

**Joe Lombardo**  
*Governor*

**Dr. Victor  
Wakefield**  
*Superintendent of  
Public Instruction*



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## **STATE BOARD OF EDUCATION**

**700 E. Fifth Street | Carson City, Nevada 89701-5096**  
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December 9, 2025

### **Legislative Review of Adopted Regulations as Required by NRS 233B.066**

Pertaining to NAC 388.133, 388.281, 388.284, of the Nevada Administrative Code (NAC).

The following statement is submitted for adopted amendments to Nevada Administrative Code (NAC) Chapter 389:

**1. A clear and concise explanation of the need for the adopted regulation.**

This proposed regulation will create vital clarity regarding language for pupils in more rigorous courses.

**2. A description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.**

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

There was public comment at the workshop and the public hearing.

**3. The number of persons who:**

- a. Attended Workshop: 0 ; First Hearing 7/31/24: 20 Second Hearing 11/12/25: 17
- b. Testified at Workshop: 0 ; Hearing: 0
- c. Submitted Written Statements: Workshop: 0; Hearing: 0

**4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the hearing: (a) name; (b) telephone number; (c) business address; (d) business telephone number; (e) electronic mail address; and (f) name of entity or organization represented.**

**5. A description of how comment was solicited from affected businesses, a summary of their response, and an explanation how other interested persons may obtain a copy of the summary.**

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

A copy of the summary may be obtained from the NDE by contacting Alicia Briancon at 775-443-5519 or [alicia.briancon@doe.nv.gov](mailto:alicia.briancon@doe.nv.gov). There was ample opportunity for public comment at both the workshop on 8/13/25 and hearing on 11/12/25.

**6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

The Nevada State Board of Education did not adopt the proposed regulation language at the public hearing held on July 31, 2024. Member Orr moved to approve sending the regulation back for clarification on the language. Member Keyes seconded and the motion passed. The Nevada State Board of Education adopted the proposed regulation with the same language on November 12, 2025. No changes were requested at the second hearing, so it was adopted without change.

**7. The estimated economic effect of the adopted regulation on the business which is to regulate and on the public. These must be stated separately and each case must include:**

There will be no economic effect of the regulation on the business that it regulates. There is no estimated economic effect on the public. There is no adverse or beneficial effect or immediate or long-term effect on the business that it regulates. There is no adverse or beneficial effect or immediate or long-term effect to the public.

**8. The estimated cost to the agency for enforcement of the adopted regulation.**

There is no additional cost to the agency for enforcement of this regulation.

**9. A description of any regulations of other state or government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency.**

No other state or governmental agency regulations will be overlapped or duplicated by the above noted regulation. There is no duplication or overlap of federal regulations.

**10. If the regulation includes provisions that are more stringent than a federal regulation which regulates the same activity, a summary of such provisions.**

There are none.

**11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**

This regulation does not provide for a new fee or increase an existing fee.

**Nevada Department of Education  
Nevada State Board of Education**

**November 12, 2025  
9:00 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson City	Silver Ore
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**Public Notice**

*The public is hereby noticed that the Nevada State Board of Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Board president for public comments to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Board. All individuals providing in-person testimony must fill out a visitor card. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Board Meeting. The Board president reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*The support materials to this agenda are available at no charge on the NDE website at [Nevada State Board of Education Meeting Material Webpage](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education, 2080 E. Flamingo Road, #210, Las Vegas, NV 89119, via phone at 702-486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been posted at the offices of the Department of Education (NDE) in Carson City and Las Vegas, online at the Nevada Public Notice website, [notice.nv.gov](http://notice.nv.gov), the Nevada Department of Education website, [doe.nv.gov](http://doe.nv.gov), and sent to all interested persons who requested notice. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting; please contact Angie Castellanos at 702-486-8725 or [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made.*

**Agenda**

**1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Items categorized as future agenda requests items are not part of Public Comment #1. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

#### **4. President's Report**

- Board Member Updates

#### **5. Superintendent's Report**

- Nevada Department of Education Updates

#### **6. Informational Updates (*Information Only*)**

The informational topics listed in this agenda item are solely for informational purposes and do not require formal approval by the State Board of Education. This information is designed to satisfy reporting requirements by districts and charter schools while also conveying current information from the Nevada Department of Education. The item includes updates on operational activities, compliance reports, and educational initiatives, ensuring that all stakeholders remain informed about progress and developments that support state-wide educational excellence.

- Information Regarding 2025 School Designations MRI/CSI/TSI/ATSI

#### **7. Consent Agenda (*For Possible Action*)**

Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.

- a. Possible Approval of Transportation Documents, 2026 School Year
- b. Possible Approval of Private School Licensing Renewals (*from cancelled September meeting*)
- c. Possible Approval of Private School Initial License Requests
- d. Possible Approval of the State Board of Education Meeting Calendar, 2026
- e. Possible Approval of State Board of Education Meeting Minutes, July 30, 2025
- f. Possible Approval of State Board of Education: "At-Risk" Subcommittee Meeting Minutes, August 12, 2025
- g. Possible Approval of State Board of Education Meeting Minutes, August 28, 2025
- h. Possible Approval of State Board of Education Meeting Minutes, August 29, 2025
- i. Possible Approval of State Board of Education Meeting Minutes, October 8, 2025
- j. Possible Approval of State Board of Education: "At-Risk" Subcommittee Meeting Minutes, October 14, 2025
- k. Possible Approval of State Board of Education: NRS 388G Subcommittee Meeting Minutes, October 15, 2025

#### **8. Information, Discussion, and Possible Action Regarding the Read by Grade 3 Legislation, Task Force Updates, and Designation of the Statewide Literacy Assessment (*Information, Discussion, and Possible Action*)**

The Board will receive an update on the current work related to the Read by Grade 3 (RBG3) legislation and the efforts of the Read by Grade 3 Task Force. The presentation will also include a discussion regarding the contract, previously presented to the Board, with Curriculum Associates and the designation of the i-Ready Assessment as a statewide literacy assessment, as outlined in statute. For this portion of the presentation, the Board may take possible action to approve the i-Ready Assessment contract.

- Peter Zutz, Administrator, Office of Assessment, Data Accountability Management
- Mandy Leytham, Education Programs Professional, Read by Grade 3
- Katie Fink, Education Programs Professional, Read by Grade 3
- Lisa Calvert, Education Programs Professional, Read by Grade 3

**9. Information, Discussion, and Possible Action Regarding the Review and Reconsideration of the Exit Age Criteria for Students Receiving Special Education Services Under the Developmental Delay (DD) Category (Information, Discussion, and Possible Action)**

The Board will review and reconsider information and recommendations from the field regarding the exit age criteria for students receiving special education services under the Developmental Delay (DD) eligibility category. The discussion will focus on a proposed revision to extend the current exit age to seven (7) years old.

- Julie Bowers, Director, Office of Comprehensive Student Supports

**10. 10:00 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R110-24 Regarding NAC Chapter 388 – Criteria for Assessment of Language and Literacy Skills in Children Under Age 6 Who Are Deaf, Hard of Hearing, Blind, or Visually Impaired (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the revision of language in Nevada Administrative Code (NAC) Chapter 388. This regulation prescribes the criteria for an assessment to evaluate the development of language and literacy skills by children who are less than 6 years of age and are deaf, hard of hearing, blind, or visually impaired, and the required qualifications of the persons involved in the administration or interpretation of such an assessment.

- Julie Bowers, Education Programs Director, Office of Comprehensive Student Services

**11. 10:01 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R111-24 Regarding NAC Chapter 388 – Criteria for Eligibility for Special Education and Related Services for Pupils with Visual Impairments (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the revision of language in Nevada Administrative Code (NAC) Chapter 388. This regulation revises the definition of "visual impairment" and authorizes a pupil with a visual impairment that doesn't meet the criteria for severe or moderate visual impairment to nonetheless be eligible for special education services if, due to the impairment, the pupil needs them.

- Julie Bowers, Education Programs Director, Office of Comprehensive Student Services

**12. 10:03 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R023-25 Regarding NAC Chapter 388 – Revising Eligibility Standards and Service Requirements for Gifted and Talented Pupils (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the repeal of language in Nevada Administrative Code (NAC) Chapter 388. This regulation revises the standards for determining the eligibility of pupils for special services and programs for gifted and talented students. Key revisions include eliminating the requirement for certain tests to be individually administered and changing the minimum amount of differentiated educational activities from 150 minutes each week to 600 minutes each month.

- Julie Bowers, Education Programs Director, Office of Comprehensive Student Services

**13. 10:04 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R094-24 Regarding NAC Chapter 389 – Replacing AdvancED with Cognia for Educational Accreditation References (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the repeal of language in Nevada Administrative Code (NAC) Chapter 389. This regulation updates references from AdvancED to Cognia as an authorized organization that provides accreditation to secondary educational institutions and private elementary and secondary institutions, reflecting AdvancED's 2018 merger with Measured Progress to form Cognia.

- Lisa Ford, Interim Deputy Superintendent of Student Achievement Division

**14. 10:05 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R196-24 Regarding NAC Chapter 388 – Repealing Provisions Approving Certain Assessments for Reading Proficiency (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the revision of language in Nevada Administrative Code (NAC) Chapter 388. This regulation repeals provisions in NAC concerning the assessments approved by the State Board for assessing a pupil's proficiency in reading. This action conforms to changes made by Senate Bill No. 460 (2025), which removed the requirement for the State Board to approve such assessments, thereby allowing school districts or charter schools to use any valid and reliable standards-based assessment.

- Lisa Ford, Interim Deputy Superintendent of Student Achievement Division

**15. 10:06 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R137-23 Regarding NAC 391A.300 – Standards for Professional Development Training for Teachers and Administrators (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to NAC 391A.300 of the Nevada Administrative Code (NAC), pursuant to NRS 391A.370, regarding the standards for professional development training provided to teachers and administrators employed by a school district or charter school.

- Jeff Briske, Director, Office of Educator Development, Licensure, and Family Engagement (EDLiFE)

**16. 10:07 a.m. Public Hearing to Solicit Comments Regarding the Possible Action of Proposed Regulation LCB File No. R050-24 Regarding NAC Chapter 389 – Plan and Requirements for Placement of Pupils in More Rigorous Courses (Information, Discussion, and Possible Action)**

The purpose of the hearing is to receive comments from all interested persons regarding the development of language in Nevada Administrative Code (NAC) Chapter 389. This regulation develops the framework and requirements for the plan and placement of students in more rigorous courses in core academic subjects (mathematics, English language arts, science, and social studies) for pupils in grades 3 through 12. It also requires an annual report on subjects where more rigorous courses could not be established due to insufficient financial resources.

- Lisa Ford, Interim Deputy Superintendent of Student Achievement Division

**17. Information and Discussion regarding the Nevada Educator Performance Framework (NEPF) 2023-2024 Summative Evaluation and Monitoring for Continuous Improvement Data Review (Information and Discussion)**

Information, and discussion regarding the annual presentation on statewide Nevada Educator Performance Framework (NEPF) ratings, Monitoring for Continuous Improvement (MCI) data, and an update on the NEPF Redesign Field Study.

- Kathryn Hoyt, Assistant Director, Office of Educator Development, Licensure, and Family Engagement (EDLiFE)

**18. Information and Discussion Regarding the Statutes and Regulations Governing Educator Licensure, Including the State Board of Education's Role in Suspension or Revocation of a License. (Information and Discussion)**

The Board will receive an informational presentation outlining the statutes and regulations that establish the State Board of Education's authority and responsibilities concerning educator licensure. The presentation will include an overview of the Board's role in the review, sanction, suspension, and revocation of educator licenses, as well as the authority of parties to submit a recommendation for suspension or revocation of a license.

- Greg Ott, Chief Deputy Attorney General
- Jeff Briske, Director, Office of Education Development, Licensure, and Parental Involvement and

## Family Engagement

### **19. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

### **20. Future Agenda Items Requests**

### **21. Adjournment**

**Joe Lombardo**  
*Governor*

**Steve Canavero, Ph.D.**  
*Interim Superintendent  
of Public Instruction*



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## STATE OF NEVADA NEVADA DEPARTMENT OF EDUCATION

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### Notice of Intent to Act Upon a Regulation

Notice of Hearing for the Adoption of LCB File R050-24P by the Nevada State Board of Education

The Nevada Department of Education will hold a public hearing at **10:07AM on Wednesday, November 12, 2025**, available to stream online via [YouTube](https://www.youtube.com) or attend at the following locations: Nevada Department of Education Offices, 700 E. Fifth Street, Board Room, Carson City and 2080 E. Flamingo Road, Room 114, Las Vegas, Nevada. The purpose of the hearing is to receive comments from all interested persons regarding the development of language in Nevada Administrative Code (NAC) Chapter 389.

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

- 1. The need and purpose of the proposed regulations and/or amendments:** NRS 389.0095 states that *“the State Board shall adopt regulations that require each public school to establish and carry out a plan to identify pupils in grades 3-12... for placement in more rigorous courses in mathematics, English language arts, science, and social studies.”*
- 2. Description of the proposed regulation or the subjects and issues involved:** This regulation develops the framework and requirements for the plan and placement of students in more rigorous courses.
- 3. How to obtain a copy of the proposed regulatory language:** A copy of the language is attached to this notice.
- 4. Estimated economic effect of the regulation on the business which it is to regulate and on the public:** No economic effects anticipated.
- 5. Methods used by the agency in determining the impact on small businesses:** Small businesses are not impacted by this regulation.
- 6. The estimated cost to the agency for enforcement of the proposed regulation:** No costs.
- 7. Description and citation of duplicative or overlapping regulations of other state or local government agencies:** No duplicative or overlapping regulations.
- 8. Whether the regulation is required by federal law:** No.
- 9. Whether the regulation is more stringent than federal regulations regarding the same activity:** No.

**10. Whether the proposed regulation establishes a new fee or increase an existing fee:** No.

A copy of all materials relating to the proposal may be obtained at the workshop, on the [NDE website](#), or by contacting the Nevada Department of Education via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). Persons wishing to comment upon the proposed action of the Department may provide in-person testimony or submit written comment via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). Comments may be submitted via email up until the time of the Hearing. If there is no in-person or written testimony submitted, the State Board of Education may proceed immediately to act upon any written submission.

This notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education's website at <https://doe.nv.gov/>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed to members of the public upon request.

**Notice per NRS 233B.064:** Upon adoption of any regulation, the State Board, if requested to do so by an interested person either before adoption or within 30 days thereafter, shall issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

**Nevada Department of Education  
Nevada State Board of Education**

**July 31, 2024  
9:00 AM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

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**Agenda**

**1. Call to Order, Roll Call, Pledge of Allegiance, and Land Acknowledgement**

**2. Public Comment #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the State Board's jurisdiction, control, or advisory power.*

**3. Approval of Flexible Agenda (For Possible Action)**

#### **4. President's Report**

- Board Member Updates
- School Year 2024-2025
- Educator Celebration
- Nevada System of Higher Education (NSHE) Updates

#### **5. Superintendent's Report**

- Nevada Department of Education Updates
- UNR Summer Literacy Institute
- Portrait of a Nevada Learner
- Early Childhood Grants

#### **6. Consent Agenda (For Possible Action)**

*Information concerning the following consent agenda items has been provided to Board members for study prior to the meeting. Unless a Board member has a question concerning a particular item and asks that it be withdrawn from the consent list, all items are approved in one action.*

- a. Possible Approval of Private School New Licenses and Renewals
- b. Possible Approval of Proposed K – 12 Computer Science Instructional Materials Appeals 2024
- c. Possible Approval of Proposed K – 12 Mathematics Instructional Materials Appeals 2024
- d. Possible Approval of Proposed K – 12 Health Instructional Materials Appeals 2024
- e. Possible Approval of Dual Credit Request: Clark County School District, in partnership with University of Nevada, Las Vegas
- f. Possible Approval of Dual Credit Request: Nevada State High School, in partnership with the College of Southern Nevada, Great Basin College, Truckee Meadows Community College, Western Nevada College, the University of Nevada Las Vegas, and the University of Nevada Reno
- g. Possible Approval of Commission on Professional Standard in Education Regulation R012-24P
- h. Possible Approval of Commission on Professional Standard in Education Regulation R008-24P
- i. Possible Approval of Nevada State Assessment System
- j. Possible Approval of June 12, 2024, Board Minutes
- k. Possible Approval of the High School Start Time Survey

#### **7. Information and Discussion Regarding the Nevada Secretary of State's Student Mock Elections**

*(Information and Discussion)*

The Board will hear a presentation from the Deputy Secretary for Elections regarding the student mock elections program available for teachers and school districts to promote civic involvement for our youth.

- Francisco V. Aguilar, Nevada Secretary of State
- Mark Wlaschin, Nevada Deputy Secretary of State for Elections
- Andrew Cirincione, Representative from the Youth Advisory Task Force

#### **8. 9:30 AM Public Hearing to Solicit Comments on Proposed Regulation R099-23P Relating to the Adult and Regular High School Diploma (Information, Discussion, and for Possible Action)**

The Board will consider the proposed regulation revising certain eligibility and course requirements for graduation from public high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

#### **9. 10:00 AM Public Hearing to Solicit Comments on Proposed Regulation R050-24P related to the identification of pupils for placement in more rigorous coursework (Information, Discussion, and for Possible Action)**

The Board will consider the proposed regulation related to requiring each public school to carry out a plan to identify pupils in grades 3 through 12 for placement in rigorous coursework in mathematics, English language arts, science, and social studies.

- Cindi Chang, Director, Office of Teaching and Learning

**10. 10:02 AM Public Hearing to Solicit Comments on Proposed Regulation R131-22P Prescribing Requirements Relating to Planning and Monitoring the Education of Certain Children Who Are Admitted to a Facility Which Provides Residential Treatment for Mental Illness (Information, Discussion, and for Possible Action)**

The Board will consider the proposed regulation prescribing requirements around monitoring the education of children admitted to a residential treatment facility.

- Christy McGill, Deputy Superintendent, Educator Effectiveness and Family Engagement

**11. 10:04 AM Public Hearing to Solicit Comments on Proposed Regulation R092-24 Pursuant to the change NRS 389.160 Amending NAC 389.488 (Information, Discussion, and for Possible Action)**

The Board will consider amending the proposed regulation to allow high school students to receive an exemption of one credit of physical education for a competitive individual or group activity or sport.

- Cindi Chang, Director, Office of Teaching and Learning

**12. Information and Discussion Regarding the Mechanism for Rural Support (Information and Discussion)**

The board will hear a presentation discussing the various assistance offered by multiple offices within the Department of Education and how those aid mechanisms are aimed at supporting teaching and learning in rural school districts.

- Christopher McAnany, Interim Director, Office for Student and School Supports
- Julie Bowers, Director, Office of Inclusive Education
- Kevin Higley, Director, Office of a Safe and Respectful Learning Environment

**13. Information and Discussion Regarding the Teacher Exit/Transfer Survey (Information and Discussion)**

The Board will hear a presentation providing an overview of the educator survey project including information about the Teacher Exit/Transfer Survey relative to participation, response rates, and a general overview of the responses. Additionally, the Board will receive an update on the status of the Working Conditions Survey being piloted in July.

- Kathleen Galland-Collins, Assistant Director, Office of Educator Development, Licensure, and Family Engagement

**14. Future Agenda Items (Information and Discussion)**

- Successful outcomes achieved by the State Board of Education
- Commission on School Funding Tracking
- Dual Credit Programs by NSHE
- Emergency Special Education license
- Proposed Changes to the Developmental Delay Age Requirements
- Read By Grade 3

**15. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the State Board's jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on the agenda as an item on which action may be taken. The President of the State Board of Education will impose a time limit of three minutes.*

**16. Adjournment**

**Joe Lombardo**  
*Governor*

**Jhone M. Ebert**  
*Superintendent of  
Public Instruction*



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**STATE OF NEVADA**  
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**July 31, 2024**

**Notice of Intent to Act Upon a Regulation**

Notice of Hearing for the Adoption of Regulations of the Nevada State Board of Education as proposed in LCB File #R050-24.

The State Board of Education will hold a public hearing **at 9:02 A.M. on Wednesday, July 31, 2024**, at the following locations: **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to Chapter 390.320 of the Nevada Administrative Code (NAC) pursuant to the Nevada Revised Statute 389.160.

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

**1. The need and the purpose of the proposed regulations and/or amendments:**

*To ensures pupils are identified for placement into more rigorous courses by requiring each public school to carry out a plan to identify pupils in grades 3 through 12 for placement in rigorous coursework in mathematics, English language arts, science, and social studies.*

**2. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel pursuant to NRS 233B.063.**

**3. Description of the proposed regulation, or the subjects and issues involved:** The revised text of the proposed regulation is attached to this notice.

**4. Estimated economic effect of the regulation on the business which it is to regulate and on the public:** There is no economic effect of the regulation on the business that it regulates and no impact on the public.

**5. Methods used by the agency in determining the impact on a small business:** Small business are not impacted by this regulation.

**6. The estimated cost to the agency for enforcement of the proposed regulation:** No costs.

**7. Description and citation of duplicative or overlapping regulations of other state or local**

**governmental agencies:** There is no duplication or overlap of regulations of state or local government agencies.

8. **Is the regulation required by federal law?** This regulation is not required pursuant to federal law.
9. **Does the regulation include provisions more stringent than a federal regulation regarding the same activity?** There is no federal law affecting or overlapping the proposed regulations.
10. **Does the proposed regulation establish a new fee or increase an existing fee?** The proposed regulations do not establish a new fee nor increase an existing fee of the regulating agency.

A copy of all materials relating to the proposed regulation may be obtained at the hearing, on the [Nevada Department of Education webpage](#), by contacting the Department of Education, via email at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov) by telephone at (775)687-9224 or in person at the Nevada Department of Education, 700 E. Fifth Street Carson City, Nevada 89701. Persons wishing to comment upon the proposed action of the Department of Education may provide in-person testimony, submit written comment to the Department of Education via email at [NVBoardED@doe.nv.gov](mailto:NVBoardED@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the Nevada Department of Education, 700 E. Fifth Street Carson City, Nevada 89701. Comments may be submitted via email leading up to and for the duration of the hearing, and those submitted via mail must be received by the Department on or before July 30, 2024. A record of all submitted comments will be retained, and the Department of Education will proceed to consider any public comment received.

This notice and the text of the proposed regulation has been sent to all persons on the agencies mailing list for administrative regulations and the State Board of Education, and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, available in the State of Nevada Register of Administrative Regulations pursuant to NRS 233B.0653, and physically posted at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

**Notice required by NRS 233B.064:** Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

**NEVADA DEPARTMENT OF EDUCATION****February 9, 2024****1:00 PM**

<b>Office</b>	<b>Address</b>	<b>City</b>	<b>Meeting Room</b>
Department of Education	2080 E. Flamingo Rd.	Las Vegas	Room 114
Department of Education	700 E. Fifth St.	Carson	Board Room
Department of Education	Virtual	Virtual	<a href="#">YouTube Link</a>

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department Education reserves the right to take agenda items out of posted order (except that public hearings will not begin earlier than posted times); items may be pulled or removed from the agenda at any time; and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting, and public comment will be taken under each workshop specific to that item. A time limit of three minutes will be imposed for public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available. If you are unable to attend but would like to provide a written statement for public comment, please submit your statement to [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) before the close of the Workshop. The Department reserves the right to call on individuals from the audience or to allow for testimony at any time. All individuals providing testimony must fill out a visitor card. Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call Angie Castellanos, Board Secretary, at (702) 486-8725 or email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) at least five business days in advance so that arrangements can be made. The support materials to this agenda are available at no charge on the Nevada Department of Education Regulation Workshops and Public Hearings [Meeting Materials page](#) (under the meeting date referenced above) or by contacting Angie Castellanos at the Nevada Department of Education Office, 2080 E. Flamingo Rd, 89119, or via phone at (702) 486-8725, or by email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov). This public notice has been sent to all persons on the agencies mailing list for administrative regulations and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices. Copies of this notice will also be emailed and/or mailed to members of the public upon request.*

**AGENDA****1. CALL TO ORDER****2. PUBLIC COMMENT #1**

*Public comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes. Please hold comments specific to a given workshop until public comment is called upon for that workshop specifically.*

**3. 1:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 390.XXX – REGULATIONS LIMITING TIME TAKEN FROM INSTRUCTION TO CONDUCT, AND NUMBER OF, ASSESSMENTS; WAIVER. (For possible action)**

The proposed changes seek to incorporate comments from a year of engagement with districts and draft language.

- Peter Zutz, Administrator, Office of Assessment Data, and Accountability Management

**4. 1:10 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 387.013- 153; NAC CHAPTER 387.XXX; NAC CHAPTER 389.034-040; NAC 389.445-700; AND NAC CHAPTER 389.XXX – RELATING TO SCHOOL CALENDARS, CREDIT HOURS, INSTRUCTIONAL TIME AND RELATED MEASURES. (For possible action)**

The proposed changes seek to open to comment for amendments related to school calendars, credit hours, instructional time, and related measures.

- Amelia Thibault, Director, Office of Division Compliance

**5. 1:15 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 389.800 – GENERAL REQUIREMENTS FOR CTE PROGRAM. (For possible action)**

The proposed changes seek to make CTE more inclusive and accessible.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**6. 1:20 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 388.141 - VISUAL IMPAIRMENT ELIBILITY CRITERIA; NAC CHAPTER 388.395; AND NAC CHAPTER 388. XXX – LANGUAGE DEVELOPMENT FOR CHILDREN WHO ARE DEAF, HARD OF HEARING, BLIND, OR VISUALLY IMPAIRED. (For possible action)**

The proposed changes seek to update visual impairment eligibility.

- Christi Hines-Coates, Education Programs Supervisor, Office of Inclusive Learning

**7. 1:25 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 389.488 – EXEMPTION AND CREDIT OPTIONS FOR PHYSICAL EDUCATION. (For possible action)**

The proposed changes seek improve credit options for physical education.

- Cindi Chang, Director, Office of Teaching and Learning

**8. 1:30 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 389.445 – REQUIREMENTS FOR PROMOTION TO HIGH SCHOOL AND CHAPTER 390.320 – PLACEMENT OF PUPILS IN MORE RIGOROUS COURSES. (For possible action)**

The proposed changes seek to change requirements for promotion to high school and to improve criterion-referenced examinations based on contents standards pursuant to NRS 389.520.

- Cindi Chang, Director, Office of Teaching and Learning

**9. 1:35 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC 389.672 – ACADEMIC CREDIT FOR COURSES OF STUDY IN CAREER AND TECHNICAL EDUCATION: PERIODIC REVIEW AND APPROVAL OF EACH COURSE; NAC 389.672 ACADEMIC CREDIT FOR A COURSE OF STUDY IN CAREER AND TECHNICAL EDUCATION: LIMITATIONS AND PREREQUISITES. (For possible action)**

The proposed changes seek to modify the language to align with state academic standards.

- Cindi Chang, Director, Office of Teaching and Learning

**10. 1:40 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 389.555 – EMPLOYABILITY SKILLS FOR CAREER READINESS. (For possible action)**

The proposed changes seek to remove certain language and add language regarding the Board of Education.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**11. 1:45 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO NAC CHAPTER 391.XXX – WORK-BASED LEARNING. (For possible action)**

The proposed changes seek to be more inclusive of industries for work-based learning.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**12. 1:50 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED AMENDMENTS TO DRAFT REGULATION R099-23 – ADULT AND REGULAR HIGH SCHOOL DIPLOMA. (For possible action)**

The proposed changes revise certain eligibility and course requirements for graduation from public high school.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**13. 2:00 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 388.XXX– TEACHER ACADEMY COLLEGE PATHWAY PROGRAM CURRICULUM. (For possible action)**

The proposed changes concern the curriculum for the Teacher Academy College Pathway Program.

- Craig Statucki, Director, Office of Career Readiness, Adult Learning, and Education Options

**14. 2:05 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 390.117– ATTENDANCE AT ADULT HIGH SCHOOL PROGRAM FOR TEST PREPARATION. (For possible action)**

The proposed changes seek to clarify the language concerning when a person under the age of 18 passes the high school equivalency and when they can attend an adult high school program.

- Nancy Olsen, Education Programs Supervisor, Office of Career Readiness, Adult Learning, and Education Options.

**15. 2:10 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC CHAPTER 390.135– PRESCRIBED ASSESSMENTS; MINIMUM PASSING SCORES; HIGH SCHOOL EQUIVALENCY. (For possible action)**

The proposed changes seek to clarify the language concerning minimum passing scores.

- Nancy Olsen, Education Programs Supervisor, Office of Career Readiness, Adult Learning, and Education Options.

**16. 2:20 P.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NAC 391A.300 – PROFESSIONAL DEVELOPMENT OF TEACHERS AND ADMINISTRATORS. (For possible action)**

The proposed changes seek to improve professional development standards for teachers and administrators.

- Kathleen Galland-Collins, Education Programs Supervisor, Office of Educator Development, Licensure, and Family Engagement.
- Anabel Sanchez, Education Programs Professional, Office of Educator Development, Licensure, and Family Engagement.

**17. PUBLIC COMMENT #2**

*Public comment will be taken during this agenda item on any matter within the jurisdiction, control, or advisory power of the Department. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The Department will impose a time limit of three minutes.*

**18. ADJOURNMENT**

**Joe Lombardo**  
*Governor*

**Jhone M. Ebert**  
*Superintendent of  
Public Instruction*



**Southern Nevada Office**

**2080 East Flamingo Rd,**  
**Suite 210**

**Las Vegas, Nevada 89119-0811**  
**Phone: (702) 486-6458**  
**Fax: (702) 486-6450**

**STATE OF NEVADA**  
**DEPARTMENT OF EDUCATION**  
700 E. Fifth Street | Carson City, Nevada 89701-5096  
Phone: (775) 687-9200 | [www.doe.nv.gov](http://www.doe.nv.gov) | Fax: (775) 687-1116

**Notice of Workshop to Solicit Comments on Proposed Regulation**

The Nevada Department of Education is proposing regulation language pertaining to the Nevada Administrative Code (NAC). The Workshop has been scheduled for **February 9, 2024** via [YouTube](#) and at the following locations: **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. The purpose of the Workshop is to solicit comments from interested persons on the following general topics to be addressed in a proposed regulation:

**1:30 PM Workshop to Solicit Comments on Proposed Amendments to NAC Chapter 389.445; Requirements for Promotion to High School; NAC Chapter 390.320 Placement of Pupils in more Rigorous Courses.**

A copy of all materials relating to the proposal may be obtained at the workshop, on the [Meeting Materials page](#), by contacting the Nevada Department of Education, via email at NVBoardEd@doe.nv.gov, by telephone at 775-443-5519, or in person at the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Persons wishing to comment upon the proposed action of the Department of Education may provide in-person testimony, submit written comment to the Department via email at [NVBoardEd@doe.nv.gov](mailto:NVBoardEd@doe.nv.gov) or submit their comments, data, views, or arguments in written form to the **Nevada Department of Education Offices, 700 East Fifth Street, Board Room, Carson City and 2080 East Flamingo Road, Room 114, Las Vegas, Nevada**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via mail must be received by the Department on or before **February 8, 2024**.

This notice has been sent to all persons on the agencies mailing list for administrative regulations and the Department of Education and posted on the Nevada Department of Education's website at <https://doe.nv.gov>, Nevada's Public Notice site at <https://notice.nv.gov>, the Nevada State Legislature's webpage at <https://leg.state.nv.us>, and physically at the Nevada Department of Education Offices and with Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.