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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Public Lands  
(*Nevada Revised Statutes 218E.510*)

Date and Time of Meeting: Thursday, July 26, 2018  
9 a.m.

Place of Meeting: Lander County Courthouse and Administration Building  
Community Meeting Room  
50 State Route 305  
Battle Mountain, Nevada

**Note:** Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.

**Note:** Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.

- I. Opening Remarks  
Assemblywoman Heidi Swank, Chair
- II. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment will be limited to not more than 3 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)
- III. Approval of Minutes of the Meeting Held on June 29, 2018
- IV. Presentation Regarding Economic Impacts of Public Lands on Communities in Northern Nevada  
Tom Harris, Ph.D., Director of Center for Economic Development,  
The College of Business, University of Nevada, Reno

*For  
Possible  
Action*

*For  
Possible  
Action*

*For  
Possible  
Action*

V. Overview of Public Lands Activities and Impacts in Lander County

A. Lander County Economic Development Authority

B. Lander County Public Land Use Advisory Planning Commission

*For  
Possible  
Action*

VI. Updates Regarding Public Lands Activities and Impacts in Elko, Eureka, Humboldt, and Pershing Counties

A. Representative, Elko County Board of Commissioners

B. Representative, Eureka County Board of Commissioners

C. Representative, Humboldt County Board of Commissioners

D. Representative, Pershing County Board of Commissioners

*For  
Possible  
Action*

VII. Overview of Programs and Activities of the Nevada Mining Association

*For  
Possible  
Action*

VIII. Update on the Bureau of Land Management, United States Department of the Interior, Programs and Activities in Northern Nevada

*For  
Possible  
Action*

IX. Overview of U.S. Forest Service, U.S. Department of Agriculture, Activities in Northern Nevada

*For  
Possible  
Action*

X. Overview of Nevada's Department of Wildlife Programs and Activities on Public Lands in Northern Nevada

*For  
Possible  
Action*

XI. Overview of Activities and Projects of the Stewardship Alliance of Northeast Elko

*For  
Possible  
Action*

XII. Overview of Activities by the Nature Conservancy on Public Lands in the Sage Systems of Nevada

*For  
Possible  
Action*

XIII. Update on Programs and Activities of the Humboldt River Basin Water Authority

XIV. Public Comment

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## XV. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Battle Mountain, Nevada, location: Lander County Courthouse and Administration Building, Community Meeting Room, 50 State Route 305, Battle Mountain, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Natalie J. Pieretti, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).