

**PROPOSED REGULATION OF THE  
BOARD OF WILDLIFE COMMISSIONERS**

**LCB File No. R139-16**

**COMMISSION GENERAL REGULATION 471**

EXPLANATION – Matter in *italics* is new; matter in brackets ~~omitted material~~ is material to be omitted.

AUTHORITY: §§1 and 2, NRS 488.045, 488.059, 501.181, 501.243

A REGULATION relating to boating; prohibiting the use of a motorized vessel on the Truckee River; providing exceptions; and providing other matters properly relating thereto.

**Legislative Counsel’s Digest:**

**Section 1.** Chapter 488 of NAC is hereby amended by adding thereto a new section to read as follows:

**NAC 488.470 Areas limited to vessels without motors and vessels powered by electric motors; exceptions. (NRS 488.045, 488.059, 501.181, 501.243)**

1. Only vessels without motors are permitted on the following waters:

<u>Waters</u>	<u>County</u>
(a) Angel Lake.....	Elko
(b) Blue Lake.....	Humboldt
(c) Marlette Lake.....	Washoe
<i>(d) Truckee River from that point where the river enters the State of Nevada from the State of California to the point where the river enters the Pyramid Lake Paiute Reservation.</i>	

2. Except as otherwise provided in subsection 3, only vessels without motors and vessels which are powered by electric motors are permitted on the following waters:

<u>Waters</u>	<u>County</u>
(a) Groves Lake.....	Lander
(b) Sparks Marina Park.....	Washoe
(c) The lagoon south of Laughlin within section 33, T. 32 S., R. 66 E., M.D.B. & M., as marked with signs or buoys, or both.....	Clark
(d) Spooner Lake.....	Douglas

3. The provisions ~~of paragraph (b)~~ of subsection *1 and 2* do not apply to a vessel that is:

(a) Owned, operated and used for official purposes by *a federal, state, or municipal governmental entity having jurisdiction on that body of water* ~~the City of Sparks, Washoe County or the State of Nevada~~; or

(b) Operating pursuant to a permit for a marine event that is requested by *a federal, state, or municipal governmental entity having jurisdiction on that body of water* ~~{the City of Sparks}~~ and issued pursuant to NRS 488.305 and NAC 488.490 to 488.510, inclusive.

[Bd. of Wildlife Comm'rs, Motorboat Reg. No. 100 § 38, eff. 2-10-82]—(NAC A 12-3-84, eff. 1-1-85; 10-16-87; 12-11-87; 12-13-91; R123-97, 11-14-97; R105-99, 10-27-99; R160-03, 1-20-2004; R006-04, 4-23-2004; R020-08, 6-17-2008)