

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
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MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Wednesday, June 21, 2017 – 10:00 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

***For
Possible
Action***

III. APPROVAL OF MINUTES OF THE December 21, 2016, MEETING – Assemblyman Jason Frierson, Chair

IV. LEGISLATIVE COMMISSION POLICY

**For
Possible
Action**

- A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 – Brenda J. Erdoes, Legislative Counsel
Please see attached list of regulations to be considered or access list electronically at: http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2017_Jun21.pdf

**For
Possible
Action**

- B. Amendments to Rules and Policies of the Legislative Counsel Bureau, Travel Policy for Legislators Attending Meetings of National and Regional Organizations – Rick Combs, Director

V. PROGRESS REPORTS AND APPOINTMENTS

**All
For
Possible
Action**

- A. Appointments of Members to Committees and Similar Entities:
 - 1. Commission on Special License Plates (NRS 482.367004)
 - 2. Board of Directors for Corporation for Public Benefit for Nevada Youth Legislature (NRS 219A.300)
 - 3. Legislative Commission’s Subcommittee to Review Regulations (NRS 233B.067)
- B. Appointment of Chair and Vice Chair for the Commission on Special License Plates (NRS 482.367004)

**For
Possible
Action**

VI. INFORMATIONAL ITEMS

- A. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies
 - 1. Occupational Licensing, Quarter 4 of 2016
 - 2. Occupational Licensing, Quarter 1 of 2017
 - 3. Occupational Licensing, Quarter 2 of 2017
- B. Silver State Health Insurance Exchange, Fiscal and Operational Report Pursuant to NRS 696I.370(1)(b) and (c)
- C. Washoe County School District, Report Regarding Contracts with Construction Managers at Risk (CMAR) Pursuant to Section 14.5 of AB 283 (2013 Session)
- D. Governor’s Office of Economic Development’s Faraday Future Inc. Quarterly Activity Report (Q4 2016) Pursuant to NRS 360.895(2)
- E. Governor’s Office of Economic Development’s Faraday Future Inc. Quarterly Activity Report (Q1 2017) Pursuant to NRS 360.895(2)

VII. PUBLIC COMMENT

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VIII. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director’s Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director’s Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature’s website at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director’s Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature’s website at www.leg.state.nv.us.