

Joe Lombardo
Governor

STATE OF NEVADA

Melissa Mackedon
Executive Director



STATE PUBLIC CHARTER SCHOOL AUTHORITY

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(775) 531-3384 · Fax (775) 687-9060

500 East Warm Springs Rd, Suite 116
Las Vegas, Nevada 89119
(725) 281-1367 · Fax (702) 486-5543

January 27, 2026

Legislative Review of Adopted Regulations as Required by NRS 233B.066
LCB File #R080-24

The following statement is submitted for adopted amendments to Nevada Administrative Code (NAC) Chapter 388:

1. A clear and concise explanation of the need for the adopted regulation.

The proposed regulatory language within R080-24 is in response to Governor Lombardo's Executive Order 2023-003, which required all Executive Branch agencies to review their regulations. The proposed language in R080-24 is intended to clean up regulatory language to streamline the work of the State Public Charter School Authority.

This proposed regulatory change previously appeared before the Legislative Commission on December 19, 2024. The SPCSA incorporated feedback from the Legislative Commission into the version of the regulation submitted now.

2. A description of how public comment was solicited, a summary of public response, and an explanation of how other interested persons may obtain a copy of the summary.

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

There was no public comment at either the workshop or the public hearing.

3. The number of persons who:

- a. Attended Workshop: 0; Hearing: 40
- b. Testified at Workshop: 0; Hearing: 0
- c. Submitted Written Statements: Workshop: 0; Hearing: 0

4. For each person identified in paragraphs (b) and (c) of number 3 above, the following information if provided to the agency conducting the hearing: (a) name; (b) telephone

number; (c) business address; (d) business telephone number; (e) electronic mail address; and (f) name of entity or organization represented.

There was no public comment at either the workshop or the public hearing.

- 5. A description of how comment was solicited from affected businesses, a summary of their response, and an explanation how other interested persons may obtain a copy of the summary.**

Public comment was solicited through both the regulation workshop and public hearing. The attached workshop agenda and notice was posted 15 days prior to the workshop. The attached public hearing agenda and notice was posted 30 days prior to the public hearing. A description of how members of the public could provide comment is included in both items.

There was no public comment at either the workshop or the public hearing.

- 6. If the regulation was adopted without changing any part of the proposed regulation, a summary of the reasons for adopting the regulation without change.**

The State Public Charter School Authority adopted the proposed regulation language at the public hearing held on January 23, 2026. No changes were requested, so it was adopted without change.

- 7. The estimated economic effect of the adopted regulation on the business which is to regulate and on the public. These must be stated separately and each case must include:**

There will be no economic effect of the regulation on the business that it regulates. There is no estimated economic effect on the public.

- 8. The estimated cost to the agency for enforcement of the adopted regulation.**

There is no additional cost to the agency for enforcement of this regulation.

- 9. A description of any regulations of other state or government agencies which the proposed regulation overlaps or duplicates and a statement explaining why the duplication or overlapping is necessary. If the regulation overlaps or duplicates a federal regulation, the name of the regulating federal agency.**

No other state or governmental agency regulations will be overlapped or duplicated by the above noted regulation. There is no duplication or overlap of federal regulations.

- 10. If the regulation includes provisions that are more stringent than a federal regulation which regulates the same activity, a summary of such provisions.**

There are none.

- 11. If the regulation provides a new fee or increases an existing fee, the total annual amount the agency expects to collect and the manner in which the money will be used.**

This regulation does not provide for a new fee or increase an existing fee.

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NOTICE OF PUBLIC MEETING

The State Public Charter School Authority will conduct a public meeting on January 23, 2026, beginning at 9:00 a.m., at the following location(s):

Hearing Rooms Building, Room #5
7120 Amigo Street
Las Vegas, Nevada 89119

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: https://charterschools.nv.gov/News/Public_Notices/ or by using this link to access the Livestream directly: <https://youtube.com/live/B59ja1iX3bU>

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment can be provided telephonically by dialing 888-475-4499. When prompted, provide Meeting ID: 828 1788 6600#. Callers will be asked to press *9 to take their place in the queue.

Finally, public comment may also be submitted in writing via email at publiccomment@spcsa.nv.gov, and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Authority Chair, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 500 E. Warm Springs, Suite 116, Las Vegas, NV 89119; via email at info@spcsa.nv.gov; via phone at 725-281-1367.

AGENDA

1. Call to Order, Roll Call, and Pledge of Allegiance.
2. Public Comment #1. *Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.*
3. Hearing for the Adoption of Regulations of the State Public Charter School Authority as proposed in LCB File #R080-24.
Melissa Mackedon, Executive Director. **For Possible Action.**
4. Approval of Consent Agenda
 - a. December 12, 2025, SPCSA Board Meeting Action Minutes
 - b. Acing Accountability Report (NRS 385A.080)
 - c. Charter School Contract Amendments – Reduction to Enrollment Caps
 - i. Do and Be Arts Academy of Excellence
 - ii. Vegas Vista Academy
Kurt Thigpen, Chair. **For Possible Action.**
5. SPCSA Charter School Governing Body Governance Standards. A member of the Authority will briefly discuss the Governance Standards adopted by the Authority pursuant to NRS 388A.224 (2024).
A member of the SPCSA Board. **Information and Discussion.**
6. SPCSA Executive Director's Report. Executive Director Mackedon will provide the Authority with information and updates regarding the following:
 - a. School Highlight
 - b. Delinquent schools PERS contributions
 - c. New Schools Update
 - d. Pre-K
 - e. Growth Management Plan pursuant to NRS 388A.167
Melissa Mackedon, Executive Director. **Information and Discussion.**
7. Nevada Prep Update.
 - a. Forensic Audit Findings - Greenflash Forensic Auditors will present the findings of its forensic audit based on a whistleblower complaint.
 - b. Josh Kern will provide his preliminary Closing Administrator report and recommendations regarding the wind down of Nevada Prep.
Melissa Mackedon, Executive Director. **Information and Discussion.**
8. Academies of Math and Science (AMS) application to form a charter school. AMS will present a plan specific to restarting Nevada Prep Charter School pursuant to NAC 388A.270.
Melissa Mackedon, Executive Director. **For Possible Action.**

9. Financial Performance Framework Ratings for the 2024-2025 Fiscal Year. SPCSA staff will provide the Authority with charter holder level results under the SPCSA Financial Performance Framework for the 2024-2025 fiscal year.
Katie Broughton, Director of Authorizing. **For Possible Action.**
10. Alpine Academy – SPCSA staff recommends a Notice of Concern be issued to Alpine Academy due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Issue a financial Notice of Concern to Alpine Academy
Katie Broughton, Director of Authorizing. **For Possible Action.**
11. Discovery Charter School – SPCSA staff recommends the Notice of Concern be removed from Discovery Charter School due to the improved ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Remove the financial Notice of Concern from Discovery Charter School
Katie Broughton, Director of Authorizing. **For Possible Action.**
12. Equipo Academy – SPCSA staff recommends the Notice of Concern be removed from Equipo Academy due to the improved ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Remove the financial Notice of Concern from Equipo Academy
Katie Broughton, Director of Authorizing. **For Possible Action.**
13. Explore Academy – SPCSA staff recommends the Notice of Breach be continued for Explore Academy due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Continue the financial Notice of Breach for Explore Academy
Katie Broughton, Director of Authorizing. **For Possible Action.**
14. Nevada State High School Flagship – SPCSA staff recommends no action for Nevada State High School Flagship due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. No Action for Nevada State High School Flagship
Katie Broughton, Director of Authorizing. **For Possible Action.**
15. Nevada Prep Charter School – SPCSA staff recommends the Notice of Breach be continued for Nevada Prep Charter School due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Continue the financial Notice of Breach for Nevada Prep Charter School
Katie Broughton, Director of Authorizing. **For Possible Action**
16. Pinecrest Academy of Northern Nevada – SPCSA staff recommends the Notice of Concern be removed from Pinecrest Academy of Northern Nevada due to the improved ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Remove the financial Notice of Concern from Pinecrest Academy of Northern Nevada
Katie Broughton, Director of Authorizing. **For Possible Action.**

NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY
Public Meeting Date – Friday, January 23, 2026
Public Notice and Agenda – Page 4

17. Sage Collegiate Public Charter School – SPCSA staff recommends the Notice of Breach be continued for Sage Collegiate Public Charter School due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Continue the financial Notice of Breach for Sage Collegiate Public Charter School
Katie Broughton, Director of Authorizing. **For Possible Action**
18. Vegas Vista Academy – SPCSA staff recommends no action for Vegas Vista Academy due to the ratings on the SPCSA Financial Performance Framework for fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. No Action for Vegas Vista Academy
Katie Broughton, Director of Authorizing. **For Possible Action**.
19. Young Women’s Leadership Academy – SPCSA staff recommends the Notice of Concern be continued for Young Women’s Leadership Academy due to the ratings on the SPCSA Financial Performance Framework for the fiscal year 2024-2025. Any school remarks under this item will be limited to a maximum of five minutes.
 - a. Continue the financial Notice of Concern for Young Women’s Leadership Academy
Katie Broughton, Director of Authorizing. **For Possible Action**.
20. SPCSA Annual Review and Overview of SPCSA-Sponsored Public Charter Schools. SPCSA staff will provide the Authority with the SPCSA’s Annual Report regarding SPCSA-sponsored public charter schools and progress towards meeting strategic goals. Information will include a summary of Nevada’s Department of Education’s Nevada School Performance Framework (NSPF) results, state assessments, graduation rates, and demographic information compared to statewide and the school district information.
Melissa Makedon, Executive Director. **Information and Discussion**.
21. Long-Range Calendar. The Board will review and discuss its long-range calendar. Assign board members to complete Governance Standard review.
Melissa Makedon, Executive Director. **Information and Discussion**.
22. Public Comment #2. *Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Chair, will be imposed on public comments. The Authority Chair may allow additional public comment at her discretion.*
23. Adjournment.

NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY
Public Meeting Date – Friday, January 23, 2026
Public Notice and Agenda – Page 5

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting Teresa Potter, Board Secretary, at 500 E. Warm Springs, Ste. 116, Las Vegas, NV 89119. In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before January 16, 2026, as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and

At the State of Nevada's official website, <https://notice.nv.gov/>.

At the following locations:

The State Public Charter School Authority, 3427 Goni Road, Suite 103, Carson City, Nevada 89706

The State Public Charter School Authority, 500 East Warm Springs, Ste. 116, Las Vegas, Nevada 89119

NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY
Public Meeting Date – Friday, January 23, 2026
Public Notice and Agenda – Page 6

DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before 1/16/26 at 5:00 pm, this Public Notice and Agenda was posted at the above-referenced websites and locations.

Teresa Potter
State Public Charter School Authority

Joe Lombardo
Governor

STATE OF NEVADA

Melissa Mackedon
Executive Director



STATE PUBLIC CHARTER SCHOOL AUTHORITY

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January 23, 2026

Notice of Intent to Act Upon a Regulation

Notice of Hearing for the Adoption of Regulations of the State Public Charter School Authority
as proposed in LCB File #R080-24.

The State Public Charter School Authority will hold a public hearing at **9:00AM on Friday, January 23, 2026**, at the **Nevada Legislature Hearing Rooms Building, Room #3 at 7120 Amigo Street, Las Vegas, NV 89119**. The purpose of the hearing is to receive comments from all interested persons regarding the amendment of regulations pertaining to 388A.010, 388A.250, 388A.255, 388A.260, 388A.400, 388A.410, 388A.415, 388A.650 and 388A.680 of the Nevada Administrative Code (NAC).

The following information is provided pursuant to the requirements of Nevada Revised Statute (NRS) 233B.0603:

1. The need for and the purpose of the proposed regulation or amendment:

Streamline and clarify the processes of the State Public Charter School Authority.

2. If the proposed regulation is a permanent regulation, a statement explaining how to obtain the approved or revised text of the proposed regulation prepared by the Legislative Counsel Bureau pursuant to NRS 233B.063:

The revised text of the proposed regulation is attached to this notice.

3. Description of the proposed regulation, or the subjects and issues involved:

This regulation reorganizes certain provisions relating to the process for the State Public Charter School Authority to approve an application to form a charter school or request to amend a charter contract. Additionally, it revises the terms for which the Authority may renew a charter contract. It repeals authority for the Executive Director of the Authority to develop an abbreviated application to form a charter school and repeals provisions relating to the use of certain gifts, grants, bequests, or donations.

4. Estimated economic effect of the regulation on the business which it is to regulate and on the public:

There is no economic effect of the regulation on the business that it regulates and no impact on the public.

5. Method used by the agency in determining the impact on a small business:

Small business is not impacted by this regulation.

6. Estimated cost to the agency for the enforcement of the proposed regulation:

There is no cost to the agency for the enforcement of this regulation.

7. Description and citation of the duplicative or overlapping regulations of other state or local governmental agencies:

There is no duplication or overlap of regulations of state or local governmental agencies.

8. Is the regulation required by federal law?

This regulation is not required by federal law.

9. Does the regulation include provisions more stringent than a federal regulation regarding the same activity?

There are no federal laws affecting or overlapping the proposed regulation.

10. Does the proposed regulation establish a new fee or increase an existing fee?

The proposed regulations do not establish a new fee nor increase an existing fee of the regulating agency.

A copy of all materials relating to the proposed regulation may be obtained at the hearing; on the Public Notices Page of the SPCSA website; or, by contacting Katie Broughton, via email at kbroughton@spcsa.nv.gov. Persons wishing to comment upon the proposed action of the SPCSA may provide in-person testimony, submit written comment to publiccomment@spcsa.nv.gov, or submit their comments, data, views, or arguments in written form to the State Public Charter School Authority at **500 East Warm Springs Rd, Suite 116 Las Vegas, NV 89119**. Comments may be submitted via email leading up to and for the duration of the workshop, and those submitted via email must be received by the SPCSA on or before Thursday, November 13. A record of all submitted comments will be retained, and the SPCSA will proceed to consider any public comment received.

This notice and the text of the proposed regulation has been sent to all persons on the agency's mailing list; posted on the SPCSA's website, Nevada's Public Notice site, the Nevada State Legislature's webpage; and, physically posted at the State Public Charter School Authority's offices and with the Nevada State Library and Archives. Copies of this notice will also be emailed and/or mailed to members of the public upon request.

Notice required by NRS 233B.064: Upon adoption of any regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principal reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

Joe Lombardo
Governor

STATE OF NEVADA

Melissa Makedon
Executive Director



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NOTICE OF PUBLIC MEETING

The State Public Charter School Authority will conduct a public meeting on May 30, 2025, beginning at 8:30 a.m., at the following location:

Nevada Department of Education
First Floor Board Room
2080 East Flamingo Road
Las Vegas, Nevada 89119

Members of the public may also view the meeting online via the link on the SPCSA Public Notice web page: https://charterschools.nv.gov/News/Public_Notices/ or by using this link to access the Livestream directly: <https://www.youtube.com/watch?v=u7Ah78XR65A>.

This public meeting will be conducted in accordance with Nevada's Open Meeting Law, NRS 241.020.

Public Comment: Time for public comment will be provided at the beginning of the meeting regarding any agenda items on which action may be taken by the public body and again before the adjournment of the meeting on any matter within the jurisdiction of the State Public Charter School Authority. See NRS 241.020(2)(d)(3)(I). In addition to these two (2) public comment periods, public comment may also be taken during specific agenda items as noted on the agenda or at the discretion of the Authority Chair.

Public comment may also be provided telephonically by utilizing the following conference call line: 1-775-321-6111; extension 313 298 570#. During the public comment periods, callers will dial *5 to raise their hand. The moderator will call out the last 4 numbers of the caller's phone number. At that time, you will dial *6 to unmute and make comment.

Finally, public comment may also be submitted in writing via email at publiccomment@spcsa.nv.gov, and any such public comment received prior to or during the meeting will be provided to the Authority and included in the written minutes of the meeting.

A time limit of three (3) minutes, subject to the discretion of the Executive Director, will be imposed on public comments in order to afford all members of the public who wish to comment an opportunity to do so within the timeframe available to the Authority. Public comment will not be restricted based on viewpoint.

The Authority reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY
Public Meeting Date – Friday, May 30, 2025
Public Notice and Agenda – Page 2

The Authority is pleased to make reasonable accommodations for any member of the public who has a disability and wishes to attend the meeting. If special arrangements for the meeting are necessary, please notify the Authority, in writing, at 500 E. Warm Springs, Suite 116, Las Vegas, NV 89119; via email at info@spcsa.nv.gov; via phone at 702-486-8895.

AGENDA

- 1) Call to Order.
- 2) Public Comment #1.
Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. A time limit of three (3) minutes, subject to the discretion of the Executive Director, will be imposed on public comments. The Executive Director may allow additional public comment at her discretion. Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda.
- 3) 8:30 A.M. WORKSHOP TO SOLICIT COMMENTS ON PROPOSED CHANGES TO NEVADA ADMINISTRATIVE CODE (NAC) CHAPTER 388A.260 – Application to form a charter school.
Melissa Makedon, Executive Director. ***Information/Discussion***
- 4) Public Comment #2.
Public comment will be taken during this agenda item on any matter not on the agenda. See NRS 241.020(d)(3). No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. A time limit of three (3) minutes, subject to the discretion of the Executive Director, will be imposed on public comments. The Executive Director may allow additional public comment at her discretion.
- 5) Adjournment.

NEVADA STATE PUBLIC CHARTER SCHOOL AUTHORITY
Public Meeting Date – Friday, May 30, 2025
Public Notice and Agenda – Page 3

Supporting materials for items listed on the above-referenced agenda are available, at no charge, at the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, or by contacting Katie Broughton, at 500 E. Warm Springs Rd, Suite 116, Las Vegas, NV 89119; via email at kbroughton@spcsa.nv.gov, or via phone at 775-399-3397.

In accordance with Nevada's Open Meeting Law, this public notice and agenda has been posted on or before May 15, 2025, as follows:

At the State Public Charter School Authority's website, <http://charterschools.nv.gov/>, and
At the State of Nevada's official website, <https://notice.nv.gov/>.

At the following locations:

The State Public Charter School Authority, 3427 Goni Road, Suite 103, Carson City, Nevada 89706; and
The State Public Charter School Authority, 500 East Warm Springs, Suite 116, Las Vegas, Nevada 89119

DECLARATION OF POSTING

Pursuant to NRS 53.045, I declare under penalty of perjury that the following is true and correct:

That on or before May 15, 2025, this Public Notice and Agenda was posted at the above-referenced websites and locations.

Teresa Potter

State Public Charter School Authority