

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Public Lands
(*Nevada Revised Statutes* [NRS] 218E.510)

Date and Time of Meeting: Friday, January 27, 2012
9 a.m.

Place of Meeting: Legislative Building, Room 3138
401 South Carson Street
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location: Grant Sawyer State Office Building, Room 4401, 555 East Washington Avenue, Las Vegas, Nevada, and Great Basin College, High Tech Center, Room 123, 1500 College Parkway, Elko, Nevada.

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Maggie Carlton, Chair
- II. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)

***For
Possible
Action***

- III. Approval of Minutes of the November 4, 2011, Meeting in Elko, Nevada

***For
Possible
Action***

- IV. Review of Status of Committee Questions and Research Requests From the Meeting of November 4, 2011, Relating to a Glossary of Public Lands Terminology; the Relationship Between Livestock Grazing and Management of Wildfire; State Water Planning; and Wild Horse and Burro Budgets, Holding Facilities, and Statistics
Dave Ziegler, Principal Research Analyst, Research Division, Legislative Counsel Bureau (LCB)

***For
Possible
Action***

- V. Discussion of a Letter From Senator Mark A. Manendo, Chair, Senate Committee on Natural Resources (November 9, 2011), Relating to Assembly Bill 329 of the 2011 Legislative Session and Requesting Further Review and Study of the Definition of "Wildlife" as Used in Title 48 ("Water") of NRS
Dave Ziegler, Principal Research Analyst, Research Division, LCB

- For Possible Action*
- VI. Update on the Bureau of Land Management (BLM), United States Department of the Interior (DOI), Policies and Programs for Management of Public Lands in Nevada
 Raul Morales, Deputy State Director, Natural Resource, Land and Planning, Nevada State Office, BLM
 Alan Bittner, Acting Sierra Front Field Office Manager, Carson City District Office, BLM
- For Possible Action*
- VII. Update on the U.S. Forest Service (USFS), U.S. Department of Agriculture (USDA), Policies and Programs for Management of Public Lands in Nevada
 Jeanne Higgins, Forest Supervisor, Humboldt-Toiyabe National Forest, USFS, USDA
 Genny Wilson, District Ranger, Carson City Ranger District, Humboldt-Toiyabe National Forest, USFS, USDA
 Mike Crawley, District Ranger, Bridgeport Ranger District, Humboldt-Toiyabe National Forest, USFS, USDA
- For Possible Action*
- VIII. Update From the State Land Use Planning Agency (NRS 321.700) on Matters Concerning Federal Activities, Federal Land Use, and Federal Policies in Nevada
 James R. Lawrence, Administrator and State Land Registrar, Division of State Lands, State Department of Conservation and Natural Resources
- For Possible Action*
- IX. Update From the State Department of Agriculture on Matters Relating to the Conservation and Management of Public Lands in Nevada
 Jim R. Barbee, Director, State Department of Agriculture
- For Possible Action*
- X. Discussion and Update on Policies Related to the Greater Sage Grouse in Nevada
 A. Ken Mayer, Director, Department of Wildlife
 B. Raul Morales, Deputy State Director, Natural Resource, Land and Planning, Nevada State Office, BLM
 C. Edward "Ted" Koch, State Supervisor, Nevada Fish and Wildlife Office, U.S. Fish and Wildlife Service, DOI
- For Possible Action*
- XI. Updates From Local Governments on Their Current Issues and Priorities Relating to Public Lands in Nevada
 A. Carson City
 Robert L. Crowell, Mayor, Carson City
 B. Churchill County
 Representative, Churchill County
 C. Douglas County
 Doug N. Johnson, Commissioner, Board of County Commissioners
 Lisa I. Granahan, Economic Vitality Manager, Douglas County
 Dominique Etchegoyan, Legacy Land and Water, LLC
 D. Washoe County
 Bill Whitney, Acting Community Planning Services Manager, Washoe County Community Development Department
- For Possible Action*
- XII. Overview of State and Federal Public Lands Legislation
 Dave Ziegler, Principal Research Analyst, Research Division, LCB
- For Possible Action*
- XIII. Committee Schedule for the 2011-2012 Interim
 Dave Ziegler, Principal Research Analyst, Research Division, LCB
- XIV. Public Comment
(Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.)
- XV. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 North Stewart Street. Notice of this meeting was faxed and e-mailed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed for posting to the following Elko, Nevada, location: Great Basin College, 1500 College Parkway. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.