

STATE OF NEVADA
LEGISLATIVE COUNSEL BUREAU

LEGISLATIVE BUILDING
401 S. CARSON STREET
CARSON CITY, NEVADA 89701-4747
Fax No.: (775) 684-6600

LEGISLATIVE COMMISSION (775) 684-6800
JASON FRIERSON, *Assemblyman, Chair*
Rick Combs, *Director, Secretary*

INTERIM FINANCE COMMITTEE (775) 684-6821
JOYCE WOODHOUSE, *Senator, Chair*
Cindy Jones, *Fiscal Analyst*
Mark Krmpotic, *Fiscal Analyst*



RICK COMBS, *Director*
(775) 684-6800

BRENDA J. ERDOES, *Legislative Counsel* (775) 684-6830
ROCKY COOPER, *Legislative Auditor* (775) 684-6815
MICHAEL J. STEWART, *Research Director* (775) 684-6825

MEETING NOTICE AND AGENDA

Name of Organization: Legislative Committee on Child Welfare and Juvenile Justice
(*Nevada Revised Statutes 218E.705*)

Date and Time of Meeting: Thursday, April 5, 2018
9 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks
Assemblywoman Daniele Monroe-Moreno, Chair

- II. Public Comment
(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

For Possible Action

- III. Approval of Minutes of the Meeting Held on January 24, 2018

For Possible Action

- IV. Discussion of Programs to Assist Commercially Sexually Exploited Children
Kelly Wooldridge, Administrator, Division of Child and Family Services (DCFS), Department of Health and Human Services (DHHS)
Brigid Duffy, Director, Juvenile Division, Office of the Clark County District Attorney

For Possible Action

- V. Presentation on The Embracing Project
Esther R. Brown, Founder and Executive Director, The Embracing Project

For Possible Action

- VI. Presentation on Foster Youth and Secondary Access to Education
Kelly Venci Gonzalez, Esq., Team Chief, Education Advocacy Program, Children's Attorneys Project, Legal Aid Center of Southern Nevada (LACSN)
Xavier Planta, Team Chief, Children's Attorneys Project, LACSN

For Possible Action

- VII. Presentation on Priorities Regarding Foster Youth and Education
Denise Tanata, Executive Director, Childrens Advocacy Alliance (CAA)
Jared Busker, Government Affairs Manager, CAA

For Possible Action

- VIII. Overview of Programs Supporting Children's Mental Health
Cara Paoli, Deputy Administrator, Children's Mental Health, DCFS, DHHS

For Possible Action

- IX. Presentation on 2018 Service Priorities of Statewide Children's Mental Health Consortia
Chris Empey, Chair, Washoe County Children's Mental Health Consortium and Nevada Children's Behavioral Health Consortium
Amber Reid, Member, Rural Nevada Children's Mental Health Consortium
Dan Musgrove, Chair, Clark County Children's Mental Health Consortium

For Possible Action

- X. Presentation on Programs to Assist Homeless Youth
Arash Ghafoori, Executive Director, Nevada Partnership for Homeless Youth

XI. Public Comment

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XII. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Committee members for this meeting may be requested from Julianne King, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.