

SIGN-IN SHEET

Advisory Commission on the Administration of Justice's Subcommittee on Criminal Justice
 Information Sharing
 Date: June 29, 2018
 Meeting Location: Room 3138, Legislative Building, Carson City, Nevada

THIS DOCUMENT WILL BECOME
 A PART OF THE PUBLIC RECORD
 FOR THIS MEETING

NAME & ORGANIZATION (Please Print)	Do You Wish To Testify? (Y/N)	If Yes, Which Agenda Item(s)	Register and sign up to receive committee information at: http://leg.state.nv.us/interim/76th2011/committee Contact the Committee Secretary for assistance.		Telephone/Fax
			Please provide a mailing address if you cannot receive committee information electronically. Mailing Address City State Zip		
Anne Facion WCOA					
Mullen (university 250)					
Charles Palian WCO					

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Pam DePorto					
Roszar Quick Lander County SO.					
Lami Durick Humboldt County SO					

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Advisory Commission on the Administration of Justice's Subcommittee on Criminal Justice
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 Date: June 29, 2018
 Meeting Location: Room 4401, Grant Sawyer State Office Building, Las Vegas, Nevada

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Jessica Zolkiewicz NVDPS	Y	VIII		
ALAN PETO LUMP				
Bill Zihman Hend Muni Court	N			