

ASSEMBLY AGENDA  
COMMITTEE ON JUDICIARY  
SUBCOMMITTEE

Day Thursday      Date March 26, 2009      Time 1:30 p.m.      Room 3138

Videoconferenced to:      Room 4406 of the Grant Sawyer State Office Building  
555 East Washington Avenue, Las Vegas, Nevada

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- [A.B. 108](#)      Revises provisions governing community managers of common-interest communities. (BDR 10-178)
- [A.B. 204](#)      Revises provisions relating to the priority of certain liens against units in common-interest communities. (BDR 10-920)
- [A.B. 207](#)      Makes various changes concerning common-interest communities. (BDR 10-694)
- [A.B. 251](#)      Revises provisions relating to common-interest communities. (BDR 10-555)
- [A.B. 311](#)      Revises provisions governing the financial statements of common-interest communities. (BDR 10-389)
- [A.B. 350](#)      Makes various changes relating to common-interest communities. (BDR 10-620)
- [A.B. 361](#)      Makes changes relating to the destruction or deterioration of foreclosed or vacant units in common-interest communities. (BDR 10-940)

Assemblyman Segerblom, Chairman  
Assemblyman Kihuen  
Assemblyman Hambrick

Note: Proposed amendments must be submitted in writing to the committee along with the sponsor's name, contact information, and a statement of the intent of the amendments.

Possible discussion of, and action on, measures previously considered.

Public comment, testimony may be limited.

*If you cannot attend the meeting, you can listen to it live over the Internet. The address for the legislative website is <http://www.leg.state.nv.us>. For audio broadcasts, click on the link "Listen to Live Meetings."*

*Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Assembly Committee on Judiciary at (775) 684-8566.*

*(R#) Indicates the reprint number of the bill/resolution being considered.*

**PLEASE PROVIDE 30 COPIES OF YOUR EXHIBITS AND NOTES.**

