

**Item VII.A. Nominations to the Commission on Nuclear Projects (NRS 459.0091)**

**NRS 459.0091 Commission on Nuclear Projects: Creation; membership; terms and salary of members.**

1. The Commission on Nuclear Projects, consisting of seven members, is hereby created.

2. The Commission consists of:

(a) Three members of the Governor's own choosing.

(b) Two members chosen by the Governor from a list of three names submitted to the Governor by the Legislative Commission.

(c) Two members chosen by the Governor, one of whom is chosen from a list of three names submitted to the Governor by a statewide organization of county governments and one of whom is chosen from a list of three names submitted to the Governor by a statewide organization of city governments.

3. The members of the Commission shall annually select a Chair from among themselves.

4. After the initial terms, members shall serve terms of 2 years.

5. Each member of the Commission is entitled to a salary of \$80 for each day's attendance at a meeting of the Commission.

(Added to NRS by 1985, 2303)

The two members appointed to serve on behalf of the Legislative Commission currently are Dr. Marie Boutte and Mr. Paul Workman. Both members have indicated a willingness to continue to serve in their positions. Because NRS 459.0091 requires the Legislative Commission to submit three names for the Governor's consideration, the Commission on Nuclear Projects has also recommended approving the submission of Dennis A. Bechtel name for consideration by the Governor. The Governor will select two members from the three names recommended by the Legislative Commission.

## Short Biography

### Marie I. Boutté, Ph.D.

Marie Boutté has a Master's Degree and Ph.D. in Anthropology from the University of California, Berkeley, and a Master's Degree and Bachelor of Science Degree in Community Health Nursing from the University of California, San Francisco. Her area of expertise and focus is Medical Anthropology and she has conducted fieldwork in the Azores Islands of Portugal on inherited disease; in Oaxaca, Mexico on community health; and in rural Nevada on health effects of atomic fallout and radiation compensation. Dr. Boutté has published several articles on each of her research topics, but her publications on radiation exposure include: "Health Assessment Downwind: Past Abuses Shadow Future Indicators" a book chapter in *Half-Lives & Half-Truths: Confronting the Radioactive Legacies of the Cold War* (SAR Press, 2007) and "Compensating for Health: The Act and Outcome of Atomic Testing" in the journal *Human Organization* (2002). In addition, she has authored numerous reports over the years for the Agency for Nuclear Projects for the Community Health Assessment Project, initiated in 1994. Dr. Boutté joined the Anthropology faculty at the University of Nevada, Reno in 1988 and retired as Professor Emerita in the School of Community Health Sciences in 2013. She has served one term on Nevada's Commission on Nuclear Projects.

## Biographical Sketch

### Paul Workman

Paul was raised near Houston, Texas until he was in high school. He attended schools in Texas, Colorado and Utah, and served for two years as a missionary in Spain. He then received a Bachelor's degree in Public Relations from Utah State University in Logan, Utah.

He began his banking career in Brigham City, Utah in 1975. After thirty-five years in lending and management, he went into private consulting. Recently, he affiliated with the accounting firm of Stewart, Archibald, and Barney, where he now leads the firm's development efforts.

Over the years, Paul has been a Boy Scout leader, has taught religious instruction to high school students as well as banking classes for the American Institute of Banking and the College of Southern Nevada.

His past involvement in the community includes his service as president of Business Watch Network and the Paradise Valley Lions Club, as well as president of the board of SafeNest, a domestic abuse agency.

He currently serves as a member of the executive board of the Las Vegas Area Council of the Boy Scouts of America and Police Athletic League of Southern Nevada.

He has served for 11 years on the Governor's Commission on Nuclear Projects and for seven years on the City of Las Vegas Audit Oversight Committee.

#### Additional affiliations:

Current Board Membership   Commercial Marketing Group

Nevada Economic Development Association

District Export Council (U.S. Department of Commerce)

Utah State University Alumni Association

#### Awards

2007 SBA Financial Services Champion of the Year

2006 Boy Scout Silver Beaver



## RESUME

DENNIS A. BECHTEL

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dmbechtel@att.net

### PROFESSIONAL EXPERIENCE

**2008<sup>1</sup> to Present. INTERTECH SERVICES, Carson City, Nevada (Part Time).**

**Title: Senior Associate**

Am currently performing research on issues associated with the proposed Yucca Mountain nuclear waste repository program including license application review. Also have worked on economic development and water resource projects.

**1988-2001. CLARK COUNTY (NV), DEPARTMENT OF COMPREHENSIVE PLANNING, NUCLEAR WASTE DIVISION. Las Vegas, Nevada.**

**(Retired from Clark County 6/30/2001)**

**Title: Planning Manager**

As Planning Manager for the Comprehensive Planning, Nuclear Waste Division my responsibilities included the management of a multi-million dollar oversight program to determine potential impacts to Clark County and incorporated cities associated with the proposed Department of Energy (DOE) Yucca Mountain nuclear repository program.

Duties included the design of research, preparation of technical, socioeconomic oversight studies, management of professional staff and contractors, Congressional liaison, local government policy development and public participation and provided staff support of Clark County Commission.

Liaison included the preparation of testimony for Clark County Commissioners (e.g., Congressional and State legislative committees). Also had the opportunity to testify at Congressional committees (U.S. Senate Energy and Natural Resources, Environment and

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<sup>1</sup> **The Time Period Between 2001 And 2007.** During this time period, after retirement from the Clark County Department of Comprehensive Planning, I attended the University of Nevada, Las Vegas (UNLV) in pursuit of a Doctorate in Environmental Studies, participated in military duty with the U.S. Navy (and retired from the USNR) and accompanied my wife when she was activated by the U.S. Navy in 2006. While at UNLV, I completed 70 semester hours in studies in fulfillment of the requirements for a Doctorate in Environmental Studies (am no longer in program though). My military duty was in support of the U.S. Navy during Iraqi Enduring Freedom (in the U.S.) and on special projects for the Defense Intelligence Agency (DIA) in Suitland, Maryland, at the Naval Maritime Intelligence Center (NMIC).

Public Works and U.S. House, Committee on Commerce, Subcommittee on Transportation).

**1980-1988. CLARK COUNTY (NV), DEPARTMENT OF COMPREHENSIVE PLANNING ENVIRONMENTAL PLANNING DIVISION. Las Vegas, Nevada**  
**Title: Coordinator/Assistant Planning Manager**

Coordinated activities of the Clark County Department of Comprehensive Planning, Environmental Planning Division associated with air and water quality, hazardous waste and flood control. Also performed extensive liaison with City, County, State and federal agencies, elected officials, governmental advisory and other committees. Also served as Geographic Information System (GIS) coordinator for several years in the Department of Comprehensive Planning.

**1978-1980. MADISON-MADISON INTERNATIONAL – CONSULTING ARCHITECTS, PLANNERS AND ENGINEERS – Cleveland, Ohio**  
**Title: Environmental Planner**

Prepared Environmental Impact Statements (EIS) on a number of projects. Examples included the preparation of an EIS for a billion dollar transportation project for the Chicago & Northwestern Railroad, designed to transport coal from the Powder River Basin in Wyoming to Southeastern U.S. markets and an EIS for the expansion of a thermoelectric generation facility for the City of Milwaukee, Wisconsin. Also completed site planning and sewage treatment plant projects under contract with the Huntington, West Virginia District, U.S. Army Corps of Engineers.

**1975-1978. NORTHEAST OHIO FOUR COUNTY REGIONAL PLANNING & DEVELOPMENT ORGANIZATION (NEFCO) – Akron, Ohio**  
**Title: Assistant Technical Director**

Primary duties involved the preparation of a wastewater management plan under Section 208 of the Clean Water Act for a four county planning area in Northeastern Ohio (with 1.2 million population, the cities of Akron and Canton and two river basins, one to the Great Lakes, one to the Ohio/Mississippi river systems). Responsibilities included supervision of staff, organization of research, documentation of results, and writing final product (208 Plan). The project included extensive research, public interaction and liaison with multiple levels of government.

**1969-1975. CITY OF CLEVELAND, DEPARTMENT OF ENGINEERING, DIVISION OF WATER POLLUTION CONTROL – Cleveland, Ohio**  
**Title: Analyst; Administrative Assistant**

Completed research projects in support of the City of Cleveland, Clean Water Task Force, with a mission to restore water quality to Lake Erie and the Cuyahoga River



system. My responsibilities included liaison between the Commissioner of the Division of Water Pollution Control and other City of Cleveland departments and contractors in the design and completion of water pollution control projects.

**1961-1969. ALUMINUM COMPANY OF AMERICA (ALCOA) [FULL AND PART TIME] - Cleveland, Ohio**

**Title: Metallurgical Technician/Industrial Engineering**

Assignments included performing industrial engineering tasks related to the production and quality control of aluminum castings and forgings. This included performing "standard practices" activities including maintaining the quality of metallurgy in aluminum melt furnaces to produce castings that met production standards.

**EDUCATION**

**Kent State University, Kent, Ohio - Bachelor of Arts**

Physical Geography and Regional Studies

**Kent State University, Kent, Ohio - Master of Arts**

Geography, concentration on Urban Planning

**University of Nevada, Las Vegas, Las Vegas, Nevada – Present**

Doctoral Program in Environmental Studies

Completed classroom requirements – (70 semester hours)

(Not currently in program)

**ADVISORY COMMITTEE MEMBERSHIPS**

**1992-2001 Department of Energy (DOE) - Environmental Management Advisory Board (EMAB) - EMAB** was tasked with developing policies and policy guidance for the cleanup of nuclear waste weapons sites throughout the U.S. Chaired the Transportation and Land Use committees.

**1994-2002 Nevada Test Site Community Advisory Board (CAB):** Citizen Member providing technical and policy guidance to DOE on the cleanup of the Nevada Test Site.

**1992-2001 Nuclear Regulatory Commission (NRC) Licensing Support Network Advisory Review Board:** Representative for Clark County, Nevada providing guidance on issues associated with the licensing of the proposed Yucca Mountain Nuclear Waste Repository.

**1998-1999 Aspen Institute:** Participated in a multi-disciplinary committee (e.g., Congressional staff, government representatives, environmental groups, nuclear

industry and utilities) tasked with developing policy recommendations on nuclear waste issues.

### **MILITARY**

U.S. Navy Reserve – Served 23 years in the Naval Reserve in Naval Intelligence in numerous commands and in many areas of the world. Most recent active duty assignments were with the Office of Naval Intelligence (ONI), NMIC, Suitland, Maryland, during *Iraqi Enduring Freedom*. During this time period I assisting in coordinating information flow for CENTCOM, U.S. Fifth Fleet and Second Division, U.S. Marine Corps associated with the conflict. Retired with an Honorable Discharge from the USNR in November 2003.

### **SECURITY CLEARANCE**

While in the USNR held Top Secret/SBI clearances with the Department of Defense (U.S. Navy).

### **PROFESSIONAL CERTIFICATION**

American Institute of Certified Planners: Professional Number 012663

### **MEMBERSHIPS/AFFILIATIONS**

American Planning Association  
American Association for Professional Geographers  
American Institute for Certified Planners  
Environmental Law Institute  
Society for Aerial Photography and Photogrammetric Engineering  
U.S. Naval Institute

### **PUBLICATIONS**

Have researched, written and edited information associated with numerous research projects and studies. These have ranged from an Environmental Impact Statement on the last major rail line constructed in the United States (Powder River Basin Wyoming) to studies associated with water quality and air quality. Authored a report on pollutant contributions to a combined sewer system in Cleveland, Ohio and a related remediation report which subsequently was published as a chapter in an Environmental Protection Agency report.

### REGIONAL EXPERIENCES

Have traveled extensively as a civilian and in the military in East Asia (Japan, Taiwan, and Korea), South Asia (Afghanistan, Iran, Pakistan and India) and Southeast Asia (Thailand, etc.), the former Soviet Union, Europe and Central America. Have some language skills in Spanish, and have completed two years of Russian and Arabic.