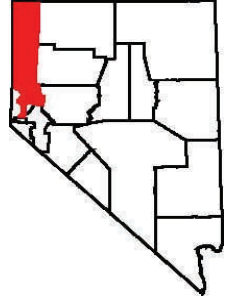




**MAURICE E. WASHINGTON**  
*Republican*  
*Washoe County Senatorial*  
*District No. 2*  
*(Portions of Lyon, Storey, and Washoe*  
*Counties)*  
*Pastor/Businessman*



**Born:** 1956 – Albuquerque, New Mexico.

**Educated:** University of Nevada, Reno, Business Administration.

**Married:** Donna.

**Children:** Michelle, Jason, Angelise, Dennis Bartee; grandson, Elijah.

**Hobbies/Special Interests:** Sports, reading.

**LEGISLATIVE SERVICE:** Nevada Senate, 1995-2007 (*first elected November 1994*)—six special and seven regular sessions; Assistant Majority Whip, 1997-1999; Majority Whip, 2001. Chair: Senate Committees on Human Resources and Education, 2005-2007; Legislative Affairs and Operations, 2003; Vice Chair, Senate Committee on Judiciary, 2003-2007; Member, Senate Committee on Transportation and Homeland Security, 2007.

**AFFILIATIONS:** Founder and Pastor, Center of Hope Christian Fellowship; American Council of Young Political Leaders; Washoe County Republican Central Committee; Board of Directors, Teen Challenge; Advisory Board, March of Dimes; Advisory Board, Crisis Pregnancy Center (Carson City).

**PERSONAL AND PROFESSIONAL ACHIEVEMENTS:** Past Member, Reno Citizens Policy Planning Advisory Commission. Coach, youth sports: Sparks Pop Warner Football, 1988-1994; Young Men’s Christian Association Youth Basketball, 1992. Adjutant, State Bishop’s Cabinet, COGIC; Member, Platform Committee, Washoe County Republican Central Committee, 1994; Outstanding Service Award, Families of Murder Victims and Stop DUI, 1995; Chairman, National Panel on Welfare Reform, American Legislative Exchange Council, 1996; Member, delegation to Israel, American Council of Young Political Leaders, 1996; Recipient, “Frederick Douglass Award,” National Black Republican Roundtable, Nevada Chapter, 1996; Trainee, Washoe County Chaplaincy Ride-Along Program; Sparks Chamber of Commerce; National Parent of the Year, 1997, Parent’s Day Council, Washington Times Foundation; Sparks Chamber of Commerce Citizen of the Year, 1998; Sparks Rotary; Black Professional Men’s Association; State Chair, American Legislative Exchange Council, 2000; Toll Fellow Alumni, The Council of State Governments.

