

# **PROPOSED REGULATION OF THE DIRECTOR OF THE STATE DEPARTMENT OF AGRICULTURE**

## **LCB File No. R016-15**

### **NOTICE OF INTENT TO ACT UPON A REGULATION**

Notice of Hearing for the Adoption of the Amendment to NAC 573. 060  
LCB File No. R016-15

Regulation of the Nevada Department of Agriculture  
Division of Animal Industry

The Nevada Department of Agriculture will hold a public hearing on February 29<sup>th</sup> 2016 2:00-3:00 p.m. at 405 S. 21st Street, Sparks, Nevada, 89431. The purpose of the hearing is to receive comments from all interested persons regarding the adoption of the amendment to NAC 573.060 Veterinary Presence at Livestock Markets.

The following information is provided pursuant to the requirements of NRS. 233B.0603:

- 1.Modification of this regulation will reduce the spread of harmful disease in the Nevada livestock industry.
- 2.The immediate and long term effect will be greater prevention of communicable livestock diseases, and compliance of livestock health requirements at livestock auction markets.
- 3.This amendment will impose moderate costs to small business.  
Need details on benefits and burdens, long term and short term
- 4.There will be additional cost to the Nevada Department of Agriculture for enforcement of the proposed regulation.
- 5.The proposed regulation will not overlap or duplicate any regulations set by federal, state or local government agencies.
- 6.The proposed regulation is not required by federal law.
7. The proposed regulation does not include any provisions more stringent than a federal regulation that regulates the same activity.
- 8.The proposed regulation does not increase or establish any new fees.

Persons wishing to comment upon the proposed action of the Nevada Department of Agriculture may appear at the scheduled public hearing or may address their comments, data, views, or arguments, in written form, to the Nevada Department of Agriculture located at 405 S. 21st Street, Sparks, Nevada, 89431. Written submission must be received by the Nevada Department of Agriculture on or before February 29<sup>th</sup> 2016 2:00-3:00 p.m. If no person who is directly affected by the proposed action appears to request time to make an oral presentation, the Nevada Department of Agriculture may proceed immediately to act upon any written submissions.

A copy of this notice and the regulation to be amended will be on file at the State Library, 100 Stewart Street, Carson City, Nevada, for inspection by members of the public during business hours. Additional copies of the notice and the regulation to be amended will be available at the

Nevada Department of Agriculture and in all counties in which an office of the agency is not maintained, at the main public library, for inspection and copying by members of the public during business hours. This notice and the text of the proposed regulation are also available in the State of Nevada Register of Administrative Regulations, which is prepared and published monthly by the Legislative Counsel Bureau pursuant to NRS 233B.0653, and on the Internet at <http://www.leg.state.nv.us>. Copies of this notice and the proposed regulation will also be mailed to members of the public upon request. A reasonable fee may be charged for copies if it is deemed necessary.

Upon adoption of the regulation, the agency, if requested to do so by an interested person, either before adoption or within 30 days thereafter, will issue a concise statement of the principle reasons for and against its adoption and incorporate therein its reason for overruling the consideration urged against its adoption.

This notice of hearing has been posted at the following locations.

**The Nevada State Library in Carson City, and all Nevada county libraries. The Department of Agriculture offices in Sparks, Las Vegas or Elko during the hours of 8:00 a.m. until 5:00 p.m. Monday through Friday,**

**Elko Brands Office  
4780 E. Idaho Street  
Elko Nevada, 89801**

**Las Vegas Office  
2300 McLeod Street  
Las Vegas Nevada, 89104**

**Reno/ Sparks Office  
405 S. 21<sup>st</sup> Street  
Sparks, Nevada 89431**

**Libraries:**

**Clark County Library, 833 Las Vegas, BLVD North, Las Vegas, NV 89101  
Douglas County Library, 1625 Library Lane, Minden, NV 89423  
Elko County Library, 720 Court St., Elko, NV 89801  
Esmeralda County Library, Corner of Crook & 4<sup>th</sup> Streets, Goldfield, NV 89013  
Eureka Branch library, 10190 Monroe Street, P.O. Box 293, Eureka NV 89316  
Humboldt county Library, 625 South Broad Street, Battle Mountain, NV 89820  
Lincoln County Library, 63 Main Street, Pioche, NV 89043  
Lyon county Library, 20 Nevin Way, Yerington, NV 89447  
Mineral county Public Library, 110 1<sup>st</sup> Street, Hawthorne, NV 89415  
Pershing county Library, 1125 Central Ave. Lovelock, NV 89419  
Storey county Public Library, 167 Central St. Virginia City, NV 89440  
Tonopah Public Library, 167 Central Street, Tonopah, NV 89049  
Washoe county Library, 301 south Center Street, Reno, NV 89501  
White Pine County Library, 950 Campton Street, Ely, NV 89301  
Nevada State Legislature website: [www.leg.state.nv.us](http://www.leg.state.nv.us)**

**Nevada Department of Agriculture Workshop Agenda  
for the  
Proposed Amendment to NAC 573.060  
VETERINARY PRESENCE AT LIVESTOCK MARKETS  
Day: Wednesday Date: June 10, 2016 Start Time: 2:30 p.m.  
405 S. 21<sup>st</sup> Street, Sparks, Nevada 89431**

Video conferences held at: 4780 E. Idaho Street, Elko Nevada, 89801 and 2300 Mcleod Street, Las Vegas Nevada, 89104

We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Nevada Department of Agriculture at 775-353-3601.

**Meeting agenda:**

**Opening Remarks and introduction of Staff**

**Open for public comment**

**Action Item: Regulation change explanation**

**Open for public comment**

Interested parties may observe the meeting and/or provide testimony through simultaneous videoconference when available.

Public comment will be taken at appropriate times during the meeting. Because of time considerations, the period for public comment by each speaker may be limited, and speakers are urged to avoid repetition of comments made by previous speakers.

All written comment must be submitted via email or postal before **8:00 a.m. June 10, 2016.**