

PROPOSED REGULATION OF THE DIRECTOR OF THE STATE DEPARTMENT OF AGRICULTURE

LCB File No. R017-15

NOTICE OF INTENT TO ACT UPON A REGULATION

Notice of Hearing for the Adoption of the Amendment to NAC 571.658
LCB File No. R017-15

Regulation of the Nevada Department of Agriculture
Division of Animal Industry

The Nevada Department of Agriculture will hold a public hearing at February 29th 2016 1:00-2:00 p.m. at 405 S. 21st Street, Sparks, Nevada, 89431. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of the amendment to NAC 571.658 Exposed Herd.

The following information is provided pursuant to the requirements of NRS. 233B.0603:

1. Modification of this regulation will reduce contamination of exposed herds to trichomoniasis and help ensure the health and financial safety of neighboring herds.
2. The immediate and long term effect ensures a preventative method for potential future risks of trichomoniasis infection and increased compliance with other state laws and regulations related to infectious animal diseases.
3. This amendment will impose moderate costs to small business. What are benefits to business and to to public? Immediate or long term effects?
4. There will be no additional cost to the Nevada Department of Agriculture for enforcement of the proposed regulation.
5. The proposed regulation will not overlap or duplicate any regulations set by federal, state or local government agencies.
6. The proposed regulation is not required by federal law.
7. The proposed regulation does not include any provisions more stringent than a federal regulation that regulates the same activity.
8. The proposed regulation does not increase or establish any new fees.

Persons wishing to comment upon the proposed action of the Nevada Department of Agriculture may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form, to the Nevada Department of Agriculture located at 405 S. 21st Street, Sparks, Nevada, 89431. Written submission must be received by the Nevada Department of Agriculture on or before February 29th 2016 1:00-2:00 p.m. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada Department of Agriculture may proceed immediately to act upon any written submissions.

This notice and a copy of the regulation to be amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business

hours. Additional copies of the notice and the regulation to be amended will be available at the Nevada Department of Agriculture and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of the regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principle reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations.

The Nevada State Library in Carson City, and all Nevada county libraries. The Department of Agriculture offices in Sparks, Las Vegas or Elko during the hours of 8:00 a.m. until 5:00 p.m. Monday through Friday,

**Elko Brands Office
4780 E. Idaho Street
Elko Nevada, 89801**

**Las Vegas Office
2300 McLeod Street
Las Vegas Nevada, 89104**

**Reno/ Sparks Office
405 S. 21st Street
Sparks, Nevada 89431**

Libraries:

Clark County Library, 833 Las Vegas, BLVD North, Las Vegas, NV 89101

Douglas County Library, 1625 Library Lane, Minden, NV 89423

Elko County Library, 720 Court St., Elko, NV 89801

Esmeralda County Library, Corner of Crook & 4th Streets, Goldfield, NV 89013

Eureka Branch library, 10190 Monroe Street, P.O. Box 293, Eureka NV 89316

Humboldt county Library, 625 South Broad Street, Battle Mountain, NV 89820

Lincoln County Library, 63 Main Street, Pioche, NV 89043

Lyon county Library, 20 Nevin Way, Yerington, NV 89447

Mineral county Public Library, 110 1st Street, Hawthorne, NV 89415

Pershing county Library, 1125 Central Ave. Lovelock, NV 89419

Storey county Public Library, 167 Central St. Virginia City, NV 89440

Tonopah Public Library, 167 Central Street, Tonopah, NV 89049

Washoe county Library, 301 south Center Street, Reno, NV 89501

White Pine County Library, 950 Campton Street, Ely, NV 89301

Nevada State Legislature website: www.leg.state.nv.us

**Nevada Department of Agriculture Hearing Agenda
for the
Proposed Amendment to NAC 571.658
EXPOSED HERD: CLASSIFICATION; PLACEMENT UNDER AND RELEASE FROM
HOLD ORDER; LEASE AND TRANSFER OF OWNERSHIP; RELEASE TO
SLAUGHTER CHANNEL
Day: Friday Date: January 15, 2016 Start Time: 1:00 p.m.
405 S. 21st Street, Sparks, Nevada 89431**

Video conferences held at: 4780 E. Idaho Street, Elko Nevada, 89801 and 2300 Mcleod Street, Las Vegas Nevada, 89104

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Department of Agriculture at 775-353-3601.

Meeting agenda:

Opening Remarks and introduction of Staff

Open for public comment

Action Item: Regulation change explanation

Open for public comment

Small Business Impact Statement Review

Open for public comment

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.

All written comment must be submitted via email or postal before **8:00 a.m. January 15th 2016.**