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## MEETING NOTICE AND AGENDA

Name of Organization: Committee to Study Issues Regarding Affordable Housing  
(Senate Concurrent Resolution No. 1 [File No. 40, *Statutes of Nevada 2017*])

Date and Time of Meeting: Tuesday, March 13, 2018  
9 a.m.

Place of Meeting: Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Senator Julia Ratti, Chair

- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For Possible Action*

- III. Approval of Minutes of the Meeting Held on January 23, 2018

*For Possible Action*

- IV. Presentation on the Link Between Health and Housing

*For Possible Action*

- V. Presentation on Supportive Housing for Special Populations in Nevada

*For Possible Action*

- VI. Regional Perspective Overview of Supportive Housing From Behavioral Health Program Coordinators and Continuum of Care Coordinators

- A. Southern Nevada

- B. Northern Nevada

- C. Rural Nevada

*For Possible Action*

- VII. Presentation on Approaches to Supportive Housing

*For Possible Action*

- VIII. Discussion of Solutions: Leveraging Existing Resources for Housing Solutions

- A. Current Medicaid Services

- B. Medicaid 1915(i) Options

- C. Properties of Southern Nevada Adult Mental Health Services, Division of Public and Behavioral Health (DPBH), Department of Health and Human Services (DHHS), and Northern Nevada Adult Mental Health Services, DPBH, DHHS

*For Possible Action*

- IX. Client Perspective on Access to Supportive Housing

*For Possible Action*

- X. Discussion of Solutions: Overview of the Governor's Nevada Interagency Council on Homelessness Strategic Plan [Executive Order 2013-20]

*For Possible Action*

- XI. Discussion of Future Topics

*For  
Possible  
Action*

## XII. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

## XIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).