

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

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Rick Combs, *Director, Secretary*

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MEETING NOTICE AND AGENDA

Name of Organization: LEGISLATIVE COMMISSION (NRS 218E.150)

Date and Time of Meeting: Tuesday, February 27, 2018 – 9:00 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Commission may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View.](#)"

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

I. ROLL CALL

II. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

III. APPROVAL OF MINUTES OF THE DECEMBER 19, 2017, MEETING – Assemblyman Jason Frierson, Chair

**For
Possible
Action**

**For
Possible
Action**

IV. LEGISLATIVE AUDITOR

- A. Summary of Audit Reports Presented to Legislative Commission's Audit Subcommittee (NRS 218G.240) – Rocky Cooper, Legislative Auditor
- B. Summary of Six-Month Status Reports on the Implementation of the Audit Recommendations by the Legislative Auditor as Submitted to the Audit Subcommittee (NRS 218G.270) – Rocky Cooper, Legislative Auditor

**For
Possible
Action**

V. LEGISLATIVE COMMISSION POLICY

- A. Review of Administrative Regulations Submitted Pursuant to NRS 233B.067 - Brenda J. Erdoes, Legislative Counsel

Please see attached list of regulations to be considered or access list electronically at:

http://www.leg.state.nv.us/Register/IndexesRegsReviewed/LCMtg_List_2018_Feb27.pdf

**For
Possible
Action**

**For
Possible
Action**

- B. Request by State Emergency Response Commission to Continue Regulation Not Adopted Within 2 Years After Submission to the Legislative Counsel (NRS 233B.040) – Brenda J. Erdoes, Legislative Counsel
- C. Authorization for Director to Enter into a Contract for the Establishment of the Reporting System Required by ACR 12 (2017), Which Allows a Person to Submit a Confidential Report of Alleged Harassment or Other Prohibited Conduct – Rick Combs, Director and Brenda J. Erdoes, Legislative Counsel

**For
Possible
Action**

**For
Possible
Action**

VI. APPOINTMENTS OF MEMBERS TO COMMITTEES AND OTHER ENTITIES – Rick Combs, Director

- A. Nevada Silver Haired Legislative Forum (NRS 427A.320)
- B. Nevada Commission on Aging (NRS 427A.032)
- C. Legislative Commission's Subcommittee to Review Regulations (NRS 233B.067)
- D. Commission on Ethics (NRS 281A.200)

VII. INFORMATIONAL ITEMS

- A. Summary of Quarterly Reports on Disciplinary Action from the Licensing Boards and State Agencies
- B. Miscellaneous Reports or Correspondence from State Agencies and Others:
 - 1. Washoe County School District, Report Regarding Contracts with Construction Managers at Risk (CMAR) Pursuant to Section 14.5 of AB 283 (2013 Session)
 - 2. Annual Report of City of Reno Tourism Improvement Districts (TID) Pursuant to NRS 271A.105
 - 3. Las Vegas Metropolitan Police Department (LVMPD) Forensic Laboratory DNA Services to Southern Nevada for Clark County, Lincoln County, Nye County and Esmeralda County on Sexual Assault Kits:
 - a. Sexual Assault Kits Received Before January 1, 2015
 - b. Sexual Assault Kits Collected After January 1st, 2015 – Completed in 2017
 - c. Sexual Assault Kits Collected After January 1st, 2015 – Not Completed
 - 4. Nevada System of Higher Education (NSHE) Report on Differential Program Fees for Fiscal Year 2017 Pursuant to NRS 396.542
 - 5. Quarterly (Q2, 2018) and Annual (2017-18) Reports on Sales and Use Tax Imposed to Recruit, Employ and Equip Public Safety Personnel Pursuant to Section 17.5 of the Nye County Sales and Use Tax Act of 2007
 - 6. Department of Health and Human Services and Department of Business and Industry, Report Concerning the Annual Evaluation of Programs of Energy Assistance Pursuant to NRS 702.280(2)(c)

7. Department of Public Safety, Director's Office, Report on the Implementation of AB 239 (2015 Session)
8. Department of Motor Vehicles, Annual Report Concerning Garages, Garage Operators and Body Shops Pursuant to NRS 487.557
9. Public Utilities Commission of Nevada – Notice of General Consumer Sessions Conducted in Clark County on September 12, 2017, and Washoe County on September 14, 2017, Pursuant to NRS 704.069(2)
10. Department of Health and Human Services, Division of Child and Family Services, SFY 2016-SFY 2017 Biennial Report to the Legislature on Programs for Assistance to Victims of Domestic Violence Pursuant to NRS 217.400-460
11. Commission on Homeland Security, 2017 Annual Report to Governor Pursuant to NRS 239C.200
12. Veterans Services Commission, 2018 Biennial Report (Recommendations) Pursuant to NRS 417.190
13. Interagency Council on Veterans Affairs, 2018 Biennial Report Pursuant to NRS 417.0195(8)

VIII. PUBLIC COMMENT

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

IX. ADJOURNMENT

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Director's Office of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Director's Office at (775) 684-6800 as soon as possible.

Notice of this meeting was posted in the following Carson City and Las Vegas, Nevada, locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; Legislative Building, 401 South Carson Street; and Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was faxed, e-mailed, or hand delivered for posting to the following Carson City and Las Vegas, Nevada, locations: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street; Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Commission members for this meeting may be requested from Sylvia Wiese, Commission Secretary, Director's Office of the Legislative Counsel Bureau at (775) 684-6775 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.