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**MEETING NOTICE AND AGENDA**

Name of Organization: Legislative Committee on Education  
(*Nevada Revised Statutes 218E.605*)

Date and Time of Meeting: Thursday, August 9, 2018  
9:30 a.m.

Place of Meeting: Legislative Building, Room 3138  
401 South Carson Street  
Carson City, Nevada

Note: Some members of the Committee may be attending the meeting and other persons may observe the meeting and provide testimony through a simultaneous videoconference conducted at the following locations:

Grant Sawyer State Office Building, Room 4401  
555 East Washington Avenue  
Las Vegas, Nevada

*If you cannot attend the meeting, you can listen or view it live over the Internet. The address for the Nevada Legislature website is <http://www.leg.state.nv.us>. Click on the link "[Calendar of Meetings/View](#)."*

**Note: Minutes of this meeting will be produced in summary format. Please provide the secretary with electronic or written copies of testimony and visual presentations if you wish to have complete versions included as exhibits with the minutes.**

**Note: Items on this agenda may be taken in a different order than listed. Two or more agenda items may be combined for consideration. An item may be removed from this agenda or discussion relating to an item on this agenda may be delayed at any time.**

- I. Call to Order  
Senator Moises (Mo) Denis, Chair
- II. Opening Remarks
- III. Public Comment  
(Because of time considerations, each speaker offering comments during the period for public comment may be limited to not more than 2 minutes. A person may also have comments added to the minutes of the meeting by submitting them in writing either in addition to testifying or in lieu of testifying. Written comments may be submitted in person or by e-mail, facsimile, or mail before, during, or after the meeting.)

*For  
Possible  
Action*

IV. Approval of Minutes of the Meeting Held on June 21, 2018

*For  
Possible  
Action*

V. Presentation Concerning the Activities of the Clark County School District (CCSD) Community Budget Advisory Committee  
Members of the CCSD Community Budget Advisory Committee

*For  
Possible  
Action*

VI. Discussion and Recommendations Concerning Student Safety and Well-Being  
Members of the Statewide School Safety Task Force

*For  
Possible  
Action*

VII. Presentation Concerning Education Funding  
Representatives of Community Education Stakeholder Groups

*For  
Possible  
Action*

VIII. Presentation Concerning the Preliminary Report of the Independent Consultant Related to the Funding of Public Education (Senate Bill 178 [Chapter 453, *Statutes of Nevada 2017*])  
Steve Canavero, Ph.D., Superintendent, Nevada's Department of Education  
Representatives of Augenblick, Palaich and Associates Consulting

*For  
Possible  
Action*

IX. Presentation on the State of Higher Education in Nevada  
Thom Reilly, D.P.A., Chancellor, Nevada System of Higher Education

*For  
Possible  
Action*

X. Work Session—Discussion and Possible Action Relating to:

A. The Study of Nevada's Education System;

B. Funding of Education;

C. Nevada's System of Higher Education;

D. Career and Technical Education;

E. Early Childhood Education;

F. Educational Personnel;

G. Student Health and Safety; and

H. Miscellaneous Matters in Education

The Work Session Document is available on the [Legislative Committee on Education's meeting page](#). Contact Kelly Richard, Senior Principal Policy Analyst, or Jen Sturm, Senior Policy Analyst, at (775) 684-6825 for a written copy.

## XI. Public Comment

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## XII. Adjournment

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Note: We are pleased to make reasonable accommodations for members of the public with a disability who wish to attend the meeting. If accommodations for the meeting are necessary, please notify the Research Division of the Legislative Counsel Bureau, in writing, at the Legislative Building, 401 South Carson Street, Carson City, Nevada 89701-4747, or call the Research Division at (775) 684-6825 as soon as possible.

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Notice of this meeting was posted in the following Carson City locations: Blasdel Building, 209 East Musser Street; City Hall, 201 North Carson Street; and the Legislative Building, 401 South Carson Street. Notice of this meeting was posted in the following Las Vegas location: Legislative Counsel Bureau, Las Vegas Office, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was hand delivered for posting to the following Carson City location: Capitol Press Corps, Basement, Capitol Building, 101 North Carson Street. Notice of this meeting was faxed or e-mailed for posting to the following Las Vegas locations: Clark County Government Center, Administrative Services, 500 South Grand Central Parkway; and Capitol Police, Grant Sawyer State Office Building, 555 East Washington Avenue. Notice of this meeting was e-mailed for posting to the following Great Basin College, 1500 College Parkway, Elko, Nevada. Notice of this meeting was posted on the Internet through the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).

Supporting public material provided to Committee members for this meeting may be requested from Christina Harper, Committee Secretary, Research Division of the Legislative Counsel Bureau at (775) 684-6825 and is/will be available at the following locations: Meeting locations and the Nevada Legislature's website at [www.leg.state.nv.us](http://www.leg.state.nv.us).