



**NEVADA LEGISLATURE**  
**LEGISLATIVE COMMITTEE FOR THE REVIEW AND**  
**OVERSIGHT OF THE TAHOE REGIONAL PLANNING**  
**AGENCY AND MARLETTE LAKE WATER SYSTEM**  
*(Nevada Revised Statutes [NRS] 218E.555)*

**SUMMARY MINUTES**

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The fifth meeting of the Legislative Committee for the Review and Oversight of the Tahoe Regional Planning Agency and the Marlette Lake Water System for the 2017–2018 Interim was held on Monday, July 23, 2018, at The Chateau at Incline Village, 955 Fairway Boulevard, Incline Village, Nevada at 1 p.m.

The agenda, minutes, meeting materials, and audio or video recording of the meeting are available on the Committee's [meeting page](#). The audio or video recording may also be found at <https://www.leg.state.nv.us/Granicus/>. Copies of the audio or video record can be obtained through the Publications Office of the Legislative Counsel Bureau (LCB) ([publications@lcb.state.nv.us](mailto:publications@lcb.state.nv.us) or 775/684-6835).

**COMMITTEE MEMBERS PRESENT IN INCLINE VILLAGE:**

Assemblyman Michael C. Sprinkle, Chair  
Senator Julia Ratti, Vice Chair  
Senator David R. Parks  
Senator James A. Settelmeyer  
Assemblywoman Sandra Jauregui  
Assemblyman Al Kramer

**LEGISLATIVE COUNSEL BUREAU STAFF PRESENT:**

Jered M. McDonald, Principal Policy Analyst, Research Division

Eileen O'Grady, Chief Deputy Legislative Counsel, Legal Division

Jessica Dummer, Deputy Legislative Counsel, Legal Division

Lisa Gardner, Research Policy Assistant, Research Division

Maria de la Luz Aguayo, Research Policy Assistant, Research Division

Jeff Loflin, Unit Chief, Broadcast and Production Services (BPS), Administrative Division

Ryan Dombrowski, Technical Communication Systems Specialist II, BPS, Administrative Division

John Gould, Officer, Legislative Police, Administrative Division

*Items taken out of sequence during the meeting have been placed in agenda order.*

## **AGENDA ITEM I—OPENING REMARKS**

Chair Sprinkle called the meeting to order.

## **AGENDA ITEM II—PUBLIC COMMENT**

Chair Sprinkle called for public comment.

Paul G. Corrado, resident of Carson City, discussed potential impacts of Marlette Lake Water System infrastructure projects on the residents of the Lakeview neighborhood. He shared various concerns related to Hobart Road and the Marlette Lake Corporation Yard and suggested public input be considered during the planning phase of any major project. Mr. Corrado submitted a photograph ([Agenda Item II-1](#)) and several documents for the record ([Agenda Item II-2](#)) ([Agenda Item II-3](#)) ([Agenda Item II-4](#)).

## **AGENDA ITEM III—APPROVAL OF MINUTES OF THE MEETING HELD ON JUNE 5, 2018**

**MOTION:** Senator Settlemeyer moved to approve the minutes of the meeting held on June 5, 2018. The motion was seconded by Vice Chair Ratti and was approved unanimously.

## **AGENDA ITEM IV—UPDATE ON CALIFORNIA-NEVADA BISTATE COLLABORATION RELATED TO THE LAKE TAHOE BASIN**

Bradley Crowell, Director, State Department of Conservation and Natural Resources, provided an overview of bistate collaboration related to science and transportation issues in the Lake Tahoe Basin ([Agenda Item IV A-1](#)). He said lake clarity dipped to an all-time record low in 2017 and a bistate letter has been sent to the Tahoe Science Advisory Council (TSAC) concerning this matter ([Agenda Item IV A-2](#)). Mr. Crowell indicated that a recommendation for a Committee bill draft request (BDR) may be forthcoming.

John Laird, Secretary, California Natural Resources Agency, discussed the positive relationship between the two states and highlighted various California funding mechanisms and policies pertaining to science, forest health, and other natural resource issues affecting the region. He stressed the importance of improving transportation efficiencies in the Lake Tahoe Basin and funding science on a sustainable level in both states. Secretary Laird mentioned that the warming trend at Lake Tahoe may need to be addressed at the policy level.

Chair Sprinkle commented on the Committee's morning tour of the Lake Tahoe nearshore and recognized the importance of bistate collaboration.

## **AGENDA ITEM V—UPDATE ON ACTIVITIES OF THE TAHOE REGIONAL PLANNING AGENCY**

Joanne S. Marchetta, Executive Director, Tahoe Regional Planning Agency, briefed the Committee on the status of strategic initiatives relating to: (1) shoreline development; (2) development rights; and (3) forest health. She pointed out the reduced clarity of Lake Tahoe in 2017, which averaged 59.7 feet, may be related to changing weather patterns. Ms. Marchetta noted the importance of aligning science with policy to address the issue.

There was discussion regarding: (1) potential litigation with the Shoreline Initiative; and (2) scientific examination of reduced lake clarity.

## **AGENDA ITEM VI—PRESENTATION ON SCIENTIFIC RESEARCH TO BENEFIT LAKE TAHOE’S WATER QUALITY**

Sudeep Chandra, Ph.D., Associate Professor of Limnology, and Director, Global Water Center, Department of Biology, College of Science, University of Nevada, Reno, discussed biological changes occurring along the nearshore of Lake Tahoe ([Agenda Item VI](#)). He explained that certain aquatic invasive species, which are proliferating in the warming waters of Lake Tahoe, are impacting lake clarity and the recovery of native species.

There was discussion concerning: (1) engineering challenges with autonomous marine robotics; and (2) the prevalence of curly leaf pondweed at the south shore.

## **AGENDA ITEM VII—OVERVIEW OF NONPROFIT COMMUNITY ENGAGEMENT CONCERNING ENVIRONMENTAL ACTIVITIES IN THE LAKE TAHOE BASIN**

Darcie Goodman Collins, Ph.D., Chief Executive Officer (CEO), League to Save Lake Tahoe, commented on the League’s activities and programs involving transportation solutions and citizen science. She discussed: (1) the LimeBike pilot project; (2) the Chariot pilot project; (3) the Eyes on the Lake Program; and (4) the Pipe Keepers Program ([Agenda Item VII A-1](#)).

Dr. Goodman Collins submitted several informational flyers for the record ([Agenda Item VII A-2](#)) ([Agenda Item VII A-3](#)) ([Agenda Item VII A-4](#)).

Amy Berry, CEO, Tahoe Fund, provided background information on the Fund and discussed its role with leveraging private investment in the Lake Tahoe Environmental Improvement Program (Lake Tahoe EIP) ([Agenda Item VII B](#)). She highlighted: (1) Lake Tahoe EIP projects; (2) the Take Care campaign; (3) the Tahoe Plates campaign; and (4) the annual Lake Tahoe Summit.

There was a brief conversation regarding the UV Light Pilot Project.

## **AGENDA ITEM VIII—OVERVIEW OF PROPOSED AMENDMENTS TO THE CALIFORNIA-NEVADA COMPACT FOR JURISDICTION ON INTERSTATE WATERS (NEVADA REVISED STATUTES 171.077)**

Ron Skibinski, Deputy Sheriff, Douglas County Sheriff's Office, and Steven D. Schultz, Deputy Sheriff, Douglas County Sheriff's Office, suggested amending the California-Nevada Compact for Jurisdiction on Interstate Waters (Compact) to support law enforcement activities in the concurrent jurisdiction at Lake Tahoe and Topaz Lake. Deputy Skibinski submitted proposed language changes ([Agenda Item VIII](#)).

There was discussion concerning:

- Multi-jurisdictional support for the proposed amendments;
- The ability for California and Nevada to amend the Compact without congressional oversight;
- Outdated language that assumes law enforcement is unable to determine the precise location where a criminal act has been committed; and
- The impact of the proposed language changes on mutual aid agreements.

Chair Sprinkle indicated the Committee will consider a BDR to amend the Compact at its work session.

## **AGENDA ITEM IX—PUBLIC COMMENT**

Chair Sprinkle called for public comment; however, no testimony was presented.

Chair Sprinkle encouraged the submittal of recommendations for Committee BDRs, which may be considered by the Committee at its work session scheduled for August 28, 2018.

**AGENDA ITEM X—ADJOURNMENT**

There being no further business to come before the Committee, the meeting was adjourned at 3:13 p.m.

Respectfully submitted,

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Lisa Gardner  
Research Policy Assistant

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Jerred M. McDonald  
Senior Policy Analyst

APPROVED BY:

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Assemblyman Michael C. Sprinkle, Chair

Date: \_\_\_\_\_

## MEETING MATERIALS

AGENDA ITEM	PRESENTER/ENTITY	DESCRIPTION
<a href="#">Agenda Item II-1</a>	Paul G. Corrado, resident of Carson City	Photograph
<a href="#">Agenda Item II-2</a>	Paul G. Corrado, resident of Carson City	Written Testimony
<a href="#">Agenda Item II-3</a>	Paul G. Corrado, resident of Carson City	Carson City Development Standards
<a href="#">Agenda Item II-4</a>	Paul G. Corrado, resident of Carson City	Correspondence
<a href="#">Agenda Item IV A-1</a>	Bradley Crowell, Director, State Department of Conservation and Natural Resources (DCNR)	Presentation
<a href="#">Agenda Item IV A-2</a>	Bradley Crowell, Director, DCNR	Letter
<a href="#">Agenda Item VI</a>	Sudeep Chandra, Ph.D., Associate Professor of Limnology, and Director, Global Water Center, Department of Biology, College of Science, University of Nevada, Reno	Presentation
<a href="#">Agenda Item VII A-1</a>	Darcie Goodman Collins, Ph.D., Chief Executive Officer (CEO), League to Save Lake Tahoe	Presentation
<a href="#">Agenda Item VII A-2</a>	Darcie Goodman Collins, Ph.D., CEO, League to Save Lake Tahoe	Informational flyer
<a href="#">Agenda Item VII A-3</a>	Darcie Goodman Collins, Ph.D., CEO, League to Save Lake Tahoe	Informational flyer
<a href="#">Agenda Item VII A-4</a>	Darcie Goodman Collins, Ph.D., CEO, League to Save Lake Tahoe	Informational flyer
<a href="#">Agenda Item VII B</a>	Amy Berry, CEO, Tahoe Fund	Presentation
<a href="#">Agenda Item VIII</a>	Ron Skibinski, Deputy Sheriff, Douglas County Sheriff's Office	Proposed amendments

The Summary Minutes are supplied as an informational service. All meeting materials are on file in the Research Library of the Legislative Counsel Bureau, Carson City, Nevada. For copies, contact the Library at (775) 684-6827 or <https://www.leg.state.nv.us/Division/Research/Library/About/Contact/feedbackmail.cfm>.