STEPHEN F. SISOLAK

Governor

STATE OF NEVADA

TERRY REYNOLDS

Director



BARBARA D. RICHARDSON

Commissioner

DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

1818 East College Pkwy., Suite 103 Carson City, Nevada 89706 (775) 687-0700 • Fax (775) 687-0787

Website: doi.nv.gov E-mail: insinfo@doi.nv.gov

NOTICE OF WORKSHOP TO SOLICIT COMMENTS ON PROPOSED REGULATIONS AND WORKSHOP AGENDA

The State of Nevada, Department of Business and Industry, Division of Insurance ("Division") is proposing the adoption, amendment or repeal of regulations pertaining to chapter 686B of the Nevada Administrative Code ("NAC"). The workshop shall take place as follows:

Date: September 24, 2020

Time: 10:00 a.m.

Location: This meeting will be held via Webex.*

URL:

https://doinv.webex.com/doinv/j.php?MTID=m4e842cdee5549a811

e62b83e8c817bf5

Meeting Number: 132 207 5121

Password: bJShTDfG664

Teleconference Number: 1-844-621-3956 United States Toll Free

Access Code: 132 207 5121

*Pursuant to Governor Sisolak's March 22, 2020 Declaration of Emergency Directive 006 (extended by Declaration of Emergency Directive 029), the requirement contained in NRS 241.023.1(b) that there be a physical location designated for meetings of public bodies where members of the public are permitted to attend and participate is suspended in order to mitigate the possible exposure or transmission of COVID-19 (Coronavirus). Accordingly, anyone planning to participate must participate by using Webex. Meeting materials are available on the Division's website at: http://doi.nv.gov/News-Notices/Regulations/.

The purpose of the workshop is to solicit comments from interested persons on the following general topic(s) that may be addressed in the proposed regulation; and to assist in determining whether the proposed regulation is likely to impose a direct and significant burden upon a small

business or directly restricts the formation, operation or expansion of a small business. Please submit any written comments to regs@doi.nv.gov or rlkelly@doi.nv.gov no later than **September 21, 2020**.

LCB File No. R127-20. ACTUARIAL RATE REVIEW.

A regulation relating to insurance; prescribing requirements concerning the review of filed rates for health and dental plans; and providing other matters properly relating thereto.

A copy of all materials relating to the proposal may be obtained by visiting the Division's internet website at http://doi.nv.gov/ or by contacting the Division, 1818 E. College Parkway, Suite 103, Carson City, Nevada 89706, (775) 687-0700. A reasonable fee for copying may be charged. Members of the public who would like additional information about a proposed regulation may contact Rhonda Kelly, (702) 486-4060, or rlkelly@doi.nv.gov.

Notice of the workshop was provided via electronic means as follows:

To all persons on the Division's e-mail list for noticing of administrative regulations.

To main public libraries in all Nevada counties and the Nevada State Library, Archives and Public Records Administrator.

Division of Insurance website: http://doi.nv.gov

Nevada Legislature website: http://www.leg.state.nv.us

State of Nevada Public Notice website: http://www.notice.nv.gov.

Members of the public who are disabled and require special accommodations or assistance are requested to notify the Division in writing, no later than five (5) working days before the workshop, via email to rlkelly@doi.nv.gov.

DATED this 8th day of September 2020.

BARBARA D. RICHARDSON
Commissioner of Insurance

State of Nevada Department of Business and Industry Division of Insurance

AGENDA

September 24, 2020 10:00 a.m.

This public workshop shall take place by Webex only.

URL:

https://doinv.webex.com/doinv/j.php?MTID=m4e842cdee5549a811

e62b83e8c817bf5

Meeting Number: 132 207 5121

Password: bJShTDfG664

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1. Open Workshop: R127-20.

2. Presentation and Discussion of Proposed Regulation. (For Possible Action)

LCB File No. R127-20. ACTUARIAL RATE REVIEW.

A regulation relating to insurance; prescribing requirements concerning the review of filed rates for health and dental plans; and providing other matters properly relating thereto.

- 3. Public Comment.
- 4. Close Workshop: R127-20.

Supporting public material for this workshop may be requested from Rhonda Kelly, Legal Secretary II, Nevada Division of Insurance, by phone, (702) 486-4060, or email, rlkelly@doi.nv.gov.

Note: Any agenda item may be taken out of order; items may be combined for consideration by the public body; items may be pulled or removed from the agenda at any time; and, discussion relating to an item may be delayed or continued at any time. The hearing officer, within his/her discretion, may allow for public comment on individual agenda items. Public comment may be limited to three minutes per speaker.

Members of the public are encouraged to submit written comments for the record.

We are pleased to make reasonable accommodations for attendees with disabilities. Please notify the Division in writing, no later than five (5) working days before the workshop via email to rlkelly@doi.nv.gov.

Notices for this workshop have been provided via electronic means as follows:

To all persons on the Division's e-mail list for noticing of administrative regulations.

To main public libraries in all Nevada counties and the Nevada State Library, Archives and Public Records Administrator.

The State of Nevada Website (www.nv.gov)

The Nevada State Legislature Website (www.leg.state.nv.us)

The Nevada Division of Insurance Website (www.doi.nv.gov)