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MEETING NOTICE AND AGENDA

Name of Organization: Sunset Subcommittee of the Legislative Commission
(*Nevada Revised Statutes* [NRS] 232B.210)

Date and Time of Meeting: Monday, May 21, 2018
8:30 a.m.

Place of Meeting: Grant Sawyer State Office Building, Room 4401
555 East Washington Avenue
Las Vegas, Nevada

Note: Some members of the Subcommittee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following location:

Legislative Building, Room 3137
401 South Carson Street
Carson City, Nevada

If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."

Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Call to Order
Assemblywoman Irene Bustamante Adams, Chair

- II. Public Comment
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For
Possible
Action
For
Possible
Action*

- III. Approval of Minutes of the Meeting Held on April 23, 2018
- IV. Overview of Data on Occupational Licensing Pursuant to Senate Bill 69 (Chapter 518, *Statutes of Nevada 2017*)
Manny Lamarre, Executive Director, Office of Workforce Innovation, Office of the Governor

*For
Possible
Action*

- V. Review of Audit Reports Received From Certain Occupational and Professional Licensing Boards
Rocky Cooper, Legislative Auditor, Audit Division, Legislative Counsel Bureau (LCB)
- A. Board of Psychological Examiners (NRS 641.030)
- B. Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors (NRS 641A.090)
- C. Board of Examiners for Social Workers (NRS 641B.100)
- D. Board of Examiners for Alcohol, Drug and Gambling Counselors (NRS 641C.150)

*For
Possible
Action*

- VI. Review of the Provisions of Assembly Bill 457 (Chapter 363, *Statutes of Nevada 2017*) Relating to the Performance of the Duties of the Board of Psychological Examiners; the Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors; the Board of Examiners for Social Workers; and the Board of Examiners for Alcohol, Drug and Gambling Counselors
James W. Penrose, Senior Principal Deputy Legislative Counsel, Legal Division, LCB

*For
Possible
Action*

- VII. Public Hearing Concerning the Termination, Modification, Consolidation, or Continued Operation of Certain Entities Pursuant to NRS 232B.240
- A. Board of Psychological Examiners (NRS 641.030)
- B. Board of Examiners for Marriage and Family Therapists and Clinical Professional Counselors (NRS 641A.090)
- C. Board of Examiners for Social Workers (NRS 641B.100)

D. Board of Examiners for Alcohol, Drug and Gambling Counselors (NRS 641C.150)

*For
Possible
Action*

VIII. Work Session—Discussion and Possible Actions on Recommendations Relating to Terminating, Continuing, Modifying, or Consolidating the:

A. State Contractors' Board (NRS 624.040)

B. Commission on Construction Education (NRS 624.570)

1. Requirement That Recipients of Grants Evaluate the Outcomes of Grants and Report Results to the Commission
2. Revision of Priorities of the Grant Program as Necessary to Correspond With Objectives of the Office of Workforce Innovation, Office of the Governor, Relating to the Support of State Apprenticeships and Work-Based Learning

C. State Board of Pharmacy (NRS 639.020)

1. Development by the Board of Policy to Provide Guidelines for Maintaining Adequate Reserves
2. Report by the Board to the Sunset Subcommittee During the 2019–2020 Interim on Budgeted and Actual Revenues and Expenditures of the Board for Fiscal Years 2017–2018 and 2018–2019

D. Board of Occupational Therapy (NRS 640A.080)

1. Development by the Board of Policy to Provide Guidelines for Maintaining Adequate Reserves

E. Board of Massage Therapy (NRS 640C.150)

1. Reduction in the Number of Licensed Massage Therapists Serving as Members of the Board and Revision of Residency Requirements for Such Members
2. Report by the Board to the Sunset Subcommittee During the 2019–2020 Interim on the Implementation of Regulation and Licensure of Reflexologists and Structural Integrationists

The Work Session Document contains recommendations proposed at this and other meetings of the Sunset Subcommittee of the Legislative Commission during the 2017–2018 Legislative Interim. The document is available on the Subcommittee's [meeting page](#). A written copy may be obtained by contacting Carol M. Stonefield, Deputy Research Director, Research Division, LCB, at (775) 684-6825.

*For
Possible
Action*

IX. Informational Items Provided in Response to Questions Raised at Prior Meetings of the Sunset Subcommittee of the Legislative Commission

- A. Information From Staff Regarding Fingerprinting and Background Checks in Response to Questions From Members of the Sunset Subcommittee
- B. Information From the State Board of Pharmacy in Response to Questions Raised on April 23, 2018
- C. Information From the State Board of Architecture, Interior Design and Residential Design (NRS 623.050) in Response to Questions Raised on February 21, 2018
- D. Information From the State Board of Professional Engineers and Land Surveyors (NRS 625.100) in Response to Questions Raised on February 21, 2018
- E. Information From the Chiropractic Physicians' Board of Nevada (NRS 634.020) in Response to Questions Raised on April 23, 2018
- F. Information From the State Board of Podiatry (NRS 635.020) in Response to Questions Raised on April 23, 2018

X. Public Comment

(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

XI. Adjournment

Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at www.leg.state.nv.us.

Supporting public material provided to Subcommittee members for this meeting may be requested from Janet Coons, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at www.leg.state.nv.us.