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**MEETING NOTICE AND AGENDA**

Name of Organization: Nevada Task Force on Financial Security  
(Senate Bill 118 [Chapter 220, *Statutes of Nevada 2017*])

Date and Time of Meeting: Wednesday, March 21, 2018  
2 p.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4412  
555 East Washington Avenue  
Las Vegas, Nevada

Note: Some members of the Task Force may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137  
401 South Carson Street  
Carson City, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Assemblywoman Irene Bustamante Adams, Chair

II. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

III. Approval of Minutes of the Meeting Held on January 22, 2018

*For  
Possible  
Action*

IV. Financial Education

A. Financial Literacy and Economics in Public Schools—Update on Implementing Senate Bill 249 (Chapter 456, *Statutes of Nevada*) of the 2017 Legislative Session

Steve Canavero, Ph.D., Superintendent of Public Instruction, Nevada’s Department of Education (NDE)

David Brancamp, Director, Office of Standards and Instructional Support, NDE

Jesse Welsh, Assistant Superintendent, Curriculum and Professional Development Division (CPDD), Clark County School District (CCSD)

Stephanie Morgan, Administrator on Special Assignment, Social Studies, Humanities Department, CPDD, CCSD

Lindsay Anderson, Director of Government Affairs, Washoe County School District

Chelli Smith, Director, Southern Nevada Regional Professional Development Program

Sheila Salehian, Deputy Treasurer, Office of the State Treasurer

B. Update on the Nevada College Kick Start Program

Grant Hewitt, Chief of Staff, Office of the State Treasurer

C. Presentation on Financial Coaching

Lynne Keller, Executive Director, Opportunity Alliance of Nevada

*For  
Possible  
Action*

V. Presentation on Medical Debt and Financial Security

Janise Wiggins, Governor’s Consumer Health Advocate, Office for Consumer Health Assistance, Department of Health and Human Services

Bill Welch, Representative, Nevada Hospital Association

Sophia A. Romero, Staff Attorney, Consumer Rights Project, Legal Aid Center of Southern Nevada

Bailey Bortolin, Representative, Legal Aid Center of Southern Nevada

*For  
Possible  
Action*

VI. Overview of Nevada's Debt Collection Laws

George E. Burns, Commissioner, Division of Financial Institutions (DFI), Department of Business and Industry (B&I)

Mary Young, Acting Deputy Commissioner, DFI, B&I

Sophia A. Romero, Staff Attorney, Consumer Rights Project, Legal Aid Center of Southern Nevada

Bailey Bortolin, Representative, Legal Aid Center of Southern Nevada

VII. Public Comment

**(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)**

VIII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Jan Brase, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).