011 SESSION



MELISSA WOODBURY

Republican

Assembly District No. 23

(Clark County)

Elementary Teacher



Born: Palo Alto, California

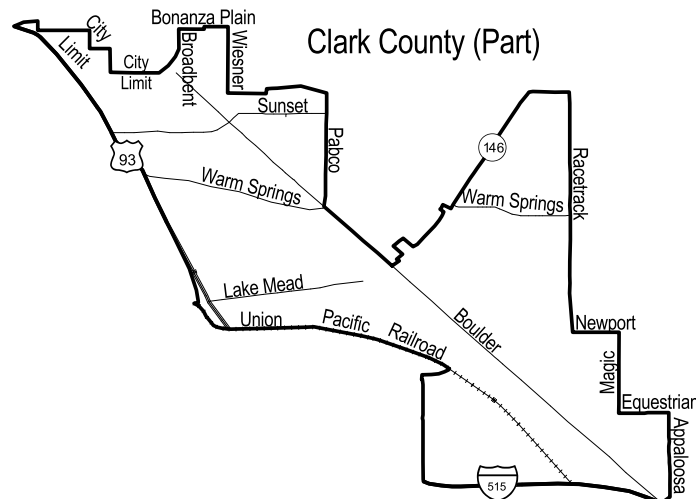
Educated: Boulder City High School; Brigham Young University, B.S., Special Education; Southern Utah University, M.Ed.

Hobbies/Special Interests: Baseball, outdoor recreation, traveling, musical theater, piano

LEGISLATIVE SERVICE: Nevada Assembly, 2008-2011 (*first elected November 2008*)—two special and two regular sessions. Assembly Committees on Taxation, 2011; Education, 2009-2011; Government Affairs, 2009-2011; Transportation, 2009-2011.

AFFILIATIONS: Member, Church of Jesus Christ of Latter-day Saints; Teacher, Clark County School District.

PERSONAL AND PROFESSIONAL ACHIEVEMENTS: Full-time church volunteer in Argentina for Church of Jesus Christ of Latter-day Saints; 16-year teacher for Clark County School District, primarily working with children with special needs; Nevada state licenses in Special Education and General Education; Bilingual Education Endorsement; Teaching English as a Second Language Endorsement; Autism Endorsement candidate; Studied abroad in Africa, France, and Israel; Fluent in French and Spanish.



MEMBERS OF THE
NEVADA LEGISLATURE

CHAPTER I

MEMBERS OF THE NEVADA LEGISLATURE

2011 SESSION

SENATE

The information contained in Chapter I is current as of January 2011. To access the most current legislator information, refer to "Senate Member Contact Information" at <http://www.leg.state.nv.us/76th2011/Legislators/Senators/slist.cfm>.

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Breeden, Shirley A. (D)** Clark, No. 5	284 Kershner Court Henderson, NV 89074-4180 sbreeden@sen.state.nv.us	(702) 456-6192 (H)
Brower, Greg (R)** Washoe, No. 3	4790 Caughlin Parkway, No. 170 Reno, NV 89519-0907 gbrower@sen.state.nv.us	(775) 398-3120 (O)
Cegavske, Barbara K. (R) Clark, No. 8	6465 Laredo Street Las Vegas, NV 89146-5272 bcegavske@sen.state.nv.us	(702) 873-0711 (H/O) (702) 222-9909 (F)
Copening, Allison (D)** Clark, No. 6	1821 Montvale Court Las Vegas, NV 89134-6683 acopening@sen.state.nv.us	(702) 869-9543 (H/O)
Denis, Moises (Mo) (D) Clark, No. 2	3204 Osage Avenue Las Vegas, NV 89101-1838 mdenis@sen.state.nv.us	(702) 657-6857 (H) (702) 743-3571 (C)
Gustavson, Donald Gary (R) Washoe, No. 2 (Portions of Lyon, Storey, and Washoe Counties)	P.O. Box 51601 Sparks, NV 89435-1601 dgustavson@sen.state.nv.us	(775) 722-1278 (C)
Halseth, Elizabeth (R) Clark, No. 9	8022 South Rainbow Boulevard, Suite 140 Las Vegas, NV 89139-6477 ehalseth@sen.state.nv.us	(702) 885-7675 (C)
Hardy, Joseph (Joe) P., M.D. (R) Clark, No. 12	P.O. Box 60306 Boulder City, NV 89006-0306 jhardy@sen.state.nv.us	(702) 293-7506 (H) (702) 581-3066 (C) (702) 293-2172 (F)
Horsford, Steven A. (D)** Clark, No. 4	3450 West Cheyenne Avenue, Suite 100 North Las Vegas, NV 89032-8223 shorsford@sen.state.nv.us	(702) 985-7535 (O) (702) 631-6400 (F)
Kieckhefer, Ben (R) Washoe, No. 4 (Portions of Carson City and Washoe County)	10045 Goler Wash Court Reno, NV 89521-3029 bkieckhefer@sen.state.nv.us	(775) 853-8320 (H) (775) 223-9618 (C)
Kihuen, Ruben J. (D) Clark, No. 10	P.O. Box 427 Las Vegas, NV 89125-0427 rkihuen@sen.state.nv.us	(702) 274-1707 (C)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2012.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

SENATE <i>(continued)</i>		
<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Lee, John J. (D)** Clark, No. 1	3216 Villa Pisani Court North Las Vegas, NV 89031-7267 <i>jlee@sen.state.nv.us</i>	(702) 258-5447 (H) (702) 647-3550 (O) (702) 647-0951 (F)
Leslie, Sheila (D) Washoe, No. 1	825 Humboldt Street Reno, NV 89509-2009 <i>sleslie@sen.state.nv.us</i>	(775) 333-6564 (H)
Manendo, Mark A. (D) Clark, No. 7	4629 Butterfly Circle Las Vegas, NV 89122-6149 <i>mmanendo@sen.state.nv.us</i>	(702) 451-8654 (H) (702) 451-9060 (F)
McGinness, Mike (R)** Central Nevada Senatorial District (Churchill, Esmeralda, and Mineral Counties, and portions of Clark, Douglas, Lyon, and Nye Counties)	770 Wildes Road Fallon, NV 89406-7843 <i>mmcginness@sen.state.nv.us</i>	(775) 423-5889 (H)
Parks, David R. (D)** Clark, No. 7	P.O. Box 71887 Las Vegas, NV 89170-1887 or 1700 Gabriel Drive Las Vegas, NV 89119-6286 <i>dparks@sen.state.nv.us</i>	(702) 736-6929 (H)
Rhoads, Dean A. (R)** Rural Nevada Senatorial District (Elko, Eureka, Humboldt, Lander, Lincoln, Pershing, and White Pine Counties, and portions of Nye County)	Box 8 Tuscarora, NV 89834-0008 <i>drhoads@sen.state.nv.us</i>	(775) 756-6582 (H) (775) 756-5544 (F)
Roberson, Michael (R) Clark, No. 5	P.O. Box 97251 Las Vegas, NV 89193-7251 <i>mroberson@sen.state.nv.us</i>	(702) 612-6929 (H)
Schneider, Michael (Mike) A. (D)** Clark, No. 11	6381 Sandpiper Way Las Vegas, NV 89103-2110 <i>mschneider@sen.state.nv.us</i>	(702) 876-5121 (H) (702) 610-5240 (C)
Settelmeyer, James A. (R) Capital Senatorial District (Portions of Douglas, Lyon, and Storey Counties, and portions of Carson City)	2388 Highway 395 Minden, NV 89423-8923 <i>jsettelmeyer@sen.state.nv.us</i>	(775) 265-7739 (H) (775) 450-6114 (C)
Wiener, Valerie (D)** Clark, No. 3	3540 West Sahara Avenue, No. 352 Las Vegas, NV 89102-5816 <i>vw Wiener@sen.state.nv.us</i>	(702) 871-6536 (O) (702) 221-9239 (F)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2012.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

ASSEMBLY

The information contained in Chapter I is current as of January 2011. To access the most current legislator information, refer to "Assembly Member Contact Information" at <http://www.leg.state.nv.us/76th2011/Legislators/Assembly/alist.cfm>.

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Aizley, Paul (D) Clark, No. 41	237 East Eldorado Lane Las Vegas, NV 89123-1159 <i>paizley@asm.state.nv.us</i>	(702) 361-8262 (H) (702) 361-7472 (F)
Anderson, Elliot T. (D) Clark, No. 15	3135 South Mojave Road, Unit 227 Las Vegas, NV 89121-8315 <i>eanderson@asm.state.nv.us</i>	(702) 733-4073 (H)
Atkinson, Kelvin D. (D) Clark, No. 17	5631 Indian Springs Street North Las Vegas, NV 89031-5078 <i>katkinson@asm.state.nv.us</i>	(702) 457-9995 (H/F)
Benitez-Thompson, Teresa (D) Washoe, No. 27	1201 Joshua Drive Reno, NV 89509-2217 <i>tbenitezthompson@asm.state.nv.us</i>	(775) 247-7665 (C)
Bobzien, David P. (D) Washoe, No. 24	1605 Wesley Drive Reno, NV 89503-2332 <i>dbobzien@asm.state.nv.us</i>	(775) 393-9709 (H)
Brooks, Steven J. (D) Clark, No. 19	6007 Turtle River Avenue Las Vegas, NV 89156-4791 <i>sbrooks@asm.state.nv.us</i>	(702) 987-1820 (H/F)
Bustamante Adams, Irene (D) Clark, No. 42	3800 Reflection Way Las Vegas, NV 89147-4442 <i>ibustamanteadams@asm.state.nv.us</i>	(702) 542-3900 (H)
Carlton, Maggie (D) Clark, No. 14	5540 East Cartwright Avenue Las Vegas, NV 89110-3802 <i>mcarlton@asm.state.nv.us</i>	(702) 452-3619 (W)
Carrillo, Richard (D) Clark, No. 18	4819 Diza Court Las Vegas, NV 89122-7574 <i>rcarrillo@asm.state.nv.us</i>	(702) 273-8786 (H)
Conklin, Marcus L. (D) Clark, No. 37	2251 North Rampart Boulevard, No. 305 Las Vegas, NV 89128-7640 <i>mconklin@asm.state.nv.us</i>	(702) 363-3885 (O)
Daly, Richard (Skip) (D) Washoe, No. 31	2180 Fourth Street Sparks, NV 89431-2201 <i>rdaly@asm.state.nv.us</i>	(775) 359-0731 (H) (775) 722-6534 (C)
Diaz, Olivia (D) Clark, No. 11	P.O. Box 365072 North Las Vegas, NV 89036-9072 <i>odiaz@asm.state.nv.us</i>	(702) 501-8994 (H)
Dondero Loop, Marilyn (D) Clark, No. 5	3724 Emerald Bay Circle Las Vegas, NV 89147-6816 <i>mdonderoloop@asm.state.nv.us</i>	(702) 556-0224 (C) (702) 240-7995 (F)

*For maps of legislative districts, see Appendix G of this manual.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Ellison, John C. (R) District No. 33 <i>(Elko County and portions of Humboldt County)</i>	P.O. Box 683 Elko, NV 89803-0683 jjellison@asm.state.nv.us	(775) 738-6284 (H/O) (775) 934-6611 (C)
Flores, Lucy (D) Clark, No. 28	420 North Nellis Boulevard, Suite A3-87 Las Vegas, NV 89110-5365 lflores@asm.state.nv.us	(702) 437-0587 (W)
Frierson, Jason M. (D) Clark, No. 8	P.O. Box 31623 Las Vegas, NV 89173-1623 jfrierson@asm.state.nv.us	(702) 280-2981 (C)
Goedhart, Edwin (Ed) A. (R) District No. 36 <i>(Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County)</i>	P.O. Box 70 Amargosa Valley, NV 89020-0070 egoedhart@asm.state.nv.us	(702) 682-3339 (C)
Goicoechea, Peter (Pete) J. (R) District No. 35 <i>(Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties)</i>	P.O. Box 97 Eureka, NV 89316-0097 pgoicoechea@asm.state.nv.us	(775) 237-5300 (H) (775) 778-1620 (C) (775) 237-7383 (Ranch) (775) 237-5102 (F)
Grady, Tom (R) District No. 38 <i>(Storey County, most of Lyon County, and portions of Carson City and Churchill County)</i>	43 Fairway Drive Yerington, NV 89447-2170 tgrady@asm.state.nv.us	(775) 463-2612 (H) (775) 771-5199 (C)
Hambrick, John (R) Clark, No. 2	1930 Village Center Circle, Suite 3-419 Las Vegas, NV 89134-6245 jhambrick@asm.state.nv.us	(702) 242-8580 (H) (702) 499-6169 (C) (702) 242-3406 (F)
Hammond, Scott (R) Clark, No. 13	8408 Gracious Pine Avenue Las Vegas, NV 89143-4608 shammond@asm.state.nv.us	(702) 523-9055 (H)
Hansen, Ira (R) District No. 32 <i>(Portions of Humboldt, Lander, and Washoe Counties)</i>	68 Amigo Court Sparks, NV 89441-6213 ihansen@asm.state.nv.us	(775) 221-2502 (C) (775) 322-8889 (F)
Hardy, Crescent (R) Clark, No. 20	P.O. Box 601 Mesquite, NV 89024-0601 chardy@asm.state.nv.us	(702) 378-8310 (C)
Hickey, Pat (R) Washoe, No. 25	1180 Forest Street Reno, NV 89509-2707 phickey@asm.state.nv.us	(775) 762-8006 (C) (775) 329-7802 (F)

*For maps of legislative districts, see Appendix G of this manual.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

ASSEMBLY (continued)

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Hogan, Joseph (Joe) M. (D) Clark, No. 10	2208 Plaza De La Candela Las Vegas, NV 89102-4043 <i>jhogan@asm.state.nv.us</i>	(702) 365-0505 (H)
Horne, William C. (D) Clark, No. 34	2251 North Rampart Boulevard, No. 357 Las Vegas, NV 89128-7640 <i>whorne@asm.state.nv.us</i>	(702) 457-6963 (H)
Kirkpatrick, Marilyn (D) Clark, No. 1	4747 Showdown Drive North Las Vegas, NV 89031-2133 <i>mkirkpatrick@asm.state.nv.us</i>	(702) 655-0332 (H) (702) 767-1315 (C)
Kirner, Randy (R) Washoe, No. 26	P.O. Box 17388 Reno, NV 89511-7388 <i>rkirner@asm.state.nv.us</i>	(775) 852-3857 (H)
Kite, Kelly (R) District No. 39 (Douglas County and portions of Carson City and Washoe County)	P.O. Box 2251 Minden, NV 89423-2251 <i>kkite@asm.state.nv.us</i>	(775) 450-6962 (C)
Livermore, Peter (R) District No. 40 (Portions of Carson City and Washoe County)	4 Raglan Circle Carson City, NV 89701-6507 <i>plivermore@asm.state.nv.us</i>	(775) 882-5056 (H) (775) 530-1890 (C) (775) 883-7396 (F)
Mastroluca, April (D) Clark, No. 29	265 Copper Glow Court Henderson, NV 89074-8744 <i>amastroluca@asm.state.nv.us</i>	(702) 286-8568 (C)
McArthur, Richard (R) Clark, No. 4	4640 Panoramic Court Las Vegas, NV 89129-1617 <i>rmcarthur@asm.state.nv.us</i>	(702) 396-1065 (H)
Munford, Harvey J. (D) Clark, No. 6	809 Sunny Place Las Vegas, NV 89106-3637 <i>hmunford@asm.state.nv.us</i>	(702) 646-4265 (H) (702) 375-0601 (C)
Neal, Dina (D) Clark, No. 7	3217 Brautigan Court North Las Vegas, NV 89032-6030 <i>dneal@asm.state.nv.us</i>	(702) 738-5870 (H) (702) 399-2114 (F)
Oceguera, John (D) Clark, No. 16	7655 Chaumont Street Las Vegas, NV 89123-1491 <i>joceguera@asm.state.nv.us</i>	(775) 684-8595 (Capital Office) (702) 452-4800 (H)
Ohrenschall, James (D) Clark, No. 12	P.O. Box 97741 Las Vegas, NV 89193-7741 <i>johrenschall@asm.state.nv.us</i>	(702) 432-6999 (H) (702) 523-4766 (C)
Pierce, Peggy (D) Clark, No. 3	5304 Gipsy Avenue Las Vegas, NV 89107-3847 <i>ppierce@asm.state.nv.us</i>	(702) 631-8036 (H)

*For maps of legislative districts, see Appendix G of this manual.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

ASSEMBLY *(continued)*

<u>Name, Party, and District*</u>	<u>Mailing and E-Mail Addresses</u>	<u>Telephone and/or Fax</u>
Segerblom, Tick (D) Clark, No. 9	700 South Third Street Las Vegas, NV 89101-6703 <i>tsegerblom@asm.state.nv.us</i>	(702) 388-9600 (O) (702) 385-2909 (F)
Sherwood, Mark (R) Clark, No. 21	2397 Brockton Way Henderson, NV 89074-5462 <i>msherwood@asm.state.nv.us</i>	(702) 624-6600 (C) (702) 933-5801 (F)
Smith, Debbie (D) Washoe, No. 30	3270 Wilma Drive Sparks, NV 89431-1173 <i>dsmith@asm.state.nv.us</i>	(775) 233-2905 (C) (775) 331-9064 (F)
Stewart, Lynn D. (R) Clark, No. 22	2720 Cool Lilac Avenue Henderson, NV 89052-3836 <i>lstewart@asm.state.nv.us</i>	(702) 370-2185 (C)
Woodbury, Melissa (R) Clark, No. 23	9500 West Flamingo Road, Suite 203 Las Vegas, NV 89147-5721 <i>mwoodbury@asm.state.nv.us</i>	(702) 762-3110 (H) (702) 240-2332 (F)

*For maps of legislative districts, see Appendix G of this manual.

Telephone Legend: H-Home C-Cell Phone O-Office F-Fax W-Work

MEMBERS OF THE NEVADA LEGISLATURE BY DISTRICT

2011 SESSION

SENATE

<i>District*</i>	<i>Name and Party</i>
Capital Senatorial District.....	Settelmeyer, James A. (R)
Central Nevada Senatorial District	McGinness, Mike (R)**
Clark, No. 1	Lee, John J. (D)**
Clark, No. 2.....	Denis, Moises (Mo) (D)
Clark, No. 3.....	Wiener, Valerie (D)**
Clark, No. 4.....	Horsford, Steven A. (D)**
Clark, No. 5.....	Breeden, Shirley A. (D)**
Clark, No. 5.....	Roberson, Michael (R)
Clark, No. 6.....	Copening, Allison (D)**
Clark, No. 7.....	Manendo, Mark A. (D)
Clark, No. 7.....	Parks, David R. (D)**
Clark, No. 8.....	Cegavske, Barbara K. (R)
Clark, No. 9.....	Halseth, Elizabeth (R)
Clark, No. 10.....	Kihuen, Ruben J. (D)
Clark, No. 11.....	Schneider, Michael (Mike) A. (D)**
Clark, No. 12.....	Hardy, Joseph (Joe) P., M.D. (R)
Rural Nevada Senatorial District.....	Rhoads, Dean A. (R)**
Washoe, No. 1	Leslie, Sheila (D)
Washoe, No. 2	Gustavson, Donald Gary (R)
Washoe, No. 3	Brower, Greg (R)**
Washoe, No. 4.....	Kieckhefer, Ben (R)

*For maps of legislative districts, see Appendix G of this manual.

**Term expires November 2012.

ASSEMBLY

<i>District*</i>	<i>Name and Party</i>
No. 1, Clark.....	Kirkpatrick, Marilyn (D)
No. 2, Clark.....	Hambrick, John (R)
No. 3, Clark.....	Pierce, Peggy (D)
No. 4, Clark.....	McArthur, Richard (R)
No. 5, Clark.....	Dondero Loop, Marilyn (D)
No. 6, Clark.....	Munford, Harvey J. (D)
No. 7, Clark.....	Neal, Dina (D)
No. 8, Clark.....	Frierson, Jason M. (D)
No. 9, Clark.....	Segerblom, Tick (D)
No. 10, Clark.....	Hogan, Joseph (Joe) M. (D)
No. 11, Clark.....	Diaz, Olivia (D)
No. 12, Clark.....	Ohrenschall, James (D)
No. 13, Clark.....	Hammond, Scott (R)
No. 14, Clark.....	Carlton, Maggie (D)
No. 15, Clark.....	Anderson, Elliot T. (D)
No. 16, Clark.....	Oceguera, John (D)
No. 17, Clark.....	Atkinson, Kelvin D. (D)
No. 18, Clark.....	Carrillo, Richard (D)
No. 19, Clark.....	Brooks, Steven J. (D)
No. 20, Clark.....	Hardy, Crescent (R)
No. 21, Clark.....	Sherwood, Mark (R)
No. 22, Clark.....	Stewart, Lynn D. (R)
No. 23, Clark.....	Woodbury, Melissa (R)
No. 24, Washoe.....	Bobzien, David P. (D)
No. 25, Washoe.....	Hickey, Pat (R)
No. 26, Washoe.....	Kirner, Randy (R)
No. 27, Washoe.....	Benitez-Thompson, Teresa (D)
No. 28, Clark.....	Flores, Lucy (D)
No. 29, Clark.....	Mastroluca, April (D)
No. 30, Washoe.....	Smith, Debbie (D)
No. 31, Washoe.....	Daly, Richard (Skip) (D)
No. 32, Portions of Humboldt, Lander, and Washoe Counties.....	Hansen, Ira (R)
No. 33, Elko County and portions of Humboldt County.....	Ellison, John C. (R)
No. 34, Clark.....	Horne, William C. (D)
No. 35, Eureka, Pershing, and White Pine Counties, and portions of Churchill, Humboldt, Lander, Lyon, and Washoe Counties.....	Goicoechea, Peter (Pete) J. (R)
No. 36, Esmeralda, Lincoln, Mineral, and Nye Counties, and portions of Churchill County.....	Goedhart, Edwin (Ed) A. (R)
No. 37, Clark.....	Conklin, Marcus L. (D)
No. 38, Storey County, most of Lyon County, and portions of Carson City and Churchill County.....	Grady, Tom (R)
No. 39, Douglas County and portions of Carson City and Washoe County.....	Kite, Kelly (R)
No. 40, Portions of Carson City and Washoe County.....	Livermore, Peter (R)
No. 41, Clark.....	Aizley, Paul (D)
No. 42, Clark.....	Bustamante Adams, Irene (D)

*For maps of legislative districts, see Appendix G of this manual.

INTERIM COMMITTEES AND SUBCOMMITTEES

2009–2010

(The Chair is named first on each committee or subcommittee;
the Vice Chair, if one was selected, follows the Chair;
and the members are listed alphabetically unless otherwise stated.)

INTERIM COMMITTEES

Interim Finance Committee (NRS 218E.400)

Composition of the Interim Finance Committee (IFC) following the November 2, 2010, General Election: Horsford, Smith, Aizley, Atkinson, Bobzien, Carlton, Cegavske, Conklin, Denis, Goicoechea, Grady, Hambrick, C. Hardy, Hickey, Hogan, Kieckhefer, Kirner, Leslie, Mastroluca, Ocegüera, Parks, Rhoads. *Composition of the IFC until the November 2, 2010, General Election:* Horsford (Co-Chair), Mathews (Co-Chair), Arberry (Vice Chair) (resigned), Leslie (Vice Chair), Atkinson, Buckley, Coffin, Conklin, Denis, Gansert, Goicoechea, Grady, J. Hardy, W. Hardy (resigned), Hogan, Koivisto, McClain, McGinness, Ocegüera, Raggio, Rhoads, Smith, Townsend (resigned), Woodhouse. (Note: Senator W. Hardy resigned from office on June 16, 2009, and was replaced on the IFC by Senator Townsend. Senator Townsend resigned from office on April 28, 2010, and was replaced on the IFC by Senator McGinness. Assemblyman Arberry resigned from office on August 31, 2010, and was replaced on the IFC by Assemblyman Atkinson; Assemblywoman Leslie became Vice Chair of the IFC upon the resignation of Assemblyman Arberry.)

Interim Finance Committee's Subcommittee for Federal Stimulus Oversight (A.C.R. 34, File No. 97, Statutes of Nevada 2009)

Smith, Atkinson, Breeden, Conklin, Goicoechea, J. Hardy, Horsford, Leslie, Mathews, Raggio, Schneider, Townsend (resigned). (Note: Senator Townsend resigned from office on April 28, 2010.)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure (S.C.R. 37, File No. 102, Statutes of Nevada 2009)

Horsford, Conklin, Anderson, Goicoechea, Kirkpatrick, Mathews, McClain, Ocegüera, Parks, Raggio, Rhoads, Schneider, Settelmeyer, Stewart, Townsend (resigned), Wiener. (Note: Senator Townsend resigned from office on April 28, 2010.)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Nominations for the Nevada Vision Stakeholder Group

Conklin, Goicoechea, Mathews, McClain, Ocegüera, Rhoads, Townsend (resigned), Wiener. (Note: Senator Townsend resigned from office on April 28, 2010.)

Interim Finance Committee's Subcommittee to Conduct a Review of Nevada's Revenue Structure Working Group to Review Responses to the Request for Proposal

Raggio, Anderson, Horsford, Kirkpatrick, Parks, Schneider, Settelmeyer, Stewart.

Interim Finance Committee's Subcommittee to Review Public Works Board Matters (NRS 218E.405)

Coffin, Grady, Hogan, Mathews, Raggio, Smith.

Nevada Vision Stakeholder Group (S.C.R. 37, File No. 102, Statutes of Nevada 2009)

Robert E. Lang, Ph.D., Brookings Mountain West and Department of Sociology, University of Nevada, Las Vegas (nonvoting); Peter C. Bernhard, Cleveland Clinic Nevada; Doug Busselman, Nevada Farm Bureau Federation; René Cantú, Jr., Ph.D., Latin Chamber of Commerce Foundation; Douglas D. Dirks, Employers Holdings, Inc.; Paul Dugan, Washoe County School District, retired; Alan Feldman, MGM Resorts International; Marsha Irvin, Andre Agassi College Preparatory Academy; Boyd Martin, Boyd Martin Construction and Associated General Contractors, Las Vegas Chapter; Thomas A. Perrigo, AICP, City of Las Vegas; Robert Lee Potter, American Federation of State, County, and Municipal Employees; Terry J. Reynolds, The Reynolds Company; Susan Rhodes, L.A.S.W., National Association of Social Workers, Nevada Chapter; Brian Rippet, Nevada State Education Association; Katy Simon, Washoe County; Keith Smith, Boyd Gaming Corporation; Donald D. Snyder, The Smith Center for the

Performing Arts; Denise Tanata Ashby, Nevada Institute for Children's Research and Policy, University of Nevada, Las Vegas; Cedric D. Williams, North Las Vegas Fire Department; Sylvia Young, FACHE, Sunrise Hospital and Medical Center. Alternate Members: Janelle Kraft Pearce, Las Vegas Metropolitan Police Department, retired; John Packham, Ph.D., University of Nevada School of Medicine; Devin Reiss, Nevada Association of Realtors; Jacob L. Snow, Regional Transportation Commission of Southern Nevada.

Legislative Commission (NRS 218E.150)

Composition of the Legislative Commission following the November 2, 2010, General Election: Ocegüera, Conklin, Carlton, Carpenter, Cegavske, Horsford, Kirkpatrick, Nolan, Settelmeyer, Smith, Washington, Woodhouse. *Composition of the Legislative Commission until the November 2, 2010, General Election:* Ocegüera, Conklin, Carlton, Carpenter, Cegavske, W. Hardy (resigned), Horsford, Kirkpatrick, Nolan, Settelmeyer, Smith, Townsend (resigned), Washington, Woodhouse. (Note: Senator W. Hardy resigned from office on June 16, 2009, and was replaced on the Legislative Commission by Senator Cegavske. Senator Townsend resigned from office on April 28, 2010, and was replaced on the Legislative Commission by Senator Nolan.)

Legislative Commission's Subcommittee to Review the U.S. Department of Labor's Report on the Nevada Occupational Safety and Health Program (NRS 218E.200)

Carlton, Conklin, Washington.

Legislative Commission's Budget Subcommittee (NRS 218E.255)

Horsford (Chair), Smith (Chair), Leslie (Vice Chair), Conklin (Vice Chair), Aizley, Atkinson, Bobzien, Carlton, Cegavske, Denis, Goicoechea, Grady, Hambrick, C. Hardy, Hickey, Hogan, Kieckhefer, Kirner, Mastroluca, Ocegüera, Parks, Rhoads.

STATUTORY COMMITTEES

Advisory Commission on the Administration of Justice (NRS 176.0123)

Horne, Carpenter, Nolan, Parks. Justice James W. Hardesty, Nevada Supreme Court (Vice Chair); Connie Bisbee, Chair, State Board of Parole Commissioners; Catherine Cortez Masto, Attorney General; Bernard W. Curtis, Chief, Division of Parole and Probation, Department of Public Safety; Larry Digesti, Representative, State Bar of Nevada; Gayle W. Farley, Victims' Rights Advocate; Thomas Finn, Chief of Police, Boulder City Police Department; Raymond Flynn, Assistant Sheriff, Las Vegas Metropolitan Police Department; Judge Douglas W. Herndon, Eighth Judicial District Court; Phil Kohn, Clark County Public Defender; David Roger, Clark County District Attorney; Richard Siegel, President, ACLU of Nevada, Inmate Advocate; Howard Skolnik, Director, Department of Corrections. Alternate Member: McArthur.

Advisory Commission on the Administration of Justice Steering Committee

Horne, Bernard W. Curtis, Chief, Division of Parole and Probation, Department of Public Safety; Gayle W. Farley, Victims' Rights Advocate; Justice James W. Hardesty, Nevada Supreme Court; David Roger, Clark County District Attorney; Richard Siegel, President, ACLU of Nevada, Inmate Advocate.

Advisory Commission on the Administration of Justice's Subcommittee on Juvenile Justice

Appointments to be announced.

Advisory Commission on the Administration of Justice's Subcommittee on the Reclassification of Crimes

Horne, Nolan. Phil Kohn, Clark County Public Defender (Chair); Connie Bisbee, Chair, State Board of Parole Commissioners; Bernard W. Curtis, Chief, Division of Parole and Probation, Department of Public Safety; Larry Digesti, Representative, State Bar of Nevada; Gayle W. Farley, Victims' Rights Advocate; Judge Douglas W. Herndon, Eighth Judicial District Court; Brett Kandt, Executive Director, Advisory Council for Prosecuting Attorneys; David Roger, Clark County District Attorney; Howard Skolnik, Director, Department of Corrections.

Advisory Commission on the Administration of Justice's Subcommittee on Victims of Crime

Catherine Cortez Masto, Attorney General (Chair).

Commission on Special License Plates (NRS 482.367004)

Carlton, Atkinson, Breeden, Christensen, Nolan. Nonvoting Members: Michael Fischer, Director, Department of Cultural Affairs; Jerry Hafen, Director, Department of Public Safety; Edgar Roberts, Director, Department of Motor Vehicles.

Committee on High-Level Radioactive Waste (NRS 459.0085)

Mortenson, Parks, Claborn, Gustavson, Hogan, Lee, McGinness, Rhoads.

Committee on Industrial Programs (NRS 209.4817)

Parks, Hambrick, Denis, Rhoads. Bruce Aguilera, Las Vegas; Michael Mackenzie, Las Vegas; Mike Magnani, Las Vegas; Allen J. Puliz, Las Vegas; Howard Skolnik, Director, Department of Corrections; Greg Smith, Administrator, Purchasing Division, Department of Administration.

Committee to Consult with the Director (NRS 218E.225)

Oceguera, Conklin, Gansert (replaced), Goicoechea, Horsford, Lee, Raggio, Segerblom, Smith, Townsend (resigned), Woodhouse. (Note: Senator Townsend resigned from office on April 28, 2010. On August 13, 2010, the Legislative Commission appointed Assemblyman Goicoechea to this Committee in place of Assemblywoman Gansert.)

Interim Retirement and Benefits Committee (NRS 218E.420)

Arberry (resigned), Mathews, Anderson, Coffin, Goicoechea, Raggio. (Note: Assemblyman Arberry resigned from office on August 31, 2010.)

Legislative Commission's Audit Subcommittee (NRS 218E.240)

Leslie, Rhoads, Arberry (resigned), Coffin, Grady. Alternate Members: Denis, J. Hardy, Hogan, Horsford, Washington. (Note: Assemblyman Arberry resigned from office on August 31, 2010.)

Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)

Composition of the Subcommittee following the December 16, 2010, meeting of the Legislative Commission: Conklin, Copening, Horsford, Kirkpatrick, McGinness, Stewart. Alternate Members: Cegavske, Lee, Smith. *Composition of the Subcommittee until the December 16, 2010, meeting of the Legislative Commission:* Conklin, Carlton, Carpenter, Horsford, Kirkpatrick, McGinness, Washington, Woodhouse. Alternate Members: Copening, Nolan, Settlemeyer, Smith.

Legislative Committee for the Fundamental Review of the Base Budgets of State Agencies (NRS 218E.440)

Woodhouse, Conklin, Goicoechea, Raggio, Smith, Wiener.

Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System (NRS 218E.555)

Lee, Settlemeyer, Amodei, Arberry (resigned), Parks, Pierce. (Note: Assemblyman Arberry resigned from office on August 31, 2010.)

Legislative Committee on Child Welfare and Juvenile Justice (NRS 218E.705)

Composition of the Committee after the December 16, 2010, meeting of the Legislative Commission: Mastroluca, Wiener, Cegavske, Copening, Frierson, Hambrick. *Composition of the Committee until the December 16, 2010, meeting of the Legislative Commission:* Leslie, Wiener, Cegavske, Copening, Hambrick, Mastroluca.

Legislative Committee on Education (NRS 218E.605)

Woodhouse, Mastroluca, Breeden, Dondero Loop, Mathews, Munford, Raggio, Stewart.

Legislative Committee on Health Care (NRS 439B.200)

Wiener, Pierce, Copening, J. Hardy, Spiegel, Washington.

Legislative Committee on Public Lands (NRS 218E.510)

Rhoads, Claborn, Aizley, Bobzien, Care, Carpenter, Lee, Parks. Tom Collins, Clark County. Alternate Members: Goicoechea, McGinness, Schneider, Spiegel.

Legislative Committee on Senior Citizens, Veterans and Adults With Special Needs (NRS 218E.750)

McClain, Breeden, Nolan, Spiegel, Stewart, Woodhouse.

Legislative Committee to Oversee the Western Regional Water Commission (S.B. 487, Chapter 531, Statutes of Nevada 2007)

Bobzien, Lee, Amodei, Anderson, Gustavson, Mathews. Alternate Member: Washington.

INTERIM STUDIES

Development and Promotion of Logistics and Distribution Centers and Issues Concerning Infrastructure and Transportation (A.C.R. 30, File No. 96, *Statutes of Nevada 2009*)

Atkinson, Breeden, Buckley, Coffin, Gansert, Nolan, Parks, Washington.

Employee Misclassification (S.C.R. 26, File No. 100, *Statutes of Nevada 2009*)

Breeden, Parnell. Fran Almaraz, representative from the construction industry who is a member of a labor union; Yindra Dixon, representative of the general public; Warren Hardy, representative of management who works for an entity in the construction industry that has not signed an agreement with a labor union.

Governance and Oversight of the System of K-12 Public Education (A.C.R. 2, File No. 89, *Statutes of Nevada 2009*)

Parnell, Woodhouse, Aizley, Cegavske, Horsford, Stewart.

Group Homes (A.B. 294, Chapter 298, *Statutes of Nevada 2009*)

Kirkpatrick, Breeden, Cobb, Copening, Mortenson, Parks.

Powers Delegated to Local Governments (S.B. 264, Chapter 462, *Statutes of Nevada 2009*)

Lee, Kirkpatrick, Care, Goicoechea, McGinness, Segerblom.

Production and Use of Energy (S.C.R. 19, File No. 99, *Statutes of Nevada 2009*)

Schneider, Kirkpatrick, Conklin, Gansert, Lee, Townsend (resigned). (Note: Senator Townsend resigned from office on April 28, 2010).

Requirements for Reapportionment and Redistricting (A.C.R. 19, File No. 76, *Statutes of Nevada 2009*)

Segerblom, Horsford, Gansert (replaced), Goicoechea, Lee, McGinness, Ocegura, Raggio, Smith, Woodhouse. (Note: On August 13, 2010, the Legislative Commission appointed Assemblyman Goicoechea to this Committee in place of Assemblywoman Gansert.)

NONLEGISLATIVE COMMITTEES

(Committee Chair not included unless otherwise noted.)

Advisory Board on Maternal and Child Health (NRS 442.133)

Composition of Advisory Board following the December 16, 2010, meeting of the Legislative Commission: Copening, Pierce. Additional nonlegislative members. *Composition of the Advisory Board until the December 16, 2010, meeting of the Legislative Commission:* Carlton, Pierce. Additional nonlegislative members.

Advisory Committee for a Veterans' Cemetery in Northern Nevada (NRS 417.230)

Grady, McGinness. Additional nonlegislative members.

Advisory Committee for a Veterans' Cemetery in Southern Nevada (NRS 417.230)

Breeden, Manendo. Additional nonlegislative members.

Advisory Committee for the Prevention and Treatment of Stroke and Heart Disease (NRS 439.492)

Steve Stanko, Deric Voelker. Additional nonlegislative members.

Advisory Committee on Nevada Criminal Justice Information Sharing (NRS 179A.079)

Anderson, Copening. Additional nonlegislative members.

Advisory Committee to Study Laws Concerning Sex Offender Registration (NRS 179D.132)

Parks, Segerblom. Additional nonlegislative members.

Advisory Council on Mortgage Investments and Mortgage Lending (NRS 645B.860)

Clay Duncan, Las Vegas; Janis Grady, Las Vegas; Michele Johnson, Las Vegas; Charles Mohler, Las Vegas; Cindy Stephens, Reno. (Note: On December 16, 2010, Janis Grady and Charles Mohler were appointed by the Legislative Commission to replace Stephen Brockman and David Goldwater.)

Advisory Council on Parental Involvement (NRS 385.610)

Mastroluca, Woodhouse. Additional nonlegislative members.

Advisory Council on the State Program for Fitness and Wellness (NRS 439.518)

Mastroluca, Wiener. Additional nonlegislative members.

Commission on Educational Technology (NRS 388.790)

Denis, Schneider. Additional nonlegislative members.

Commission on Ethics (NRS 281A.200)

George M. Keele, Minden; Paul H. Lamboley, Reno; John W. Marvel, Carson City; James M. Shaw, Reno (Legislative Commission appointees). Erik Beyer, Reno (Vice Chair); Gregory J. Gale, CPA, Henderson; Magdalena M. Groover, Las Vegas; John T. Moran III, Esq., Las Vegas (Governor appointees).

Commission on Nuclear Projects (NRS 459.0091)

Richard H. Bryan, former U.S. Senator, Las Vegas; Paul Workman, Las Vegas. Additional nonlegislative members.

Council to Establish Academic Standards for Public Schools (NRS 389.510)

Bobzien, Cegavske. Additional nonlegislative members.

Education Commission of the States (NRS 399.015, Article III)

Aizley, Cegavske, Dondero Loop, Woodhouse. Additional nonlegislative members.

Gaming Policy Committee (NRS 463.021)

Composition of the Committee following the Legislative Commission meeting on December 16, 2010: Horne, Wiener. Additional nonlegislative members. *Composition of the Committee until the Legislative Commission meeting on December 16, 2010:* Anderson, Care. Additional nonlegislative members.

Governing Body of a University School for Profoundly Gifted Pupils (NRS 392A.080)

Dr. Eugene Paslov, former Superintendent of Public Instruction; Annette Whittemore, Cofounder, National Chronic Fatigue Syndrome Institute in Nevada. Additional nonlegislative members.

Governor's Workforce Investment Board (Public Law 105-220)

Carlton, Christensen, Copening, Ohrenschall. Additional nonlegislative members.

Information Technology Advisory Board (NRS 242.122)

Denis, Rhoads. Additional nonlegislative members.

Interim Technical Advisory Committee for Intergovernmental Relations (Section 9 of S.B. 264, Chapter 462, Statutes of Nevada 2009)

David Humke, Washoe County Commissioner; Debra March, Councilwoman, City of Henderson; Nancy Boland, Esmeralda County Commissioner; Dino DiCianno, Executive Director, Department of Taxation; Chris Giunchigliani, Clark County Commissioner; Susan Holecheck, Mayor, City of Mesquite; Geno Martini, Mayor, City of Sparks; Scott Rawlins, Deputy Director/Chief Engineer, Department of Transportation; Michael J. Willden, Director, Department of Health and Human Services.

National Conference of Commissioners on Uniform State Laws (NRS 219.020)

Composition of the Conference following the Legislative Commission meeting on December 16, 2010: Horne, Ohrenschall, Roberson, Segerblom. Additional nonlegislative members. *Composition of the Conference until the Legislative Commission meeting on December 16, 2010:* Amodei, Care, Horne, Segerblom. Additional nonlegislative members.

Nevada Academy of Health (NRS 439B.250)

Bobbette Bond, Speaker of the Assembly appointment; Chris Bosse, Assembly Minority Leader appointment; Dr. John Ellerton, Speaker of the Assembly appointment; Dr. Mary Guinan, Senate Majority Leader appointment; Debra Toney, Senate Majority Leader appointment; Mike Uboldi, Senate Minority Leader appointment. Additional nonlegislative members.

Nevada Statewide AIDS Advisory Task Force

Breeden, Ohrenschall. Additional nonlegislative members.

Nevada Commission for the Reconstruction of the V & T Railway (Chapter 566, Statutes of Nevada 1993)

Bob Hadfield, Speaker of the Assembly appointment; John Tyson, Senate Majority Leader appointment. Additional nonlegislative members.

Nevada Commission on Aging (NRS 427A.032)

Copening, Dondero Loop. Additional nonlegislative members.

Nevada Commission on Homeland Security (NRS 239C.120)

Nolan, Ocegueda. Additional nonlegislative members.

Nevada Commission on Minority Affairs (NRS 232.852)

Rico White, Las Vegas (Chair); Paul Quiroz, Las Vegas (Vice Chair); Hui-Lim-Ang, Las Vegas; Lonnie L Feemster, Sparks; Dr. Danny A. Gonzales, Elko; Gabriela Jurica, Las Vegas; Napoleon A. McCallum, Henderson; Victoria Napoles-Laza, Las Vegas; Phil Swain, Moapa.

Nevada Commission on Sports (NRS 233H.020)

Kihuen, Wiener (nonvoting members). Additional nonlegislative members.

Nevada Early Intervention Interagency Coordinating Council (Public Law 99-457, Part C of IDEA)

Horsford. Additional nonlegislative members.

Nevada Silver Haired Legislative Forum (NRS 427A.320 through 427A.400)

Alice Adams, Clark Senate District 2; Barbara Altman, Clark Senate District 9; Clo Banks, Clark Senate District 3; Joann M. Bongiorno, Clark Senate District 5; Reba June Burton, Washoe Senate District 2; Evelyn A. Cannestra, M.S.W., Clark Senate District 8; Ruth H. Hart, Washoe Senate District 3; Verlia Davis Hoggard, Clark Senate District 4; Ray B. Jones, Rural Nevada Senatorial District; Jane Maxfield, Washoe Senate District 4; Mary D. Roberts, Clark Senate District 1; Margaret Spooner, Central Nevada Senatorial District; Rick A. Stanfill, Clark Senate District 11; Ronald E. Stoller, Clark Senate District 6; Harriet Trudell, Clark Senate District 7. (Vacant: Capital Senatorial District, Clark Senate District 5, Clark Senate District 7, Clark Senate District 10, Clark Senate District 12, and Washoe Senate District 1) (Note: On December 16, 2010, Joanne M. Bongiorno, Ray B. Jones, Mary D. Roberts, and Margaret Spooner were reappointed by the Legislative Commission and Barbara Altman was appointed to replace Richard C. Doyle.) Ex Officio Members, National Silver Haired Congress: Lucy Peres, Silver Senator; Herbert W. Perry, CPA/E/A, Silver Senator; Ruth H. Hart, Silver Representative, District 1; (Vacant), Silver Representative, District 2; Herbert E. Randall, Ed.D., Silver Representative, District 3.

Nevada State Council for Interstate Adult Offender Supervision (NRS 213.215)

Care, Horne. Additional nonlegislative members.

Nevada State Council for Interstate Juvenile Supervision (NRS 621.015)

Horne, Parks. Additional nonlegislative members.

Nevada State Rehabilitation Council (Public Law 105-277)

Koivisto. Additional nonlegislative members.

Nevada Veterans' Services Commission (NRS 417.150)

Care, McClain. Additional nonlegislative members.

P-16 Advisory Council (NRS 400.030)

Cegavske, Mastroluca. Additional nonlegislative members.

Southern Nevada Enterprise Community Board (S.B. 352, Chapter 407, *Statutes of Nevada 2007*)

Horsford, Munford. Additional nonlegislative members.

State Council for the Coordination of the Interstate Compact on Educational Opportunity for Military Children (NRS 392C.020)

Manendo. Additional nonlegislative members.

State of Nevada Economic Forum (NRS 353.226)

John Restrepo, Governor appointment (Chair); Michael R. Alastuey, Speaker of the Assembly appointment; Matthew Maddox, Governor appointment; Andrew Martin, Senate Majority Leader appointment; Linda Rosenthal, Governor appointment.

State Public Works Board (NRS 341.020)

Tim Kretzschmar, Reno; Robert Thorniley, Las Vegas. Additional nonlegislative members.

Technological Crime Advisory Board (NRS 205A.040)

Mortenson, Wiener. Additional nonlegislative members.

Western Interstate Commission for Higher Education Legislative Advisory Committee

Horsford, Parnell.

SENATE STANDING COMMITTEES AND LEADERSHIP

Seventy-Sixth Session, 2011

The Chair is named first, the Vice Chair is named second, followed by majority party members in alphabetical order and then minority party members in alphabetical order.

COMMERCE, LABOR, AND ENERGY—

Schneider, Breeden, Copening, Parks, Halseth, Roberson, Settlemeyer

EDUCATION—

Denis, Kihuen, Leslie, Wiener, Brower, Cegavske, Gustavson

FINANCE—

Horsford, Leslie, Denis, Parks, Cegavske, Kieckhefer, Rhoads

GOVERNMENT AFFAIRS—

Lee, Manendo, Schneider, J. Hardy, Settlemeyer

HEALTH AND HUMAN SERVICES—

Copenig, Wiener, Kihuen, Leslie, Brower, J. Hardy, Kieckhefer

JUDICIARY—

Wiener, Copening, Breeden, Kihuen, Gustavson, McGinness, Roberson

LEGISLATIVE OPERATIONS AND ELECTIONS—

Parks, Denis, Horsford, Cegavske, Settlemeyer

NATURAL RESOURCES—

Manendo, Parks, Lee, Rhoads, Roberson

REVENUE—

Leslie, Horsford, Denis, Schneider, Halseth, J. Hardy, McGinness

TRANSPORTATION—

Breeden, Schneider, Lee, Manendo, Halseth, McGinness, Rhoads

SELECT COMMITTEE ON ECONOMIC GROWTH AND EMPLOYMENT—

Kihuen, Lee, Manendo, Wiener, Brower, Gustavson, Kieckhefer

PRESIDENT PRO TEMPORE—

Michael (Mike) A. Schneider

MAJORITY FLOOR LEADER—

Steven A. Horsford

ASSISTANT MAJORITY FLOOR LEADER—

Valerie Wiener

MAJORITY WHIP—

John J. Lee

ASSISTANT MAJORITY WHIPS—

Moises (Mo) Denis

Sheila Leslie

SENATE STANDING COMMITTEES AND LEADERSHIP *(continued)*

MINORITY FLOOR LEADER—

Mike McGinness

ASSISTANT MINORITY FLOOR LEADER—

Barbara K. Cegavske

MINORITY WHIP—

James A. Settlemeyer

ASSEMBLY STANDING COMMITTEES AND LEADERSHIP

Seventy-Sixth Session, 2011

The Chair is named first, the Vice Chair is named second, followed by majority party members in alphabetical order and then minority party members in alphabetical order.

COMMERCE AND LABOR—

Atkinson, Conklin, Bustamante Adams, Carlton, Daly, Horne, Kirkpatrick, Oceguela, Ohrenschall, Segerblom, Ellison, Goedhart, Grady, C. Hardy, Hickey, Kite

EDUCATION—

Bobzien, Dondero Loop, Aizley, Anderson, Diaz, Flores, Mastroluca, Munford, Neal, Hansen, Kirner, McArthur, Stewart, Woodbury

GOVERNMENT AFFAIRS—

Kirkpatrick, Bustamante Adams, Anderson, Benitez-Thompson, Flores, Munford, Neal, Pierce, Ellison, Goedhart, Livermore, Stewart, Woodbury

HEALTH AND HUMAN SERVICES—

Mastroluca, Pierce, Anderson, Benitez-Thompson, Brooks, Carrillo, Flores, Frierson, Smith, Goicoechea, Hambrick, Hammond, Livermore, Sherwood

JUDICIARY—

Horne, Ohrenschall, Brooks, Carrillo, Daly, Diaz, Dondero Loop, Frierson, Segerblom, Hammond, Hansen, Kite, McArthur, Sherwood

LEGISLATIVE OPERATIONS AND ELECTIONS—

Segerblom, Flores, Conklin, Daly, Horne, Kirkpatrick, Oceguela, Ohrenschall, Smith, Goicoechea, Grady, C. Hardy, Hickey, McArthur, Stewart

NATURAL RESOURCES, AGRICULTURE, AND MINING—

Carlton, Hogan, Aizley, Anderson, Bobzien, Bustamante Adams, Munford, Pierce, Ellison, Goedhart, Hansen, Kite, Livermore

TAXATION—

Kirkpatrick, Munford, Anderson, Benitez-Thompson, Bustamante Adams, Flores, Neal, Pierce, Ellison, Goedhart, Livermore, Stewart, Woodbury

TRANSPORTATION—

Dondero Loop, Frierson, Atkinson, Benitez-Thompson, Brooks, Carrillo, Diaz, Hogan, Neal, Hambrick, Hammond, Kirner, Sherwood, Woodbury

WAYS AND MEANS—

Smith, Conklin, Aizley, Atkinson, Bobzien, Carlton, Hogan, Mastroluca, Oceguela, Goicoechea, Grady, Hambrick, C. Hardy, Hickey, Kirner

ASSEMBLY STANDING COMMITTEES AND LEADERSHIP *(continued)*

SPEAKER—

John Ocegüera

SPEAKER PRO TEMPORE—

Debbie Smith

MAJORITY FLOOR LEADER—

Marcus L. Conklin

ASSISTANT MAJORITY FLOOR LEADER—

Marilyn Kirkpatrick

MAJORITY WHIP—

William C. Horne

SENIOR CHIEF DEPUTY WHIP—

Kelvin D. Atkinson

CHIEF DEPUTY WHIPS—

Peggy Pierce

David P. Bobzien

MINORITY FLOOR LEADER—

Peter (Pete) J. Goicoechea

ASSISTANT MINORITY FLOOR LEADER—

Lynn D. Stewart

MINORITY WHIPS—

Tom Grady

Mark Sherwood