

MEETING NOTICE AND AGENDA

Name of Organization: Advisory Commission on the Administration of Justice (NRS 176.0123)

Date and Time of Meeting: Friday, February 2, 2018
1:00 p.m.

Place of Meeting: Grant Sawyer State Office Building
Room 4401
555 East Washington Avenue
Las Vegas, NV

Note: Some members of the Advisory Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building
Room 4100
401 South Carson Street
Carson City, NV

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings-View.](#)"

Note: Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

AGENDA

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. Call to Order

II. Roll Call

III. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action*

IV. Approval of the Minutes of the November 27, 2017 Meeting of the Advisory Commission on the Administration of Justice

*For
Possible
Action*

V. Presentation by the State Board of Parole Commissioners Concerning the Board, Including:

- A. The Statutory Duties and Regulatory Procedures of the Board
- B. The Caseload and Case Processing of the Board
- C. The Impact of Legislation Enacted by the 2017 Legislature on the Board
- D. Staffing Issues
- E. Budgetary Issues

*For
Possible
Action*

VI. Presentation by the Nevada Department of Corrections Concerning the Department, Including:

- A. The Status of the Inmate Population
- B. The Impact of Legislation Enacted by the 2017 Legislature on the Department
- C. Prison Facilities
- D. Staffing Issues
- E. Budgetary Issues

*For
Possible
Action*

VII. Presentation by the Division of Parole and Probation of the Department of Public Safety Concerning the Division, Including:

- A. The Statutory Duties and Regulatory Procedures of the Division
- B. Current Supervision Caseloads
- C. The Impact of Legislation Enacted by the 2017 Legislature on the Division
- D. Staffing Issues
- E. Budgetary Issues

*For
Possible
Action*

VIII. Presentation Concerning Issues Relating to the Collection of DNA from Arrested Persons

Steve Gresko, Senior Criminalist/CODIS Administrator, Washoe County Sheriff's Office

*For
Possible
Action*

IX. Discussion and Possible Appointment of Members to and Designation of Chairs for Subcommittees of the Advisory Commission

*For
Possible
Action*

X. Discussion of Statutory Duties of the Commission (NRS 176.0125, as amended by Senate Bill No. 35, Senate Bill No. 188, Senate Bill No. 277 and Senate Bill No. 451 of the 2017 Legislative Session

*For
Possible
Action*

XI. Discussion of Potential Topics, Dates and Locations for Future Meetings

XII. Public Comment

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XIV. Adjournment

Note: We are pleased to make reasonable accommodations for persons with disabilities who wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Jordan Haas of the Legal Division of the Legislative Counsel Bureau, by email to jordan.haas@lcb.state.nv.us, in writing, addressed to Jordan Haas, Legal Division, Legislative Council Bureau, 401 South Carson Street, Carson City, Nevada 89701-4747, or by phone at (775) 684-6891 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed, faxed or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to members of the Commission for this meeting may be requested from Jordan Haas of the Legal Division of the Legislative Counsel Bureau at (775) 684-6891. Any such material will be made available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.