

STATE OF NEVADA
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MEETING NOTICE AND AGENDA

Name of Organization: Legislative Commission's Audit Subcommittee (NRS 218E.240)

Date and Time of Meeting: Wednesday, May 2, 2018
9:00 a.m.

Place of Meeting: Legislative Building, Room 4100
401 South Carson Street
Carson City, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Grant Sawyer State Office Building, Room 4412
555 East Washington Avenue
Las Vegas, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: **Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

I. **Opening Remarks**

– Assemblywoman Teresa Benitez-Thompson, Chair

II. **Public Comment**

(Because of time considerations, speakers are urged to avoid repetition of comments made by previous speakers. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For Possible
Action*

III. **Approval of Minutes of the Meeting Held on January 17, 2018**

*For Possible
Action*

IV. **Awarding of Contract for Single Audit for the State of Nevada for Fiscal Years 2018 Through 2021 (NRS 218G.350)**

– Rocky Cooper, Legislative Auditor; Daniel L. Crossman, Chief Deputy Legislative Auditor

*For Possible
Action*

V. **Presentation of Audit Reports (NRS 218G.240)**

– Rocky Cooper, Legislative Auditor

a. State of Nevada, Single Audit Report

– Daniel L. Crossman, Chief Deputy Legislative Auditor

b. Department of Business and Industry, Division of Financial Institutions

– Tammy A. Goetze, Audit Supervisor; Daniel L. Crossman, Chief Deputy Legislative Auditor

c. State Department of Conservation and Natural Resources, Division of Environmental Protection, Bureau of Safe Drinking Water

– Drew Fodor, Deputy Legislative Auditor; Richard A. Neil, Audit Supervisor

d. Department of Health and Human Services, Director's Office

– Shannon Ryan, Audit Supervisor

e. Department of Business and Industry, Division of Industrial Relations

– Shannon Ryan, Audit Supervisor

*For Possible
Action*

VI. **Presentation of Review of Governmental and Private Facilities for Children, April 2018 (NRS 218G.575)**

- Rocky Cooper, Legislative Auditor
- Sandra McGuirk, Deputy Legislative Auditor; Jane E. Giovacchini, Audit Supervisor

*For Possible
Action*

VII. **Presentation of Six-Month Report (NRS 218G.270)**

- Rocky Cooper, Legislative Auditor

Department of Health and Human Services, Division of Public and Behavioral Health, Medical Marijuana Program

- Daniel L. Crossman, Chief Deputy Legislative Auditor

VIII. **Update Regarding the Audit of Community-Based Living Arrangement Homes (LA18-13)**

- Representative(s), Department of Health and Human Services

IX. **Public Comment**

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X. **Adjournment**

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Audit Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Audit Division at (775) 684-6815 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from the Audit Division of the Legislative Counsel Bureau at (775) 684-6815 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.