# PROPOSED REGULATION OF THE COMMISSIONER OF INSURANCE

#### LCB File No. R049-14

# NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS

The State of Nevada, Department of Business and Industry, Division of Insurance ("Division"), is proposing the adoption, amendment or repeal of regulations pertaining to chapter 693A of the Nevada Administrative Code ("NAC"). A workshop has been set for **9:30 a.m. on January 28, 2016**, at the following location:

### Nevada Division of Insurance 1818 E. College Parkway, Suite 103 Carson City, Nevada 89706

Interested persons may also participate through a simultaneous videoconference conducted at:

Nevada Division of Insurance Bradley Building 2501 E. Sahara Avenue, 2<sup>nd</sup> Floor Conference Room Las Vegas, Nevada 89104

Acting Commissioner Amy L. Parks will be presiding as Hearing Officer.

The purpose of the workshop is to solicit comments from interested persons on the following general topic(s) that may be addressed in the proposed regulation; and to assist in determining whether the proposed regulation is likely to impose a direct and significant burden upon a small business or directly restricts the formation, operation or expansion of a small business. Please submit any written comments no later than **January 27, 2016**.

#### LCB File No. R049-14. Network Adequacy.

A regulation relating to insurance; establishing certain requirements relating to the adequacy of a network plan issued by a carrier; authorizing the Commissioner of Insurance to determine whether a network plan is adequate under certain circumstances; requiring a carrier whose network plan is deemed or determined to be adequate to notify the Commissioner of any significant change to its network and take certain actions to correct any deficiency that results; providing for the availability of a network plan to persons outside of the approved service area in certain circumstances; creating a Network Adequacy Advisory Council; and providing other matters properly relating thereto.

A copy of all materials relating to the proposal(s) may be obtained at the workshop or by visiting the Division's Internet Web site at http://doi.nv.gov/ or by contacting the Division, 1818

E. College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about the proposed regulation may contact Glenn Shippey, Actuarial Analyst, at (775) 687-0738, or via e-mail to gshippey@doi.nv.gov.

Notice of the workshop was provided via electronic means to all persons on the agency's e-mail list for noticing of administrative regulations. This *Notice of Workshop to Solicit Comments on Proposed Regulations* was posted to the agency's Internet Web site at <a href="http://doi.nv.gov/">http://doi.nv.gov/</a>, the Nevada Legislature's Internet Web site at <a href="http://www.leg.state.nv.us">http://www.leg.state.nv.us</a>, and at the following locations:

Department of Business and Industry

Division of Insurance 1818 East College Parkway, Suite 103 Carson City, Nevada 89706

Legislative Building 401 South Carson Street Carson City, Nevada 89701

Blasdel Building 209 East Musser Street Carson City, Nevada 89701

Nevada Department of Employment, Training and Rehabilitation 2800 E. Saint Louis Ave. Las Vegas, NV 89104

Carson City Library 900 North Roop Street Carson City, Nevada 89701

Clark County District Library 833 Las Vegas Boulevard North Las Vegas, Nevada 89101

Elko County Library 720 Court Street Elko, Nevada 89801

Eureka Branch Library P.O. Box 293 Eureka, Nevada 89316 Department of Business and Industry Division of Insurance 2501 East Sahara Avenue, Suite 302 Las Vegas, Nevada 89104

Grant Sawyer Building 555 East Washington Avenue Las Vegas, Nevada 89101

Capitol Building Main Floor 101 North Carson Street Carson City, Nevada 89701

Nevada State Library & Archives 100 North Stewart Street Carson City, Nevada 89701

Churchill County Library 553 South Main Street Fallon, Nevada 89406

Douglas County Library P.O. Box 337 Minden, Nevada 89423

Esmeralda County Library P.O. Box 430 Goldfield, Nevada 89013

Humboldt County Library 85 East 5th Street Winnemucca, Nevada 89445 Lander County Library P.O. Box 141 Battle Mountain, Nevada 89820

Pershing County Library P.O. Box 781 Lovelock, Nevada 89419

Tonopah Public Library P.O. Box 449 Tonopah, Nevada 89049

White Pine County Library 950 Campton Street Ely, Nevada 89301 Lincoln County Library P.O. Box 330 Pioche, Nevada 89043-0330

Storey County Clerk P.O. Drawer D Virginia City, Nevada 89440

Washoe County Library P.O. Box 2151 Reno, Nevada 89505-2151

Members of the public who are disabled and require special accommodations or assistance at the workshop are requested to notify the Commissioner's secretary in writing to icommish@doi.nv.gov, or at 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, or by calling (775) 687-0700, a day prior to the workshop.

DATED this 22nd day of January, 2016.

AMY L. PARKS
Acting Commissioner of Insurance

### Notice of Intent to Act Upon Regulation & Workshop Agenda LCB File No. R049-14, Network Adequacy

### Agenda

Thursday, January 28, 2016 • 9:30 A.M.

### **Location of Hearing:**

Offices of the Division of Insurance 1818 E. College Pkwy., 1<sup>st</sup> Floor Hearing Room Carson City, NV 89706 (Division Offices located in Suite 103)

#### Available via Videoconference at:

Offices of the Division of Insurance 2501 E. Sahara Ave., 2<sup>nd</sup> Floor Conference Room Las Vegas, NV 89104 (Division Offices located in Suite 302)

- 1. Call to Order.
- 2. Public Comment.

# 3. Presentation, Discussion and Adoption of Proposed Regulation. (For Possible Action) LCB File No. R049-14, Network Adequacy.

A regulation relating to insurance; establishing certain requirements relating to the adequacy of a network plan issued by a carrier; authorizing the Commissioner of Insurance to determine whether a network plan is adequate under certain circumstances; requiring a carrier whose network plan is deemed or determined to be adequate to notify the Commissioner of any significant change to its network and take certain actions to correct any deficiency that results; providing for the availability of a network plan to persons outside of the approved service area in certain circumstances; creating a Network Adequacy Advisory Council; and providing other matters properly relating thereto.

#### 4. Public Comment.

#### 5. Adjournment.

Supporting public material for this meeting may be requested from Sue Dummar, Legal Secretary, Nevada Division of Insurance, 1818 E. College Parkway, Carson City, Nevada 89706, by e-mail to sdummar@doi.nv.gov, or by calling (775) 687-0704. In your request, please state that you are requesting meeting materials for LCB File No. **R049-14**, **Network Adequacy**, and provide the date of the meeting.

Note: Any agenda item may be taken out-of-order; items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time. The Hearing Officer, within his/her discretion, may allow for public comment on individual agenda items. Public Comment may be limited to three minutes per speaker.

Members of the public are encouraged to submit written comments for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify Sheri LeTourneau, Assistant to the Commissioner, at (775) 687-0771, a day prior to the meeting.

# NOTICES FOR THIS MEETING HAVE BEEN POSTED IN ACCORDANCE WITH NRS 241 AT THE FOLLOWING LOCATIONS:

Nevada Division of Insurance, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706 Nevada Division of Insurance, 2501 E. Sahara Avenue, Suite 302, Las Vegas, Nevada 89104 Nevada State Legislative Building, 401 S. Carson Street, Carson City, Nevada 89701 Grant Sawyer State Office Building, 555 E. Washington Avenue, Las Vegas, Nevada 89101 Blasdel State Office Building, 209 E. Musser Street, Carson City, Nevada 89701 Nevada State Capitol, 101 N. Carson Street, Carson City, Nevada 89701 Nevada Department of Employment, Training and Rehabilitation, 2800 E. Saint Louis Avenue, Las Vegas, Nevada 89104

The State of Nevada Website (www.nv.gov)

The Nevada State Legislature Website (www.leg.state.nv.us)

The Nevada Division of Insurance Website (www.doi.nv.gov)