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## MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission  
(*Nevada Revised Statutes* [NRS] 232B.210)

Date and Time of Meeting: Wednesday, February 21, 2018  
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order  
Assemblywoman Irene Bustamante Adams, Chair

- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action  
For  
Possible  
Action*

- III. Approval of Minutes of the Meeting Held on January 22, 2018
- IV. Review of Audit Reports Received From Certain Occupational and Professional Licensing Boards  
Rocky Cooper, Legislative Auditor, Audit Division, Legislative Counsel Bureau
  - A. State Board of Architecture, Interior Design and Residential Design (NRS 623.050)
  - B. State Board of Landscape Architecture (NRS 623A.080)
  - C. State Contractors' Board (NRS 624.040)
  - D. State Board of Professional Engineers and Land Surveyors (NRS 625.100)
  - E. Board of Registered Environmental Health Specialists (NRS 625A.030)

*For  
Possible  
Action*

- V. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS 232B.240
  - A. State Board of Architecture, Interior Design and Residential Design (NRS 623.050)
  - B. State Board of Landscape Architecture (NRS 623A.080)
  - C. State Contractors' Board (NRS 624.040)
  - D. Commission on Construction Education (NRS 624.570)
  - E. State Board of Professional Engineers and Land Surveyors (NRS 625.100)
  - F. Board of Registered Environmental Health Specialists (NRS 625A.030)

*For  
Possible  
Action*

VI. Informational Items

- A. Information From the Peace Officers' Standards and Training Commission in Response to Questions Raised at the January 22, 2018, Meeting of the Sunset Subcommittee of the Legislative Commission
- B. Information from Sunset Subcommittee Staff Regarding Inclusion of Budgets of Licensing Boards in the *Executive Budget*

VII. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

VIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Subcommittee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).