

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice's Subcommittee to Consider Issues Related to a Study of "Truth in Sentencing:" (NRS 176.0123)

Date and Time of Meeting: Monday, June 16, 2008
1:00 p.m.

Place of Meeting: Legislative Building
Room 3138
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "Live Meetings – Listen or View."

A G E N D A

[Items on this agenda may be taken in a different order than listed]

- I. Opening Remarks by the Chair
- *II. Approval of Minutes of the Meetings of March 17, 2008 and March 24, 2008
- *III. Update from Consultant Concerning the Study of Nevada's "Truth in Sentencing" Legislation

Dr. James Austin, JFA Institute
- IV. Public Comment
- *V. Discussion of Potential Recommendations
- VI. Adjournment

*Denotes items on which the committee may take action.

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Legal Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call (775) 684-6830 as soon as possible.

Notice of this meeting was posted in the following Carson City, Nevada, locations: Blasdel Building, 209 East Musser Street; Capitol Press Corps, Basement, Capitol Building; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Nevada State Library, 100 Stewart Street.

Notice of this meeting was faxed for posting to the following Las Vegas, Nevada, locations: Clark County Government Center, 500 South Grand Central Parkway; and Grant Sawyer State Office Building, 555 East Washington Avenue

Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.